

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Allergy and Infectious Diseases; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the National Institute of Allergy and Infectious Diseases Special Emphasis Panel, April 23, 2015, 01:00 p.m. to April 23, 2015, 04:00 p.m., National Institutes of Health, 5601 Fishers Lane, Rockville, MD, 20852 which was published in the **Federal Register** on March 25, 2015, 80 FR 15798–15799.

The meeting notice is amended to change the date of the meeting from 4/23/2015 to 5/22/2015. The meeting is closed to the public.

Dated: April 22, 2015.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015–09879 Filed 4–28–15; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Mental Health; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Mental Health Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Mental Health Council.

*Date:* May 29, 2015.

Closed: 8:30 a.m. to 10:30 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, Conference Rooms C/ D/E, 6001 Executive Boulevard, Rockville, MD 20852.

Open: 11:00 a.m. to 5:00 p.m.

*Agenda:* Presentation of the NIMH Director's Report and discussion of NIMH program and policy issues.

*Place:* National Institutes of Health, Neuroscience Center, Conference Rooms C/ D/E, 6001 Executive Boulevard, Rockville, MD 20852.

*Contact Person:* Tracy Waldeck, Ph.D., Chief, Extramural Policy Branch, DEA, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6160, MSC 9607, Bethesda, MD 20892–9607, 301–443–5047, [waldeckt@mail.nih.gov](mailto:waldeckt@mail.nih.gov).

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://www.nimh.nih.gov/about/advisory-boards-and-groups/namhc/index.shtml>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: April 23, 2015.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015–09878 Filed 4–28–15; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG–2015–0244]

**Lower Mississippi River Waterway Safety Advisory Committee; Vacancies**

**AGENCY:** United States Coast Guard, DHS.

**ACTION:** Request for Applicants; Extension of application.

**SUMMARY:** The Coast Guard extends the deadline for accepting applications for membership on the Lower Mississippi River Waterway Safety Advisory Committee. This Committee advises and makes recommendations to the Coast Guard on matters relating to safe transit of vessels and products to and from the ports on the Lower Mississippi River and related waterways.

**DATES:** Completed applications should reach the Coast Guard May 11, 2015.

**ADDRESSES:** Send your cover letter and resume indicating the position you wish to fill via one of the following methods:

- *By mail:* Lieutenant Junior Grade Colin Marquis, Lower Mississippi River Waterway Safety Advisory Committee, Alternate Designated Federal Officer, 200 Hende Street, New Orleans, Louisiana 70114; or

- *By fax:* 504–365–2287, Attention: Lieutenant Junior Grade Colin Marquis, Lower Mississippi River Waterway Safety Advisory Committee, Alternate Designated Federal Officer; or

- *By email:* [Colin.L.Marquis@uscg.mil](mailto:Colin.L.Marquis@uscg.mil), Subject line: The Lower Mississippi River Waterway Safety Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Junior Grade Colin Marquis, Alternate Designated Federal Officer of Lower Mississippi River Waterway Safety Advisory Committee; telephone (504) 365–2280 or email at [Colin.L.Marquis@uscg.mil](mailto:Colin.L.Marquis@uscg.mil).

**SUPPLEMENTARY INFORMATION:** On January 20, 2015, the Coast Guard published a request in the **Federal Register** Volume 80 Number 12 for applications for membership in the Lower Mississippi River Waterway Safety Advisory Committee. The deadline for applications in that notice is being extended until May 11, 2015. Applicants who responded to the initial notice do not need to reapply.

The Lower Mississippi River Waterway Safety Advisory Committee is a Federal advisory committee under the authority found in section 19 of the *Coast Guard Authorization Act* of 1991, (Pub. L. 102–241) as amended by