

Gulf Breeze, FL 32563, telephone (850) 934-2600, email [daniel\\_r\\_brown@nps.gov](mailto:daniel_r_brown@nps.gov), by May 1, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Tribes may proceed.

Gulf Islands National Seashore is responsible for notifying The Tribes that this notice has been published.

Dated: February 17, 2015.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2015-07416 Filed 3-31-15; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-NERO-GATE-17824; PPNEGATEB0, PPMVSCS1Z.Y00000]**

#### Notice of the 2015 Meeting Schedule for Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), notice is hereby given of the 2015 meeting schedule of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee.

*Agenda:* The Committee will offer expertise and advice regarding the preservation of historic Army buildings at Fort Hancock and Sandy Hook Proving Ground National Historic Landmark into a viable, vibrant community with a variety of uses for visitors, not-for-profit organizations and residents. The final agenda will be posted on [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org) prior to the meeting.

**DATES:** All meetings will be held on Fridays and will begin at 9:00 a.m. (Eastern). The meetings will take place on the following dates for the remainder of 2015: Friday, May 8, 2015, Friday, June 26, 2015, Friday, September 11, 2015, Friday, October 23, 2015, Friday, December 4, 2015

**ADDRESSES:** The meetings to be held on May 8, 2015, June 26, 2015, September 11, 2015, and October 23, 2015, will be held in the Beech Room at the Thompson Park Visitor Center, located at 805 Newman Springs Road, Lincroft, N.J. Thompson Park is part of the Monmouth County Park System. The final meeting of the year held on December 4, 2015, will take place at the

Chapel at Sandy Hook, Hartshorne Drive, Middletown, N.J.

#### FOR FURTHER INFORMATION CONTACT:

Further information concerning the meetings may be obtained by mail from John Warren, External Affairs Officer, Gateway National Recreation Area, 26 Hudson Road, Highlands, N.J. 07732, or by calling (732) 872-5908, or via email at [GATE\\_BMD@nps.gov](mailto:GATE_BMD@nps.gov), or by visiting the park Web site at <http://www.nps.gov/gate/home.htm>.

#### SUPPLEMENTARY INFORMATION:

As provided under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings within the Fort Hancock Historic Landmark District, within the Sandy Hook Unit of Gateway National Recreation Area. Meetings are open to the public. Interested members of the public may present, either orally or through written comments, opinions or information for the Committee to consider during the public meeting.

Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment at the meetings from 11:30 a.m. to 1:45 p.m. Written comments will be accepted prior to, during, or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public committee meeting will be limited to no more than five minutes per speaker.

Before including your address, telephone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Committee members.

Dated: March 24, 2015.

**Alma Rippes,**

*Chief, Office of Policy.*

[FR Doc. 2015-07428 Filed 3-31-15; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

**[GX15EB00A181100]**

#### Agency Information Collection Activities: Request for Comments

**AGENCY:** U.S. Geological Survey (USGS), Interior.

**ACTION:** Notice of a revision of a currently approved information collection (1028-0085).

**SUMMARY:** We (the U.S. Geological Survey) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act (PRA) of 1995, and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. This collection is scheduled to expire on September 30, 2015.

**DATES:** To ensure that your comments are considered, we must receive them on or before June 1, 2015.

**ADDRESSES:** You may submit comments on this information collection to the Information Collection Clearance Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive MS 807, Reston, VA 20192 (mail); (703) 648-7197 (fax); or [gs-info\\_collections@usgs.gov](mailto:gs-info_collections@usgs.gov) (email). Please reference 'Information Collection 1028-0085 National Land Remote Sensing Education, Outreach and Research Activity' in all correspondence.

#### FOR FURTHER INFORMATION CONTACT:

Sarah Cook, Land Remote Sensing Program, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 516, Reston, VA 20192 (mail); [703-648-6136](mailto:703-648-6136) (phone); or [scook@usgs.gov](mailto:scook@usgs.gov) (email). You may also find information about this ICR at [www.reginfo.gov](http://www.reginfo.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Land Remote Sensing Education, Outreach and Research Activity (NLRSEORA) is an effort that involves the development of a U.S. National consortium in building the capability to receive, process and archive remotely sensed data for the purpose of providing access to university and State organizations in a ready-to-use format; and to expand the science of remote sensing through education, research/ applications development and outreach in areas such as environmental monitoring, climate change research,

natural resource management and disaster analysis. Respondents are submitting proposals to acquire funding for a National (U.S.) program to promote the uses of space-based land remote sensing data and technologies through education and outreach at the State and local level and through university-based and collaborative research projects. The information collected will ensure that sufficient and relevant information is available to evaluate and select a proposal for funding. A panel of USGS Land Remote Sensing Program managers and scientists will review each proposal to evaluate the technical merit, requirements, and priorities identified in the Program's call for proposals.

This notice concerns the collection of information that is sufficient and relevant to evaluate and select proposals for funding. We will protect information from respondents considered proprietary under the Freedom of Information Act (5 U.S.C. 552) and its implementing regulations (43 CFR part 2), and under regulations at 30 CFR 250.197, "Data and information to be made available to the public or for limited inspection." Responses are voluntary. No questions of a "sensitive" nature are asked. We intend to release the project abstracts and primary investigators for awarded/funded projects only.

## II. Data

*OMB Control Number:* 1028-0085.

*Form Number:* NA.

*Title:* National Land Remote Sensing Education, Outreach and Research Activity (NLRSEORA).

*Type of Request:* New information collection.

*Affected Public:* Non-profit organizations.

*Respondent's Obligation:* Voluntary (necessary to receive benefits).

*Frequency of Collection:* Once per year.

*Estimated Total Number of Annual Responses:* Approximately 5 applications.

*Estimated Time per Response:* We expect to receive approximately 5 applications per year, taking each applicant approximately 24 hours to complete, totaling 120 burden hours. We anticipate awarding one (1) grant per year. The grantee will be required to submit an interim Annual Progress Report to the designated USGS Project Officer within 90 days of the end of the project period and a final report on or before 90 working days after the expiration of the agreement.

*Estimated Annual Burden Hours:* 120 hours per year.

## *Estimated Reporting and Recordkeeping "Non-Hour Cost"*

*Burden:* There are no "non-hour cost" burdens associated with this IC.

*Public Disclosure Statement:* The PRA (44 U.S.C. 3501, *et seq.*) provides that an agency may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number and current expiration date.

## III. Request for Comments

We are soliciting comments as to: (a) Whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, usefulness, and clarity of the information to be collected; and (d) how to minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

Please note that the comments submitted in response to this notice are a matter of public record. Before including your personal mailing address, phone number, email address, or other personally identifiable information in your comment, you should be aware that your entire comment, including your personally identifiable information, may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifiable information from public view, we cannot guarantee that we will be able to do so.

**Timothy R. Newman,**

*Program Coordinator, Land Remote Sensing Program, U.S. Geological Survey.*

[FR Doc. 2015-07344 Filed 3-31-15; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2015-N045;  
FXES1112060000-156-FF06E13000]

### Endangered and Threatened Wildlife and Plants; Enhancement of Survival Permit Applications; Greater Sage-Grouse Umbrella Candidate Conservation Agreement With Assurances for Wyoming Ranch Management

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have received applications for enhancement of survival permits (EOS permits) under the Endangered Species Act of 1973, as amended (Act), pursuant to the Greater Sage-grouse Umbrella Candidate Conservation Agreement with Assurances for Wyoming Ranch Management (Umbrella CCAA). The permit applications, if approved, would authorize incidental take associated with implementation of specified individual Candidate Conservation Agreements with Assurances (individual CCAAs) developed in accordance with the Umbrella CCAA. We invite the public to comment on the EOS permit applications described below. The Act requires that we invite public comment before issuing these permits.

**DATES:** To ensure consideration, please send your written comments by May 1, 2015.

**ADDRESSES:** *Submitting Comments:* Send written comments by one of the following methods. Please specify the permit(s) you are commenting on by relevant number(s) (e.g., Permit No. TE-XXXXXX).

- *U.S. mail:* Tyler Abbott, Wyoming Ecological Services Field Office (ESFO), U.S. Fish and Wildlife Service, 5353 Yellowstone Road, Suite 308A, Cheyenne, WY 82009.

- *Email:* [tyler\\_abbott@fws.gov](mailto:tyler_abbott@fws.gov).

- *Fax:* Tyler Abbott, (307) 772-2358.

*Reviewing Documents:* You may review copies of the enhancement of survival permit applications during regular business hours at the Wyoming ESFO (see address above). You may also request hard copies by telephone at (307) 772-2374, ext. 231, or by letter to the Wyoming ESFO. Please specify the permit(s) you are interested in by relevant number(s) (e.g., Permit No. TE-XXXXXX).

### FOR FURTHER INFORMATION CONTACT:

Tyler Abbott, U.S. Fish and Wildlife Service, (307) 772-2374, ext. 231 (phone); [tyler\\_abbott@fws.gov](mailto:tyler_abbott@fws.gov) (email).

### SUPPLEMENTARY INFORMATION:

#### Background

A Candidate Conservation Agreement with Assurances is an agreement with the Service in which private and other non-Federal landowners voluntarily agree to undertake management activities and conservation efforts on their properties to enhance, restore, or maintain habitat to benefit species that are proposed for listing under the Act, that are candidates for listing, or that may become candidates. The Service and several State, Federal, and local