

NEBRASKA**Dodge County**

North Broad Street Residential Historic District, Along Broad St., Fremont, 15000088

Pawnee County

Rinne Farm, 71075 617 Ave., Pawnee City, 15000089

Richardson County

Way Side Stock Farm, 64480 718 Rd., Stella, 15000090

NEW JERSEY**Burlington County**

Springside Public School, 1508 Mount Holly Rd., Burlington Township, 15000091

Camden County

Lawnside School, 23 N. Warwick Rd., Lawnside Borough, 15000092

Hunterdon County

Whitehouse—Mechanicsville Historic District, Old NJ 28, Mill, Lamington & School Rds., Readington Township, 15000093

NEW YORK**Otsego County**

St. Mary's Episcopal Church Complex, 7690 NY 80, Springfield Center, 15000094

OKLAHOMA**Oklahoma County**

Oklahoma City National Memorial, Bounded by NW. 6th & NW. 4th Sts., N. Robinson & N. Harvey Aves., Oklahoma City, 01000278

WEST VIRGINIA**Ohio County**

Riverside Iron Works Office Building, 1507–1509 Main St., Wheeling, 15000096

In the interest of preservation, a three day comment period has been requested for the following resource:

OHIO**Hamilton County**

Windsor Public School, 937 Windsor St., Cincinnati, 15000095

[FR Doc. 2015–05022 Filed 3–4–15; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS–WASO–NRNHL–17677;
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 7, 2015.

Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by March 20, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 22, 2015.

J. Paul Loether,

Chief, National Register of Historic Places/
National Historic Landmarks Program.

CALIFORNIA**Alameda County**

Oakland Lamp Works, 1614 Campbell St., Oakland, 15000098

Kern County

Sebastian Indian Reserve Discontiguous Archeological District, Address Restricted, Tejon Ranch, 15000099

San Mateo County

POLARIS (research vessel), 597 Seaport Blvd., Redwood City, 15000100

CONNECTICUT**Hartford County**

New Britain Public High School Campus, 50 Bassett & 161 S. Main Sts., New Britain, 15000101

GEORGIA**Elbert County**

Forest Avenue Historic District, Roughly bounded by Jones, Chestnut & W. Church Sts., Laurel & Oak Drs., Brookwood & Lake Forest Cir., Forest & College, Elberton, 15000102

McIntosh County

Ashantilly, 15591 GA 99, Darien, 15000103

MONTANA**Carbon County**

Hi Bug Historic District (Boundary Decrease), 301 N. Hauser, Red Lodge, 15000104

NEBRASKA**Custer County**

Groat, Stillman P., House, 432 N. 10th St., Broken Bow, 15000105

NORTH DAKOTA**Ramsey County**

St. Olaf Lutheran Church, 601 6th St. NE., Devils Lake, 15000106

WISCONSIN**Barron County**

Franklin School, 1011 S. Main St., Rice Lake, 15000107

Marathon County

Schofield School, 1310 S. Grand Ave., Schofield, 15000108

Sauk County

Harrisburg School, E7646 Cty. Rd. B, Troy, 15000109

A request for removal has been received for the following resources:

MARYLAND**Frederick County**

Edgewood, N. of Frederick off Poole Jones Rd., Frederick, 79001129

NORTH DAKOTA**Slope County**

Original Slope County Courthouse, (North Dakota County Courthouses TR) 2nd St., Amidon, 85002994

[FR Doc. 2015–05021 Filed 3–4–15; 8:45 am]

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**INTERNATIONAL TRADE
COMMISSION**

[Investigation No. 337–Ta–884]

**Certain Consumer Electronics With
Display and Processing Capabilities;
Notice of Commission Determination
To Grant a Joint Motion To Terminate
the Investigation on the Basis of a
Settlement Agreement; Termination of
Investigation**

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined to grant the joint motion to terminate the above-captioned investigation based upon a settlement agreement. The investigation is terminated.

FOR FURTHER INFORMATION CONTACT: Megan M. Valentine, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 708–2301. Copies of non-confidential documents filed in connection with this