

§ 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 17, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-09472 Filed 4-22-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC15-122-000.

*Applicants:* AIA Energy North America LLC, Cross-Sound Cable Company, LLC.

*Description:* Application for Authorization Under Section 203 of the Federal Power Act and Request for Expedited Action and Privileged and Confidential Treatment of AIA Energy North America LLC, *et al.*

*Filed Date:* 4/15/15.

*Accession Number:* 20150415-5333.

*Comments Due:* 5 p.m. ET 5/6/15.

*Docket Numbers:* EC15-123-000.

*Applicants:* Alta Wind X, LLC, Alta Wind XI, LLC.

*Description:* Joint Application for Authorization under Section 203 of the Federal Power Act and Request for Expedited Action of Alta Wind X, LLC, *et al.*

*Filed Date:* 4/16/15.

*Accession Number:* 20150416-5199.

*Comments Due:* 5 p.m. ET 5/7/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER15-359-003.

*Applicants:* Samchully Power & Utilities 1 LLC.

*Description:* Notice of Non-Material Change in Status of Samchully Power & Utilities 1 LLC.

*Filed Date:* 4/16/15.

*Accession Number:* 20150416-5125.

*Comments Due:* 5 p.m. ET 5/7/15.

*Docket Numbers:* ER15-760-001.

*Applicants:* Western Antelope Blue Sky Ranch A LLC.

*Description:* Supplement to December 30, 2014 and February 19, 2015 Western Antelope Blue Sky Ranch A LLC tariff filings.

*Filed Date:* 4/16/15.

*Accession Number:* 20150416-5120.

*Comments Due:* 5 p.m. ET 5/7/15.

*Docket Numbers:* ER15-762-001.

*Applicants:* Sierra Solar Greenworks LLC.

*Description:* Supplement to December 30, 2014 and February 19, 2015 Sierra Solar Greenworks LLC tariff filings.

*Filed Date:* 4/16/15.

*Accession Number:* 20150416-5195.

*Comments Due:* 5 p.m. ET 5/7/15.

*Docket Numbers:* ER15-1515-000.

*Applicants:* PJM Interconnection, L.L.C., Commonwealth Edison Company.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): ComEd submits ministerial revisions to OATT Attachment H-13A to be effective 6/1/2015.

*Filed Date:* 4/15/15.

*Accession Number:* 20150415-5285.

*Comments Due:* 5 p.m. ET 5/6/15.

*Docket Numbers:* ER15-1517-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Tariff Withdrawal per 35.15: Notice of Cancellation of Original Service Agreement No. 3687; Queue No. Y3-027 to be effective 2/18/2015.

*Filed Date:* 4/16/15.

*Accession Number:* 20150416-5160.

*Comments Due:* 5 p.m. ET 5/7/15.

*Docket Numbers:* ER15-1518-000.

*Applicants:* ITC Midwest LLC.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): Joint Use Pole Agreement with Guthrie County REC to be effective 6/15/2015.

*Filed Date:* 4/16/15.

*Accession Number:* 20150416-5182.

*Comments Due:* 5 p.m. ET 5/7/15.

*Docket Numbers:* ER15-1519-000.

*Applicants:* Catalina Solar Lessee, LLC, Catalina Solar 2, LLC, Pacific Wind Lessee, LLC.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): Revised Shared Transmission Facilities Agreement of Pacific Wind Lessee *et al.* to be effective 5/31/2015.

*Filed Date:* 4/16/15.

*Accession Number:* 20150416-5203.

*Comments Due:* 5 p.m. ET 5/7/15.

Take notice that the Commission received the following PURPA 210(m)(3) filings:

*Docket Numbers:* QM15-3-000.

*Applicants:* Arkansas Electric Cooperative Corp.

*Description:* Application of Arkansas Electric Cooperative Corporation on

Behalf of Itself and Its Members to Terminate Mandatory PURPA Purchase Obligation in the Midcontinent Independent System Operator, Inc.

*Filed Date:* 4/15/15.

*Accession Number:* 20150415-5324.

*Comments Due:* 5 p.m. ET 5/13/15.

*Docket Numbers:* QM15-4-000.

*Applicants:* Arkansas Electric Cooperative Corp.

*Description:* Application of Arkansas Electric Cooperative Corporation on Behalf of Itself and Its Members to Terminate Mandatory PURPA Purchase Obligation in the Southwest Power Pool, Inc.

*Filed Date:* 4/15/15.

*Accession Number:* 20150415-5328.

*Comments Due:* 5 p.m. ET 5/13/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 16, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-09470 Filed 4-22-15; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2015-0277; FRL-9926-63]

### Pesticide Program Dialogue Committee; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, the Environmental Protection Agency's (EPA's) Office of Pesticide Programs is announcing a public meeting of the Pesticide Program Dialogue Committee (PPDC) on May 14-15, 2015. In addition, EPA is announcing meetings

on May 13, 2015, of the following PPDC Workgroups: Integrated Pest Management, Comparative Safety Statements, 21st Century Toxicology/New Integrated Testing Strategies, and Public Health. These meetings provide advice and recommendations to the EPA Administrator on issues associated with pesticide regulatory development and reform initiatives, evolving public policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticides.

**DATES:** *Meeting:* The PPDC meeting will be held on Thursday, May 14, 2015, from 9 a.m. to 5 p.m., and Friday, May 15, 2015, from 9 a.m. to 12 p.m.

*Work Group Meetings:* On Wednesday, May 13, 2015, PPDC Work Group meetings are scheduled as follows: Integrated Pest Management Work Group, 9:30 a.m. to 11:30 a.m., Comparative Safety Statements Work Group, 2:00 p.m. to 3:30 p.m., 21st Century Toxicology/New Integrated Testing Strategies Work Group, 1 p.m. to 3 p.m., and Public Health Work Group, 2:00 p.m. to 5:00 p.m.

*Agenda:* A draft agenda will be posted on or before April 30, 2015.

*Accommodations requests:* To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

**ADDRESSES:** The PPDC Meeting and PPDC Work Group meetings will be held at 1 Potomac Yard South, 2777 S. Crystal Drive, Arlington, VA. The PPDC meeting will be held in the lobby-level Conference Center. The PPDC Work Group meetings will be held as follows: Integrated Pest Management Work Group and the Comparative Safety Statements Work Group in the lobby-level Conference Center; 21st Century Toxicology/New Integrated Testing Strategies Work Group in the fourth floor conference room number N4850-70; and Public Health Work Group in the seventh floor conference room number PYS7100.

EPA's Potomac Yard South Bldg. is approximately 1 mile from the Crystal City Metro Station.

**FOR FURTHER INFORMATION CONTACT:** Dea Zimmerman, Office of Pesticide Programs (LC-8J), Environmental Protection Agency, 77 W. Jackson Boulevard, Chicago, IL 60604; telephone number: (312) 353-6344; email address: [zimmerman.dea@epa.gov](mailto:zimmerman.dea@epa.gov).

**SUPPLEMENTARY INFORMATION:**

## I. General Information

### A. Does this action apply to me?

You may be potentially affected by this action if you work in an agricultural settings or if you are concerned about implementation of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA); the Federal Food, Drug, and Cosmetic Act (FFDCA); and the amendments to both of these major pesticide laws by the Food Quality Protection Act (FQPA) of 1996; the Pesticide Registration Improvement Act, and the Endangered Species Act. Potentially affected entities may include, but are not limited to: Agricultural workers and farmers; pesticide industry and trade associations; environmental, consumer, and farm worker groups; pesticide users and growers; animal rights groups; pest consultants; State, local, and tribal governments; academia; public health organizations; and the public. If you have questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

### B. How can I get copies of this document and other related information?

The docket for this action, identified by docket identification (ID) number EPA-HQ-OPP-2015-0277, is available at <http://www.regulations.gov> or at the Office of Pesticide Programs Regulatory Public Docket (OPP Docket) in the Environmental Protection Agency Docket Center (EPA/DC), West William Jefferson Clinton Bldg., Rm. 3334, 1301 Constitution Ave. NW., Washington, DC 20460-0001. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the OPP Docket is (703) 305-5805. Please review the visitor instructions and additional information about the docket available at <http://www.epa.gov/dockets>.

## II. Background

The PPDC is a federal advisory committee chartered under the Federal Advisory Committee Act (FACA), Public Law 92-463. EPA established the PPDC in September 1995 to provide advice and recommendations to the EPA Administrator on issues associated with pesticide regulatory development and reform initiatives, evolving public policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticides. The following sectors are represented on the current PPDC:

Environmental/public interest and animal rights groups; farm worker organizations; pesticide industry and trade associations; pesticide user, grower, and commodity groups; Federal and state/local/tribal governments; the general public; academia; and public health organizations.

## III. How can I request to participate in this meeting?

PPDC meetings are free, open to the public, and no advance registration is required. Public comments may be made during the public comment session of each meeting or in writing to the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: April 16, 2015.

**Jack Housenger,**

*Director, Office of Pesticide Programs.*

[FR Doc. 2015-09478 Filed 4-22-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:34 a.m. on Tuesday, April 21, 2015, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters related to the Corporation's supervision, corporate, and resolution activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Thomas M. Hoenig, seconded by Director Jeremiah O. Norton (Appointive), concurred in by Director Thomas J. Curry (Comptroller of the Currency), Director Richard Cordray (Director, Consumer Financial Protection Bureau), and Chairman Martin J. Gruenberg, that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10).

Federal Deposit Insurance Corporation.