

**Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collections**

*Title:* Notice of Award and Grant/ Cooperative Agreement Cost Sharing Proposal.

*Description of Respondents:* SBA Grant Recipients.

*Form Numbers:* SBA Forms 1222 and 1224.

*Estimated Annual Respondents:* 2,338.

*Estimated Annual Responses:* 2,338.

*Estimated Annual Hour Burden:* 187,040.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2015-11268 Filed 5-8-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14295 and #14296]**

**Kentucky Disaster #KY-00055**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kentucky (FEMA-4216-DR), dated 04/30/2015.

*Incident:* Severe Winter Storms, Snowstorms, Flooding, Landslides, and Mudslides.

*Incident Period:* 02/15/2015 through 02/22/2015.

*Effective Date:* 04/30/2015.

*Physical Loan Application Deadline Date:* 06/29/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/01/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

President's major disaster declaration on 04/30/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Boyd, Boyle, Caldwell, Clark, Estill, Floyd, Harlan, Jackson, Jessamine, Knott, Knox, Lawrence, Lee, Letcher, Lyon, Marshall, Menifee, Metcalfe, Morgan, Pendleton, Perry, Pike, Powell, Simpson, Taylor, Washington, Wolfe.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere .....    | 2.625   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.625   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.625   |

The number assigned to this disaster for physical damage is 14295B and for economic injury is 14296B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-11278 Filed 5-8-15; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION****SBIR/STTR Logo Design Competition Announcement: Correction**

The Small Business Administration published a document in the **Federal Register** of May 5, 2015 (Vol. 80, No. 86, Pages 25763-25765), concerning the announcement of a competition to design a logo for the Small Business Innovation Research (SBIR) and Small Business Technology Transfer (STTR) Programs. The document needs to be corrected to reflect the fact that the only judges for the competition will be SBA Officials and other SBIR/STTR Program Managers. The current document indicates that at least one of the judges will be from the National Endowment for the Arts.

In the document printed on May 5, 2015, the first full sentence on page 25764 under the caption: "5. Selection of Winners" includes a reference that at least one official from the National

Endowment for the Arts will serve as a judge. This reference should be removed and the sentence should read:

5. *Selection of Winners:* SBA will select a judging panel that will consist of SBA Officials and Program Managers of the SBIR/STTR participating Federal agencies.

**John R. Williams,**

*Director, Office of Innovation and Technology.*

[FR Doc. 2015-11277 Filed 5-8-15; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF TRANSPORTATION****Federal Motor Carrier Safety Administration**

**[Docket No. FMCSA-2015-0059]**

**Qualification of Drivers; Exemption Applications; Diabetes Mellitus**

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA).

**ACTION:** Notice of applications for exemptions request for comments.

**SUMMARY:** FMCSA announces receipt of applications from 51 individuals for exemption from the prohibition against persons with insulin-treated diabetes mellitus (ITDM) operating commercial motor vehicles (CMVs) in interstate commerce. If granted, the exemptions would enable these individuals with ITDM to operate CMVs in interstate commerce.

**DATES:** Comments must be received on or before June 10, 2015.

**ADDRESSES:** You may submit comments bearing the Federal Docket Management System (FDMS) Docket No. FMCSA-2015-0059 using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.
- *Mail:* Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building Ground Floor, Room W12-140, Washington, DC 20590-0001.
- *Hand Delivery:* West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays.

- *Fax:* 1-202-493-2251.

*Instructions:* Each submission must include the Agency name and the docket numbers for this notice. Note that all comments received will be posted without change to <http://www.regulations.gov>, including any