

Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:**

**Schedule and Agenda for the PPT Meeting**

*Wednesday, May 12, 2015, 8:30 a.m.*

1. Introduction
2. Annual Report Review
  - A. Review 2014 Annual Report Modules and Recommendations
    - i. Commonwealth of the Northern Mariana Islands
    - ii. American Samoa
    - iii. Guam
    - iv. Hawaii
    - v. International
  - B. 2014 Annual Report Region Wide Recommendations

*Thursday, May 13, 2015, 8:30 a.m.*

3. Skipjack Range Contraction
4. Update on Council Actions
5. Purse Seine and Longline Meetings
6. Stock Status Determination Criteria
7. Other Business
8. Public Comment
9. Pelagic Plan Team Recommendations

**Schedule and Agenda for the Joint Meeting of the Hawaii Members of the PPT, AP, NCFAC and FIAP**

*Thursday, May 14, 2015, 9 a.m.*

1. Introduction and Welcome
2. Approval of Agenda
3. Minimum Size for Hawaii Yellowfin Tuna
  - A. Yield per Recruit
  - B. Socio-economic Studies
  - C. Discussion
4. Cross Seamount Fishery
  - A. Contemporary Synopsis of the Cross Seamount Area Fishery
  - B. Discussion
5. Marine Mammal Depredation
  - A. Marine Mammal Depredation Reports in the Hawaii Commercial Catch Reports
  - B. Discussion
6. Other Updates
  - A. Update on the Hawaii Electronic Logbook Report Project
  - B. Hawaii Green Turtle Delisting Petition Response and Proposed Rule
  - C. Humpback Whale Delisting Petition Response
  - D. Hawaiian Islands Humpback Whale National Marine Sanctuary Draft Management Plan
  - E. Discussion
7. Other Issues
8. Public Comment

**9. Discussion and Recommendations**

The order in which the agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 21, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-09586 Filed 4-23-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XD912**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Plan Development Team and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, May 13, 2015 at 9 a.m.

**ADDRESSES:**

**Meeting address:** The meeting will be held at the Courtyard by Marriott, 55 Jefferson Park Road, Warwick, RI 02888; telephone: (401) 467-6900; fax: (401) 467-2666.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** Recipients of recent Scallop RSA awards will provide a status update and summary of preliminary findings to the Scallop Plan Development Team (PDT) and Advisory Panel (AP). Presentations will include RSA projects that have not yet been used directly in the scallop management process. This meeting is *not* a formal review of the methods or results of these projects. Instead, this meeting is only an overview to better inform the PDT and AP of current research status and help identify future research priority recommendations. Other issues may be discussed, time permitting.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 21, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XD904**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Management Team will hold a meeting, which is open to the public.

**DATES:** The meeting will be held Wednesday, May 13 to Friday, May 15,

2015. The meeting will begin at 8:30 a.m. on each day. On Wednesday and Thursday, the meeting will end at 5 p.m. or when business for the day is concluded. On Friday, the meeting will end at midday.

**ADDRESSES:** The meeting will be held in the Pacific Room, Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Kit Dahl, Pacific Council; telephone: (503) 820-2422.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to review analyses and prepare a report to the Council on its Swordfish Fishery Management and Monitoring Plan. The Plan contains options for managing and monitoring the California large mesh drift gillnet (DGN) fishery including high priority protected species hard caps, fishery performance objectives, and monitoring goals. If available, the Highly Migratory Species Management Team (HMSMT) may review preliminary exempted fishing permit applications that would be submitted or resubmitted to the Council at its June meeting. The HMSMT will also review updates to the Highly Migratory Species Stock Assessment and Fishery Evaluation (SAFE) Report. The HMSMT may also plan reports for other HMS items on the Council's June agenda, including international issues and the planned management strategy evaluation for North Pacific albacore tuna to be conducted by the International Scientific Committee for Tuna and Tuna-Like Species in the North Pacific Ocean.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: April 21, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-09585 Filed 4-23-15; 8:45 am]

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* May 25, 2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 3/13/2015 (80 FR 13351-13352), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small

organizations that will furnish the product and services to the Government.

2. The action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and services are added to the Procurement List:

##### Product:

Product Name/NSN(s): Padfolio with Pen, Department of State Logo, 8½" x 11" 7510-01-NIB-1015

Mandatory Purchase by: Department of State  
Mandatory Source of Supply: Industries for the Blind, Inc., West Allis, WI

Contracting Activity: Department of State, DS  
Office of Acquisition Management, Arlington, VA

Distribution: C-List

##### Services:

Service Type: Janitorial Service  
Service Mandatory For: USDA, Agricultural Research Service Grassland Soil and Water Research Laboratory, 808 East Blackland Road, Temple, TX

Mandatory Source of Supply: Rising Star  
Resource Development Corporation, Dallas, TX

Contracting Activity: USDA ARS SPA 7MN1,  
East College Station, TX

Service Type: Mail Service  
Service Mandatory For: U.S. Air Force, Dyess  
Air Force Base, TX

Mandatory Source of Supply: Training,  
Rehabilitation, & Development Institute,  
Inc., San Antonio, TX

Contracting Activity: Department of the Air  
Force, FA4661 7 CONS CD, Dyess AFB,  
TX

#### Deletions

On March 20, (80 FR 14973), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or