

Parish, Reserve to I-10 Connector, Comment Period Ends: 07/01/2015, Contact: Carl M. Highsmith 225-757-7615.

*EIS No. 20150128, Draft, USFWS, CO, Rocky Mountain Arsenal National Wildlife Refuge Draft Comprehensive Conservation Plan, Comment Period Ends: 06/29/2015, Contact: Bernardo Garza (303) 236-4377.*

*EIS No. 20150129, Draft, BIA, NV, Aiya Solar Project, Comment Period Ends: 06/29/2015, Contact: Chip Lewis 602-379-6782.*

*EIS No. 20150130, Final, BR, WA, Cle Elum Pool Raise Project—A Component of the Yakima River Basin Integrated Water Resource Management Plan, Review Period Ends: 06/15/2015, Contact: Candace McKinley 509-575-5848 ext. 232.*

#### Amended Notices

*EIS No. 20150123, Draft, NPS, ID, City of Rocks National Reserve Draft General Management Plan, Comment Period Ends: 07/07/2015, Contact: Wallace Keck 208-824-5911. Revision to FR Notice Published 05/08/2015; Correction to Comment Period to End 07/07/2015.*

*EIS No. 20150088, Draft, USMC, 00, Commonwealth of the Northern Mariana Islands (CJMT) Joint Military Training, Comment Period Ends: 08/03/2015, Contact: Lori Robertson 808-472-1409. Revision to FR Notice Published 04/03/2015; Extending Comment Period from 06/02/2015 to 08/03/2015.*

Dated: May 13, 2015.

#### Dawn Roberts,

*Management Analyst, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-11948 Filed 5-14-15; 8:45 am]

BILLING CODE 6560-50-P

## EXPORT-IMPORT BANK OF THE UNITED STATES

[Public Notice 2015-0013]

### Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP088970XX

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States (“Ex-Im Bank”), that Ex-Im Bank has received an application for final commitment for

a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction. Comments received will be made available to the public.

**DATES:** Comments must be received on or before June 9, 2015 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through Regulations.gov at [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV). To submit a comment, enter EIB-2015-0013 under the heading “Enter Keyword or ID” and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2015-0013 on any attached document.

*Reference:* AP088970XX.

#### Purpose and Use

*Brief description of the purpose of the transaction:*

To support the export of U.S.-manufactured goods and services to be used in Pemex oil and gas projects.

*Brief non-proprietary description of the anticipated use of the items being exported:*

To be used for Pemex’s on- and off-shore oil and gas exploration and production areas.

To the extent that Ex-Im Bank is reasonably aware, the item(s) being exported are not expected to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

#### Parties

*Principal Supplier:* Diamond Offshore Services Co.

*Obligor:* Petroleos Mexicanos.

*Guarantor(s):* Pemex Exploracion y Produccion; Pemex Refinacion; Pemex Gas y Petroquimica Basica.

#### Description of Items Being Exported

Drilling rigs, platform rentals, compressors, oil field services and related equipment.

*Information on Decision:* Information on the final decision for this transaction will be available in the “Summary Minutes of Meetings of Board of Directors” on <http://exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade

Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

#### Lloyd Ellis,

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2015-11790 Filed 5-14-15; 8:45 am]

BILLING CODE 6690-01-P

## EXPORT-IMPORT BANK OF THE UNITED STATES

[Public Notice 2015-0012]

### Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP088969XX

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States (“Ex-Im Bank”), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction. Comments received will be made available to the public.

**DATES:** Comments must be received on or before June 9, 2015 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through Regulations.gov at [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV). To submit a comment, enter EIB-2015-0012 under the heading “Enter Keyword or ID” and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2015-0012 on any attached document.

*Reference:* AP088969XX.

#### Purpose and Use

*Brief description of the purpose of the transaction:*

To support the export of U.S. small business manufactured goods and services to be used in Pemex oil and gas projects.

*Brief non-proprietary description of the anticipated use of the items being exported:*

To be used for Pemex's on- and off-shore oil and gas exploration and production areas.

To the extent that Ex-Im Bank is reasonably aware, the item(s) being exported are not expected to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

#### Parties

*Principal Supplier:* Northpoint Drilling Systems.

*Obligor:* Petroleos Mexicanos.

*Guarantor(s):* Pemex Exploracion y Produccion; Pemex Refinacion; Pemex Gas y Petroquimica Basica.

#### Description of Items Being Exported

Drilling rigs, platform rentals, compressors, oil field services and related equipment.

*Information on Decision:* Information on the final decision for this transaction will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**Lloyd Ellis,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2015-11789 Filed 5-14-15; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[DA 15-535, DA 15-324, DA 14-1806]

### Consumer Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission announces renewal of charter, appointment of members and designation of chairperson of its Consumer Advisory Committee (Committee). The Commission further announces the Committee's next meeting date, time, and agenda. The mission of the Committee is to make recommendations to the Commission regarding consumer issues within the jurisdiction of the Commission and to facilitate the participation of consumers

(including underserved populations, such as Native Americans, persons living in rural areas, older persons, people with disabilities, and persons for whom English is not their primary language) in proceedings before the Commission.

**DATES:** The meeting of the Committee will take place on Friday June 12, 2015, 9:00 a.m. to 4:00 p.m., at the Commission's Headquarters Building, Commission Meeting Room TW-C305.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Scott Marshall, Consumer and Governmental Affairs Bureau, (202) 418-2809 (voice or Relay), or email [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's documents [DA 15-535] dated and released May 5, 2015, [DA 15-324] dated and released March 17, 2015 and [DA-14-1806] dated and released December 10, 2014.

By Public Notice [DA 14-1806] dated and released December 10, 2014, the Commission announced the renewal of the Committee for an eighth two year term, and solicited applications for membership thereon. This renewal was necessary and in the public interest. Numerous applications were received through January 20, 2015, at which time the period for receipt of applications closed.

On March 12, 2015, the Commission released a Report and Order on Remand, Declaratory Ruling, and Order in the Matter of Protecting and Promoting the Open Internet (NG Docket No. 1428), adopted on February 26, 2015. The Commission's Open Internet Order directed the CAC to "formulate and submit to the Commission a proposed [Open Internet enhanced transparency rule] disclosure format, based on input from a broad range of stakeholders, within six months of the time that its new membership is reconstituted, but, in any event, no later than October 31, 2015." This disclosure format must be accessible to persons with disabilities. The Commission stated its expectation that the CAC "will consider whether to propose the same or different formats for fixed and mobile broadband providers." Additionally, the Commission expects the CAC to consider "whether and how a standard format for mobile broadband providers will allow providers to continue to differentiate their services competitively, as well as how mobile broadband providers can effectively disclose commercial terms to consumers

regarding myriad plans in a manner that is not administratively burdensome." This recommendation may serve as a potential safe harbor for broadband providers seeking to meet the Commission's Open Internet transparency requirements.

To assist the Committee in responding to this charge and in furtherance of the Committee's other responsibilities, the Commission, by public Notice [DA 15-324], dated and released March 17, 2015 announced a second solicitation of applications for membership on the Committee. Several additional applications were received through April 1, 2015, at which time the period for receipt of second round applications closed.

The Committee will operate in accordance with the provisions of the Federal Advisory Committee Act, 5 U.S.C. App. 2 (1988). Each meeting of the Committee will be open to the public. A notice of each meeting will be published in the **Federal Register** at least fifteen (15) days in advance of the meeting. Records will be maintained of each meeting and made available for public inspection.

During the Committee's eighth term, it is anticipated that the Committee will meet in Washington, DC for a minimum of two (2) one-day plenary meetings per year. In addition, as needed, working groups or subcommittees will be established to facilitate the Committee's work between meetings of the full Committee. Meetings will be fully accessible to individuals with disabilities.

Members must be willing to commit to a two (2) year term of service, and should be willing and able to attend a minimum of two (2) one-day plenary committee meetings per year in Washington, DC. Committee members are also expected to participate in deliberations of at least one (1) working group or subcommittee.

### Appointment of Members and Chairperson

By Public Notice [DA 15-535] dated and released May 5, 2015, the Commission announced the appointment of thirty-seven (37) members of the Committee. Of these, twenty-one (21) represent general consumer organizations/academia, two (2) represent disability organizations, eight (8) represent industry, four (4) represent regulators, one (1) represents seniors, and one (1) represents unions. The Committee's membership is designed to be representative of the Commission's many constituencies, and the diversity of the selected members will provide a balanced point of view as