

FOR FURTHER INFORMATION CONTACT:

Jason Stahl, Airspace Policy and Regulations Group, AJV-11, Office of Airspace Services, Federal Aviation Administration, 800 Independence Avenue SW., Washington, DC 20591; telephone: (202) 267-8783.

SUPPLEMENTARY INFORMATION:**Background**

On April 7, 2015, the FAA published a final rule; technical amendment in the **Federal Register** that made a correction to a typographical error to R-6703A, R-6703B, R-6703C, R-6703D, R-6703E and R-6703F at Joint Base Lewis-McChord, WA (80 FR 18519). Subsequent to publication, it was discovered that the longitude direction for R-6703A was entered as N (north) instead of W (west). The error creates an invalid geographical boundary for R-6703A. This correction replaces the abbreviation "N" with "W" in the longitude data for R-6703A.

Correction to Final Rule; Technical Amendment

Accordingly, pursuant to the authority delegated to me, the boundary description of restricted area R-6703A, Joint Base Lewis-McChord, WA, as published in the **Federal Register** on April 7, 2015 (80 FR 18519) (FR Doc. 2015-08005) is corrected to read as follows:

§ 73.67 [Amended]

* * * * *

R-6703A Joint Base Lewis-McChord, WA [Corrected]

On page 18521, second column, remove the current boundaries and add in its place the following:

Boundaries. Beginning at lat. 47°03'07" N., long. 122°41'09" W.; to lat. 47°04'34" N., long. 122°41'09" W.; to lat. 47°04'41" N., long. 122°38'19" W.; to lat. 47°03'37" N., long. 122°35'40" W.; to lat. 47°03'15" N., long. 122°35'48" W.; to lat. 47°03'06" N., long. 122°36'51" W.; to lat. 47°02'02" N., long. 122°37'33" W.; to lat. 47°02'06" N., long. 122°38'33" W.; to lat. 47°02'14" N., long. 122°38'53" W.; to lat. 47°02'19" N., long. 122°39'14" W.; to lat. 47°02'19" N., long. 122°39'37" W.; to lat. 47°02'21" N., long. 122°40'17" W.; to lat. 47°02'38" N., long. 122°40'39" W.; thence via the Nisqually River to the point of beginning.

Issued in Washington, DC, on April 14, 2015.

Donna Warren,

Acting Manager, Airspace Policy and Regulations Group.

[FR Doc. 2015-09075 Filed 4-20-15; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY**Coast Guard****33 CFR Part 100**

[Docket No. USCG-2015-0092]

Great Steam Boat Race/Kentucky Derby Festival, Louisville, KY

AGENCY: Coast Guard, DHS.

ACTION: Notice of enforcement of regulation.

SUMMARY: The Coast Guard will enforce "the Great Steam Boat Race" safety zone for all waters of the Ohio River, beginning at mile marker 596.8 and ending at 604.3, Louisville, KY. This rule is effective from 6 p.m. to 8 p.m. on April 29, 2015. This action is necessary to protect person, property, and infrastructure from potential damage and safety hazards associated with "the Great Steam Boat Race." During the enforcement period, deviation from the safety zone is prohibited unless specifically authorized by the Captain of the Port (COTP) Ohio Valley or a designated representative.

DATES: The regulations in 33 CFR 100.801, Table no. 1, Line no. 3 will be enforced from 6 p.m. to 8 p.m. on April 29, 2015.

FOR FURTHER INFORMATION CONTACT: If you have questions on this notice, call or email Petty Officer Stephen F. McConnell, U.S. Coast Guard; telephone 502-779-5334, email Stephen.F.McConnell@uscg.mil.

SUPPLEMENTARY INFORMATION: The Coast Guard will enforce the safety zone for "the Great Steam Boat Race" in 33 CFR 100.801, Table no. 1, Line no. 3 on 04/29/2015 from 6 p.m. to 8 p.m. These regulations can be found in the Code of Federal Regulations at 33 CFR 100.801 or in the **Federal Register** (77 FR 12460).

Under the provisions of 33 CFR 100, a vessel may not enter the regulated area, unless it receives permission from the COTP Ohio Valley or a designated representative. Additionally, no person or vessel may enter or remain within 200 yards ahead of the lead vessel, within 200 yards astern of the last vessel, or within 200 yards on either side of any vessel. Spectator vessels may safely transit outside the regulated area but may not anchor, block, loiter in, or impede the transit of race participants or official patrol vessels. The Coast Guard may be assisted by other Federal, State, or local law enforcement agencies in enforcing this regulation.

This rule is issued under authority of 33 CFR 100 and 5 U.S.C. 552 (a). In addition to this notice in the **Federal Register**, the Coast Guard will provide the maritime community with extensive advance notification of this enforcement period via the Local Notice to Mariners (LNM) and Broadcast Notice to Mariners (BNM). If the COTP Ohio Valley determines that the regulated area need not be enforced for the full duration stated in the notice, he or she may use a BNM to grant general permission to enter the regulated area.

Dated: March 27, 2015.

R.V. Timme,

Captain, U.S. Coast Guard, Captain of the Port Ohio Valley.

[FR Doc. 2015-09277 Filed 4-20-15; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY**Coast Guard****33 CFR Part 117**

[Docket No. USCG-2014-0807]

RIN 1625-AA09

Drawbridge Operation Regulation; Mantua Creek, Paulsboro, NJ

AGENCY: Coast Guard, DHS.

ACTION: Final rule.

SUMMARY: The Coast Guard is changing the operating regulation that governs the Conrail Railroad Bridge over Mantua Creek at mile marker 1.4 in Paulsboro, NJ. The bridge owner, Conrail, is modifying the operating system which controls the bridge operations. Cameras will be installed and the bridge will be remotely operated from Mt. Laurel, NJ. The train crew will no longer be required to stop and check the waterway for approaching vessel traffic prior to initiating a bridge closure or be responsible to operate the bridge closure equipment located at the bridge site.

DATES: This rule is effective May 21, 2015.

ADDRESSES: Documents mentioned in this preamble are part of docket USCG-2014-0807. To view documents mentioned in this preamble as being available in the docket, go to <http://www.regulations.gov>, type the docket number in the "SEARCH" box and click "SEARCH." Click on Open Docket Folder on the line associated with this rulemaking. You may also visit the Docket Management Facility in Room W12-140 on the ground floor of the Department of Transportation West