

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings #1**

Take notice that the Commission received the following electric corporate filings:

Docket Numbers: EC15-104-000.

*Applicants:* Tilton Energy, LLC, Rocky Road Power, LLC.

*Description:* Application for Approval Pursuant to Section 203 of the FPA of Tilton Energy LLC and Rocky Road Power, LLC.

*Filed Date:* 3/27/15.

*Accession Number:* 20150327-5356.

*Comments Due:* 5 p.m. ET 4/17/15.

*Docket Numbers:* EC15-105-000.

*Applicants:* Plainfield Renewable Energy, LLC.

*Description:* Application of Plainfield Renewable Energy, LLC for Authorization Under FPA Sec. 203 for Disposition of Jurisdictional Facilities, Requests for Expedited Consideration, Shortened Comment Period, Waivers of Filing Requirements & Confidential Treatment.

*Filed Date:* 3/27/15.

*Accession Number:* 20150327-5358.

*Comments Due:* 5 p.m. ET 4/17/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1511-005;

ER10-2231-004; ER10-2011-005;

ER10-1714-005.

*Applicants:* Kentucky Utilities Company, LG&E Energy Marketing Inc., PPL EnergyPlus LLC, Louisville Gas and Electric Company.

*Description:* Third Supplement to June 30, 2014 Triennial Market Power Update of the PPL Southeast Companies.

*Filed Date:* 3/26/15.

*Accession Number:* 20150326-5286.

*Comments Due:* 5 p.m. ET 4/16/15.

*Docket Numbers:* ER13-136-003; ER13-142-003; ER13-141-003; ER13-138-003; ER13-137-003; ER13-135-003.

*Applicants:* Georgia-Pacific Brewton LLC, Brunswick Cellulose, Inc., Georgia-Pacific Cedar Springs LLC, Georgia-Pacific Consumer Operations LLC, Palatka, Georgia-Pacific Consumer Products LP, Naheola, Georgia-Pacific Consumer Products LP, Savannah.

*Description:* Errata to December 30, 2014 Updated Market Power Analysis in Southeast Region of the Georgia-Pacific Entities.

*Filed Date:* 3/27/15.

*Accession Number:* 20150327-5214.

*Comments Due:* 5 p.m. ET 4/17/15.

*Docket Numbers:* ER15-828-002.

*Applicants:* Louisville Gas and Electric Company.

*Description:* Tariff Amendment per 35.17(b): Modifications to Attachment O Formula Rate to be effective 2/1/2015.

*Filed Date:* 3/30/15.

*Accession Number:* 20150330-5296.

*Comments Due:* 5 p.m. ET 4/20/15.

*Docket Numbers:* ER15-1026-000; ER15-1026-001.

*Applicants:* Utah Red Hills Renewable Park, LLC.

*Description:* Second Amendment to February 11, 2015 and March 13, 2015 Utah Red Hills Renewable Park, LLC tariff filings.

*Filed Date:* 3/27/15.

*Accession Number:* 20150327-5360.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-1398-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): Revised Deadlines for Inschedule and Other Clarifying Revisions to be effective 6/1/2015.

*Filed Date:* 3/30/15.

*Accession Number:* 20150330-5280.

*Comments Due:* 5 p.m. ET 4/20/15.

*Docket Numbers:* ER15-1399-000.

*Applicants:* Southern California Edison Company.

*Description:* Section 205(d) rate filing per 35.13(a)(1): 2015 TACBAA Update to be effective 6/1/2015.

*Filed Date:* 3/30/15.

*Accession Number:* 20150330-5394.

*Comments Due:* 5 p.m. ET 4/20/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: March 30, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-07690 Filed 4-2-15; 8:45 am]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9020-3]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 03/23/2015 Through 03/27/2015

Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20150083, Final EIS, USFS, AK, Resurrection Creek Phase II: Stream and Riparian Restoration Project and Hope Mining Company Proposed Mining Plan of Operations, Review Period Ends: 05/04/2015, Contact: Karen Kromrey 907-288-7745.*

*EIS No. 20150084, Final EIS, NPS, CA, Sequoia and Kings Canyon National Parks Wilderness Stewardship Plan, Review Period Ends: 05/04/2015, Contact: Nancy Hendricks 559-565-3102.*

*EIS No. 20150085, Final EIS, FTA, WA, Lynnwood Link Extension, Review Period Ends: 05/04/2015, Contact: Daniel Drais 206-220-4465*

*EIS No. 20150086, Final EIS, USN, CA, Naval Base Coronado Coastal Campus, Review Period Ends: 05/04/2015, Contact: Teresa Bresler 619-556-7315.*

*EIS No. 20150087, Draft EIS, USFS, ID, Johnson Bar Fire Salvage, Comment Period Ends: 05/18/2015, Contact: Mike Ward 208-926-6413.*

*EIS No. 20150088, Draft EIS, USMC, 00, Commonwealth of the Northern Mariana Islands (CJMT) Joint Military Training, Comment Period Ends: 06/02/2015, Contact: Lori Robertson 808-472-1409.*

*EIS No. 20150089, Draft EIS, NIH, MD, NIH Chilled Water System Improvements, Comment Period Ends: 06/05/2015, Contact: Mark Radtke 301-451-6467.*

*EIS No. 20150090, Draft EIS, FTA, VA, Potomac Yard Metrorail Station, Comment Period Ends: 05/18/2015, Contact: Melissa Barlow. 202-219-3565.*

*EIS No. 20150091, Final EIS, CALTRANS, CA, San Diego Freeway*