

Comments regarding this information collection received by April 6, 2015 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20503. Commentors are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Forest Service

*Title:* Good Neighbor Agreements with State Cooperators.

*OMB Control Number:* 0596—NEW.

*Summary of Collection:* The Forest Service (FS) is authorized under the Agricultural Act of 2014, Public Law 113-79 section 8206 and the amendment to the original Colorado version of the Good Neighbor Authority in the Omnibus Appropriations Act of 2014, Public Law 113-76 section 417 to perform specific activities in cooperation with State partners. These authorities encourage the FS to enter into Good Neighbor Agreements with the States, the Commonwealth of Puerto Rico, and State Forestry Agencies to carry out authorized forest, rangeland, and watershed restoration and protective services when similar and complementary projects are being performed on adjacent State or private lands, and on and off National Forest System (NFS) lands. <http://www.fs.fed.us/farmland/gna.shtml>. The FS will maintain its land management responsibilities for all projects that take place on NFS lands.

*Need and Use of the Information:* Good Neighbor Agreements are considered cooperative agreements which permit the FS to work collaboratively with willing State agencies. FS will use a combination of agreement templates and federal financial assistance forms. Required information will be collected in the agreements, project type, project scope, financial plan, statement of work,

standard supporting documentation for the activity, and cooperator's business information. Without the collected information the FS would not be able to create, develop, and administer the Good Neighbor Agreements. The Agency would be unable to develop or monitor projects, make payments, or identify financial and accounting errors.

*Description of Respondents:* States and Commonwealth of Puerto Rico.

*Number of Respondents:* 51.

*Frequency of Responses:* One time.

*Total Burden Hours:* 200.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015-05266 Filed 3-5-15; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kansas Advisory Committee To Hear Testimony on Seclusion and Restraint of Children With Disabilities in Kansas Schools

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Wednesday, March 25, 2015, at 12:00 p.m. CST for the purpose of hearing testimony from a balanced panel of interested parties on seclusion and restraint of children with disabilities in Kansas schools. An open session will be available at the end of the meeting for members of the public who call in to make a statement.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-572-7033, conference ID: 8127019. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing

impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by April 25, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

##### *Welcome and Introductions*

12:00 p.m. to 12:05 p.m.—Elizabeth Kronk Warner, Chair

##### *Panel Testimony on Seclusion and Restraint in Kansas schools*

12:05 p.m. to 1:15 p.m.

##### *Open Session*

1:15 p.m. to 1:30 p.m.

##### *Adjournment*

1:30 p.m.

**DATES:** The meeting will be held on Wednesday, March 25, 2015, at 12:00 p.m.

Public Call Information:

Dial: 888-572-7033.

Conference ID: 8127019.

Dated: March 2, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

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