Act and in particular with the requirements of Section 17A of the Act ¹³ and the rules and regulations thereunder.

It is therefore ordered, pursuant to Section 19(b)(2) of the Act,¹⁴ that the proposed rule change (SR–ICC–2015–003), as modified by Amendment No. 1, be, and hereby is, approved on an accelerated basis.¹⁵

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.¹⁶

Brent J. Fields,

Secretary.

[FR Doc. 2015–07367 Filed 3–31–15; 8:45 am] BILLING CODE 8011–01–P

SMALL BUSINESS ADMINISTRATION

Reporting and Recordkeeping Requirements Under OMB Review

AGENCY: Small Business Administration. **ACTION:** 30-day notice.

SUMMARY: The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

DATES: Submit comments on or before May 1, 2015.

ADDRESSES: Comments should refer to the information collection by name and/ or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Curtis Rich, Agency Clearance Officer, (202) 205–7030 *curtis.rich@sba.gov*

SUPPLEMENTARY INFORMATION: Copies: A copy of the Form OMB 83–

1, supporting statement, and other documents submitted to OMB for

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16 17 CFR 200.30-3(a)(12).
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review may be obtained from the Agency Clearance Officer. This form facilitates online registration for the Boots to Business course for eligible service members and their spouses. The collected data will be used to report course statistics, manage course operations more efficiently, tailor individual classes based on the experience and interests of the participants, and ultimately contact Boots to Business alumni.

Solicitation of Public Comments: Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collections: Title: Boots to Business Course Registration.

Description of Respondents: Transitioning Service Members.

Form Number: N/A.

Estimated Annual Respondents: 10,500.

Estimated Annual Responses: 10,500. Estimated Annual Hour Burden: 2,100.

Curtis B. Rich,

Management Analyst. [FR Doc. 2015–07410 Filed 3–31–15; 8:45 am] BILLING CODE 8025–01–P

BILLING CODE 8020-01-P

DEPARTMENT OF STATE

[Public Notice: 9073]

Shipping Coordinating Committee; Notice of Committee Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Tuesday, May 5, 2015, in Conference Rooms 8–9–10 of the United States Department of Transportation (DOT) Headquarters Building, 1200 New Jersey Avenue SE., Washington, DC 20590. The primary purpose of the meeting is to prepare for the sixty-eighth Session of the International Maritime Organization's (IMO) Marine Environment Protection Committee to be held at the IMO Headquarters, United Kingdom, May 11–15, 2015.

The agenda items to be considered include:

- Adoption of the agenda
- Harmful aquatic organisms in ballast water

- —Air pollution and energy efficiency
 —Further technical and operational measures for enhancing energy efficiency of international shipping
- –Reduction of greenhouse gases (GHG) emissions from ships
- ---Consideration and adoption of amendments to mandatory instruments
- -Review of nitrogen and phosphorus removal standards in the 2012 Guidelines on the implementation of effluent standards and performance tests for sewage treatment plants
- –Use of electronic record books –Identification and protection of Special Areas and Particularly Sensitive Sea Areas
- —Inadequacy of reception facilities
- -Reports of sub-committees
- —Work of other bodies
- —Promotion of implementation and enforcement of MARPOL and related instruments
- —Technical co-operation activities for the protection of the marine environment
- —Capacity building for the
- implementation of new measures —Work program of the Committee and
- subsidiary bodies —Application of the Committee's Guidelines
- —Election of the Chairman and Vice-Chairman
- —Any other business
- —Consideration of the report of the Committee
- Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, LCDR Matt Frazee, by email at *imo@uscg.mil*, or by phone at (202) 372-1376, not later than April 29, 2015, 7 days prior to the meeting. Upon request, a limited number of teleconference lines may be available. Requests made after April 29, 2015 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the DOT Headquarters building. The DOT Headquarters building is accessible by public transportation (Navy Yard subway station), taxi and privately owned conveyance.

Dated: March 25, 2015.

Marc Zlomek,

Executive Secretary, Shipping Coordinating Committee, Department of State. [FR Doc. 2015–07461 Filed 3–31–15; 8:45 am] BILLING CODE 4710–09–P

¹³15 U.S.C. 78q–1.

^{14 15} U.S.C. 78s(b)(2).

¹⁵ In approving the proposed rule change, the Commission considered the proposal's impact on efficiency, competition and capital formation. 15 U.S.C. 78c(f).