

Dated: March 2, 2015.  
**Melanie J. Gray,**  
*Program Analyst, Office of Federal Advisory  
 Committee Policy.*  
 [FR Doc. 2015-05173 Filed 3-5-15; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND  
 HUMAN SERVICES**

**Office of the Secretary**

[Document Identifier: HHS-OS-0990-New-60D]

**Agency Information Collection  
 Activities; Proposed Collection; Public  
 Comment Request**

**AGENCY:** Office of the Secretary, HHS.  
**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, announces plans to submit a new Information Collection Request (ICR), described below, to the Office of Management and Budget (OMB). Prior to submitting that ICR to OMB, OS seeks comments from the public regarding the burden estimate, below, or any other aspect of the ICR.

**DATES:** Comments on the ICR must be received on or before May 5, 2015.

**ADDRESSES:** Submit your comments to *Information.CollectionClearance@hhs.gov* or by calling (202) 690-6162.

**FOR FURTHER INFORMATION CONTACT:** Information Collection Clearance staff, *Information.CollectionClearance@hhs.gov* or (202) 690-6162.

**SUPPLEMENTARY INFORMATION:** When submitting comments or requesting information, please include the document identifier HHS-OS-0990-new-60D for reference.

*Information Collection Request Title:* Midwest HIV Prevention and Pregnancy Planning Initiative (MHPPPI).

*Abstract:* HHS Office of the Assistant Secretary for Health (OASH)/Office of Women's Health (OWH) is seeking an approval on a new information collection request by the Office of Management and Budget (OMB), the program office initiatives on the evaluation of the MHPPPI will be conducted by the AIDS Foundation of Chicago's (AFC) internal Research, Evaluation and Data Services (REDS) department, which specializes in documenting, evaluating and analyzing the process, impact and outcomes of health programs. The evaluation framework for MHPPPI includes process monitoring, impact evaluation, outcome evaluation and dissemination. The impact evaluation will be informed by an initial climate survey of a sample of medical providers within the Midwest to develop a conservative baseline

estimate of the counterfactual model. The counterfactual model will postulate what would have happened without the intervention. The impact evaluation will also document and analyze the degree to which services are integrated in medical settings based on change agent surveys administered through participating trainees. The outcome evaluation will assess changes that occurred in each domain as a result of the intervention, including knowledge, attitudes and behaviors related to the specific training content. The overall evaluation goal is to assess whether or not MHPPPI:

- (1) Increased the knowledge of providers,
- (2) Facilitated the integration of pregnancy planning into the care of HIV-positive women/women with HIV-positive partners, and
- (3) Increased access to innovative HIV prevention options in communities with high HIV prevalence.

**Likely Respondents:**

- HIV Primary Care Providers
  - Anyone who provides primary HIV care to persons of reproductive age (15-49).
- Reproductive Health Care Providers
  - Anyone who provides reproductive health care to HIV+ persons or HIV- persons with HIV+ partners.
- HIV-positive and HIV-negative women receiving reproductive health care

**TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS**

Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Provider Survey .....	300	1	15/60	75
Patient Qualitative Interview .....	20	1	1	20
Provider Qualitative Interview .....	20	1	1	20
<b>Total .....</b>	.....	.....	.....	<b>105</b>

**Darius Taylor,**  
*Collection Clearance Officer.*  
 [FR Doc. 2015-05120 Filed 3-5-15; 8:45 am]  
**BILLING CODE 4150-28-P**

**DEPARTMENT OF HEALTH AND  
 HUMAN SERVICES**

**National Institutes of Health**

**National Institute of General Medical  
 Sciences; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; Review of K99 Research Training Grant Applications.

*Date:* March 11, 2015.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Rd. NW., Washington, DC 20015.

*Contact Person:* Lee Warren Slice, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3An.12E, Bethesda, MD 20892, 301-435-0807, *sliselw@mail.nih.gov*.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and

Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: March 2, 2015.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2015-0049]

#### Merchant Marine Personnel Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Merchant Marine Personnel Advisory Committee will meet to discuss various issues related to the training and fitness of merchant marine personnel. This meeting will be open to the public.

**DATES:** The Merchant Marine Personnel Advisory Committee working groups are scheduled to meet on March 18, 2015, from 8 a.m. until 5 p.m., and the full Committee is scheduled to meet on March 19, 2015, from 8 a.m. until 5 p.m. Written comments for distribution to Committee members and for inclusion on the Merchant Marine Personnel Advisory Committee Web site must be submitted on or before March 11, 2015. Please note that this meeting may adjourn early if all business is finished. These meetings will be held as scheduled subject to the availability of funds. Anyone interested in attending this meeting may want to contact the Coast Guard before making their travel and hotel reservations. Please contact either Mr. Davis Breyer at [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil) or Mr. Mark Gould at [mark.c.gould@uscg.mil](mailto:mark.c.gould@uscg.mil) to confirm that the meeting will be held on these dates or if the meeting has been rescheduled.

**ADDRESSES:** The Committee will meet in the St. Charles Ballroom B of the Astor Crowne Plaza Hotel, 739 Canal Street, New Orleans, LA 70130. For further information about the Astor Crowne Plaza Hotel, contact Ms. Angela Eckles at 504-962-0500 ext. 8004 or via email at [aekles@astornorleans.com](mailto:aekles@astornorleans.com). The hotel Web site can also be viewed at [www.astornorleans.com](http://www.astornorleans.com).

For information on facilities or services for individuals with disabilities or to request special assistance, please contact Mr. Davis Breyer as indicated in the **FOR FURTHER INFORMATION CONTACT** paragraph below.

**Hotel Reservations:** A block of rooms has been reserved at a group rate from Tuesday, March 17 through Thursday, March 19, 2015 at the Astor Crowne Plaza Hotel for the Merchant Marine Personnel Advisory Committee meeting attendees. Availability is limited. To make a reservation please visit the following Web site: <https://aws.passkey.com/event/12834866/owner/10756/home> Select “attendee” from the dropdown menu.

If you plan on attending the Merchant Mariner Medical Advisory Committee meeting being held March 16-17, 2015 immediately before the Merchant Marine Personnel Advisory Committee meeting, a separate hotel reservation will need to be made under a different block. To make a reservation for the Merchant Mariner Medical Advisory Committee meeting please visit the following Web site: <https://aws.passkey.com/event/12834543/owner/10756/landing>. To secure the group rate, reservations under both committee blocks must be made no later March 13, 2015.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Committee and working groups as listed in the “Agenda” section below. Written comments must be identified by Docket No. USCG-2015-0049 and submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).
- **Fax:** 202-493-2251.
- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.
- **Hand delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202-366-9329.

**Instructions:** All submissions must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in

the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, enter the docket number in the “Search” field and follow the instructions on the Web site.

Public oral comment periods will be held each day. Speakers are requested to limit their comments to 3 minutes. Please note that the public oral comment periods may end before the prescribed ending time following the last call for comments. Contact Mr. Davis Breyer as indicated below to register as a speaker.

This notice may be viewed in our online docket, USCG-2015-0049, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Davis Breyer, Alternate Designated Federal Officer of the Merchant Marine Personnel Advisory Committee, telephone 202-372-1445, or at [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil). If you have any questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202-366-9826 or 1-800-647-5527.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (Public Law 92-463, 5 U.S.C., Appendix).

The Merchant Marine Personnel Advisory Committee was established under the Secretary’s authority in section 871 of the Homeland Security Act of 2002, Title 6, United States Code, section 451, and chartered under the provisions of the Federal Advisory Committee Act. The Committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security through the Commandant of the Coast Guard and the Director of Commercial Regulations and Standards on matters relating to personnel in the U.S. merchant marine, including but not limited to training, qualifications, certification, documentation, and fitness standards. The Committee will advise, consult with, and make recommendations reflecting its independent judgment to the Secretary.

A copy of all meeting documentation is available at <https://homeport.uscg.mil> by using these key strokes: Missions; Port and Waterways Safety; Advisory Committees; MERPAC; and then use the announcements key. Alternatively, you may contact Mr. Davis Breyer as noted in the **FOR FURTHER INFORMATION CONTACT** section above.