

TABLE 1—FOCUS GROUP SUBPOPULATIONS—Continued

Group	Subpopulation	Language
3	Older adults <sup>c</sup>	Spanish
4	General population/less educated <sup>d</sup>	English
5	General population/less educated <sup>d</sup>	Spanish
6	Parents of young children <sup>a,c</sup>	English

<sup>a</sup> Parents/caregivers of children aged 5 years old and younger, including pregnant women.  
<sup>b</sup> Adults diagnosed with cancer, diabetes, or a condition that weakens the immune system or their adult caregiver.  
<sup>c</sup> Adults aged 60 years or older.  
<sup>d</sup> Adults aged 26 to 59 years old with a high school education or less.  
<sup>e</sup> Adults with a college degree or higher.

*Estimate of Burden:* FSIS plans to screen 480 individuals to obtain no more than 60 focus group participants (10 participants per group). Each screening is expected to take 8 minutes (0.133 hour), and each focus group discussion is expected to last 1.45 hours. Before and after each group, participants will be asked to complete a short survey; each survey will take about 3 minutes (0.05 hour) to complete.

*Respondents:* Consumers.

*Estimated No. of Respondents:* 480.

*Estimated No. of Annual Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 157 hours.

Copies of this information collection assessment can be obtained from Gina Kouba, Paperwork Reduction Act Coordinator, Food Safety and Inspection Service, USDA, 1400 Independence, SW., Room 6077, South Building, Washington, DC 20250, (202)690-6510.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of FSIS's functions, including whether the information will have practical utility; (b) the accuracy of FSIS's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology. Comments may be sent to both FSIS, at the addresses provided above, and the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20253.

Responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**USDA Nondiscrimination Statement**

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

**How to File a Complaint of Discrimination**

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which is available online at [http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\\_combined\\_6\\_8\\_12.pdf](http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email:

*Mail*

U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410.

*Fax*

(202) 690-7442.

*Email*

[program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

**Additional Public Notification**

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS Web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS also will make this **Federal Register** publication available through the FSIS Constituent Update, which is

used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe>.

Done at Washington, DC, on: March 3, 2015.

**Alfred V. Almanza,**  
*Acting Administrator.*

[FR Doc. 2015-05334 Filed 3-5-15; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF AGRICULTURE**

**Submission for OMB Review; Comment Request**

March 2, 2015.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques and other forms of information technology.

Comments regarding this information collection received by April 6, 2015 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20503. Commentors are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Forest Service

*Title:* Good Neighbor Agreements with State Cooperators.

*OMB Control Number:* 0596—NEW.

*Summary of Collection:* The Forest Service (FS) is authorized under the Agricultural Act of 2014, Public Law 113-79 section 8206 and the amendment to the original Colorado version of the Good Neighbor Authority in the Omnibus Appropriations Act of 2014, Public Law 113-76 section 417 to perform specific activities in cooperation with State partners. These authorities encourage the FS to enter into Good Neighbor Agreements with the States, the Commonwealth of Puerto Rico, and State Forestry Agencies to carry out authorized forest, rangeland, and watershed restoration and protective services when similar and complementary projects are being performed on adjacent State or private lands, and on and off National Forest System (NFS) lands. <http://www.fs.fed.us/farmland/gna.shtml>. The FS will maintain its land management responsibilities for all projects that take place on NFS lands.

*Need and Use of the Information:* Good Neighbor Agreements are considered cooperative agreements which permit the FS to work collaboratively with willing State agencies. FS will use a combination of agreement templates and federal financial assistance forms. Required information will be collected in the agreements, project type, project scope, financial plan, statement of work,

standard supporting documentation for the activity, and cooperator's business information. Without the collected information the FS would not be able to create, develop, and administer the Good Neighbor Agreements. The Agency would be unable to develop or monitor projects, make payments, or identify financial and accounting errors.

*Description of Respondents:* States and Commonwealth of Puerto Rico.

*Number of Respondents:* 51.

*Frequency of Responses:* One time.

*Total Burden Hours:* 200.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015-05266 Filed 3-5-15; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kansas Advisory Committee To Hear Testimony on Seclusion and Restraint of Children With Disabilities in Kansas Schools

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Wednesday, March 25, 2015, at 12:00 p.m. CST for the purpose of hearing testimony from a balanced panel of interested parties on seclusion and restraint of children with disabilities in Kansas schools. An open session will be available at the end of the meeting for members of the public who call in to make a statement.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-572-7033, conference ID: 8127019. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing

impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by April 25, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

##### *Welcome and Introductions*

12:00 p.m. to 12:05 p.m.—Elizabeth Kronk Warner, Chair

##### *Panel Testimony on Seclusion and Restraint in Kansas schools*

12:05 p.m. to 1:15 p.m.

##### *Open Session*

1:15 p.m. to 1:30 p.m.

##### *Adjournment*

1:30 p.m.

**DATES:** The meeting will be held on Wednesday, March 25, 2015, at 12:00 p.m.

Public Call Information:

Dial: 888-572-7033.

Conference ID: 8127019.

Dated: March 2, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-05167 Filed 3-5-15; 8:45 am]

**BILLING CODE 6335-01-P**