

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2008-0010]

**Board of Visitors for the National Fire Academy****AGENCY:** Federal Emergency Management Agency, DHS**ACTION:** Committee Management; Notice of Open Federal Advisory Committee Meeting**SUMMARY:** The Board of Visitors for the National Fire Academy (Board) will meet via teleconference on Monday, May 6, 2019. The meeting will be open to the public.**DATES:** The meeting will take place on Monday, May 6, 2019, 1:30 to 3:30 p.m. Eastern Daylight Time. Please note that the meeting may close early if the Board has completed its business.**ADDRESSES:** Members of the public who wish to participate in the teleconference should contact Deborah Gartrell-Kemp as listed in the **FOR FURTHER INFORMATION CONTACT** section by close of business May 1, 2019, to obtain the call-in number and access code for the May 6th meeting. For more information on services for individuals with disabilities or to request special assistance, contact Debbie Gartrell-Kemp as soon as possible.To facilitate public participation, we are inviting public comment on the issues to be considered by the Board as listed in the **SUPPLEMENTARY INFORMATION** section. Participants seeking to have their comments considered during the meeting should submit them in advance or during the public comment segment. Comments submitted up to 30 days after the meeting will be included in the public record and may be considered at the next meeting. Comments submitted in advance must be identified by Docket ID FEMA-2008-0010 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [FEMA-RULES@fema.dhs.gov](mailto:FEMA-RULES@fema.dhs.gov). Include the docket number in the subject line of the message.
- *Mail/Hand Delivery:* Deborah Gartrell-Kemp, 16825 South Seton Avenue, Emmitsburg, Maryland 21727, post marked no later than April 20, 2019.

*Instructions:* All submissions received must include the words "FederalEmergency Management Agency" and the Docket ID for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.*Docket:* For access to the docket to read background documents or comments received by the National Fire Academy Board of Visitors, go to <http://www.regulations.gov>, click on "Advanced Search," then enter "FEMA-2008-0010" in the "By Docket ID" box, then select "FEMA" under "By Agency," and then click "Search."**FOR FURTHER INFORMATION CONTACT:***Alternate Designated Federal Officer:* Kirby E. Kiefer, telephone (301) 447-1117, email [Kirby.Kiefer@fema.dhs.gov](mailto:Kirby.Kiefer@fema.dhs.gov).*Logistical Information:* Deborah Gartrell-Kemp, telephone (301) 447-7230, email [Deborah.GartrellKemp@fema.dhs.gov](mailto:Deborah.GartrellKemp@fema.dhs.gov).**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix.**Purpose of the Board**

The purpose of the Board is to review annually the programs of the National Fire Academy (Academy) and advise the Administrator of the Federal Emergency Management Agency (FEMA), through the United States Fire Administrator, on the operation of the Academy and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines Academy programs to determine whether these programs further the basic missions that are approved by the Administrator of FEMA, examines the physical plant of the Academy to determine the adequacy of the Academy's facilities, and examines the funding levels for Academy programs. The Board submits a written annual report through the United States Fire Administrator to the Administrator of FEMA. The report provides detailed comments and recommendations regarding the operation of the Academy.

**Agenda**

On Monday, May 6, 2019, there will be four sessions, with deliberations and voting at the end of each session as necessary: The board will discuss the following:

1. USFA Data, Research, Prevention and Response.
2. Deferred maintenance and capital improvements on the National Emergency Training Center campus and Fiscal Year 2019 Budget Request/Budget Planning.
3. The Board will deliberate and vote on recommendations on Academy

program activities, to include developments, deliveries, staffing and admissions.

4. There will also be an update on the Board of Visitors Subcommittee Groups for the Professional Development Initiative Update and the National Fire Incident Report System.

There will be a 10-minute comment period after each agenda item and each speaker will be given no more than 2 minutes to speak. Please note that the public comment period may end before the time indicated, following the last call for comments. Contact Deborah Gartrell-Kemp to register as a speaker. Meeting materials will be posted at <https://www.usfa.fema.gov/training/nfa/about/bov.html> by May 1, 2019.

**Terry Gladhill,***Branch Chief, National Fire Academy, United States Fire Administration, Federal Emergency Management Agency.*

[FR Doc. 2019-07775 Filed 4-17-19; 8:45 am]

BILLING CODE 9111-45-P

**DEPARTMENT OF HOMELAND SECURITY**

[Docket No. DHS-2018-0074]

**Communications Assets Survey and Mapping Tool****AGENCY:** Emergency Communications Division (ECD), Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).**ACTION:** 60-Day notice and request for comments; new collection, 1670-NEW.**SUMMARY:** DHS CISA ECD will submit the following Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995.**DATES:** Comments are encouraged and will be accepted until June 17, 2019.**ADDRESSES:** You may submit comments, identified by docket number DHS-2018-0074, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Please follow the instructions for submitting comments.
- *Email:* [Kendall.Carpenter@HQ.DHS.GOV](mailto:Kendall.Carpenter@HQ.DHS.GOV). Please include docket number DHS-2018-0074 in the subject line of the message.
- *Mail:* Written comments and questions about this Information Collection Request should be forwarded to DHS/CISA/ECD, ATTN: 1670-NEW, 245 Murray Lane SW, Mail Stop 0640,