

97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015–11975 Filed 5–15–15; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA–4216–DR; Docket ID FEMA–2015–0002]

**Kentucky; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA–4216–DR), dated April 30, 2015, and related determinations.

**DATES:** *Effective Date:* April 30, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated April 30, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the Commonwealth of Kentucky resulting from severe winter storms, snowstorms, flooding, landslides, and mudslides during the period of February 15–22, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the Commonwealth of Kentucky.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the Commonwealth. You are further authorized to provide snow assistance under the Public Assistance program for a limited period of time during or proximate to the incident period. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Jose M. Girot, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the Commonwealth of Kentucky have been designated as adversely affected by this major disaster:

Boyd, Boyle, Caldwell, Clark, Estill, Floyd, Harlan, Jackson, Jessamine, Knott, Knox, Lawrence, Lee, Letcher, Lyon, Marshall, Menifee, Metcalfe, Morgan, Pendleton, Perry, Pike, Powell, Simpson, Taylor, Washington, and Wolfe Counties for Public Assistance.

Boyd, Boyle, Caldwell, Estill, Floyd, Jackson, Jessamine, Knott, Lawrence, Lee, Lyon, Menifee, Morgan, Pike, Powell, Simpson, Taylor, Washington, and Wolfe Counties for snow assistance under the Public Assistance program for any continuous 48-hour period during or proximate the incident period.

All areas within the Commonwealth of Kentucky are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015–11974 Filed 5–15–15; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA–2015–0001]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood

hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to

adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate

the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 23, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county                       | Location and case No.                                     | Chief executive officer of community                                                                                                                | Community map repository                                                                                               | Effective date of modification | Community No. |
|----------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|
| Alabama:                               |                                                           |                                                                                                                                                     |                                                                                                                        |                                |               |
| Baldwin (FEMA Docket No.: B-1460).     | City of Gulf Shores (14-04-6192P).                        | The Honorable Robert Craft, Mayor, City of Gulf Shores, P.O. Box 299, Gulf Shores, AL 36547.                                                        | Community Development Department, 1905 West 1st Street, Gulf Shores, AL 36547.                                         | February 23, 2015 .....        | 015005        |
| Jefferson (FEMA Docket No.: B-1464).   | City of Hoover (14-04-5307P).                             | The Honorable Gary Ivey, Mayor, City of Hoover, 100 Municipal Drive, Hoover, AL 35216.                                                              | Building Inspections Department, 2020 Valleydale Road, Hoover, AL 35244.                                               | March 9, 2015 .....            | 010123        |
| Jefferson (FEMA Docket No.: B-1464).   | Unincorporated areas of Jefferson County (14-04-5307P).   | The Honorable David Carrington, Chairman, Jefferson County Board of Commissioners, 716 Richard Arrington Jr. Boulevard North, Birmingham, AL 35203. | Jefferson County Courthouse, Land Development Office, 716 Richard Arrington Jr. Boulevard North, Birmingham, AL 35203. | March 9, 2015 .....            | 010127        |
| Arizona:                               |                                                           |                                                                                                                                                     |                                                                                                                        |                                |               |
| Maricopa (FEMA Docket No.: B-1460).    | City of El Mirage (14-09-2966P).                          | The Honorable Lana Mook, Mayor, City of El Mirage, 12145 Northwest Grand Avenue, El Mirage, AZ 85335.                                               | City Hall, 14405 North Palm Street, El Mirage, AZ 85335.                                                               | February 27, 2015 .....        | 040041        |
| Maricopa (FEMA Docket No.: B-1464).    | City of Phoenix (14-09-3895P).                            | The Honorable Greg Stanton, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, AZ 85003.                                      | Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003.                            | March 9, 2015 .....            | 040051        |
| Maricopa (FEMA Docket No.: B-1460).    | Unincorporated areas of Maricopa County (14-09-2190P).    | The Honorable Denny Barney, Chairman, Maricopa County Board of Commissioners, 301 West Jefferson, 10th Floor, Phoenix, AZ 85003.                    | Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.                                   | February 27, 2015 .....        | 040037        |
| Maricopa (FEMA Docket No.: B-1460).    | Unincorporated areas of Maricopa County (14-09-2966P).    | The Honorable Denny Barney, Chairman, Maricopa County Board of Commissioners, 301 West Jefferson, 10th Floor, Phoenix, AZ 85003.                    | Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.                                   | February 27, 2015 .....        | 040037        |
| Pima (FEMA Docket No.: B-1454).        | Unincorporated areas of Pima County (14-09-3325P).        | The Honorable Sharon Bronson, Chair, Pima County Board of Supervisors, 130 West Congress Street, 11th Floor, Tucson, AZ 85701.                      | Pima County Flood Control District, 97 East Congress Street, 3rd Floor, Tucson, AZ 85701.                              | February 26, 2015 .....        | 040073        |
| Yavapai (FEMA Docket No.: B-1464).     | City of Cottonwood (13-09-1967P).                         | The Honorable Diane Joens, Mayor, City of Cottonwood, 827 North Main Street, Cottonwood, AZ 86326.                                                  | City Administrator's Office, 827 North Main Street, Cottonwood, AZ 86326.                                              | February 9, 2015 .....         | 040096        |
| Yavapai (FEMA Docket No.: B-1464).     | Unincorporated areas of Yavapai County (13-09-1967P).     | The Honorable Rowle P. Simmons, Chairman, Yavapai County Board of Supervisors, 1015 Fair Street, Prescott, AZ 86305.                                | Yavapai County Flood Control District, 1120 Commerce Drive, Prescott, AZ 86305.                                        | February 9, 2015 .....         | 040093        |
| California:                            |                                                           |                                                                                                                                                     |                                                                                                                        |                                |               |
| Los Angeles (FEMA Docket No.: B-1460). | Unincorporated areas of Los Angeles County (14-09-4094P). | The Honorable Don Knabe, Chairman, Los Angeles County Board of Supervisors, 500 West Temple Street, Los Angeles, CA 90012.                          | Los Angeles County Department of Public Works, 900 South Fremont Avenue, Alhambra, CA 91803.                           | March 2, 2015 .....            | 065043        |
| Merced (FEMA Docket No.: B-1464).      | City of Merced (14-09-3465P).                             | The Honorable Stanley P. Thurston, Mayor, City of Merced, 678 West 18th Street, Merced, CA 95340.                                                   | City Hall, 678 West 18th Street, Merced, CA 95340.                                                                     | March 5, 2015 .....            | 060191        |
| Riverside (FEMA Docket No.: B-1464).   | City of Eastvale (14-09-2404P).                           | The Honorable Ike Bootsma, Mayor, City of Eastvale, 12363 Limonite Avenue, Suite 910, Eastvale, CA 91752.                                           | City Hall, 12363 Limonite Avenue, Suite 910, Eastvale, CA 91752.                                                       | March 9, 2015 .....            | 060155        |
| Riverside (FEMA Docket No.: B-1464).   | City of Norco (14-09-2404P).                              | The Honorable Berwin Hanna, Mayor, City of Norco, 2870 Clark Avenue, Norco, CA 92860.                                                               | City Hall, 2870 Clark Avenue, Norco, CA 92860.                                                                         | March 9, 2015 .....            | 060256        |

| State and county                            | Location and case No.                                      | Chief executive officer of community                                                                                          | Community map repository                                                                                         | Effective date of modification | Community No. |
|---------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|
| Santa Clara (FEMA Docket No.: B-1460).      | City of Morgan Hill (14-09-3877P).                         | The Honorable Steve Tate, Mayor, City of Morgan Hill, 17575 Peak Avenue, Morgan Hill, CA 95037.                               | Public Works Department, Engineering Division, 17575 Peak Avenue, Morgan Hill, CA 95037.                         | March 2, 2015 .....            | 060346        |
| Florida:                                    |                                                            |                                                                                                                               |                                                                                                                  |                                |               |
| Bay (FEMA Docket No.: B-1460).              | Unincorporated areas of Bay County (14-04-8612P).          | The Honorable Guy M. Tunnell, Chairman, Bay County Board of Commissioners, 808 West 11th Street, Panama City, FL 32401.       | Bay County Planning and Zoning Department, 808 West 11th Street, Panama City, FL 32401.                          | March 9, 2015 .....            | 120004        |
| Duval (FEMA Docket No.: B-1460).            | City of Jacksonville (14-04-6432P).                        | The Honorable Alvin Brown, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.             | Development Services Department, 214 Hogan Street North, Suite 2100, Jacksonville, FL 32202.                     | March 2, 2015 .....            | 120077        |
| Hillsborough (FEMA Docket No.: B-1454).     | Unincorporated areas of Hillsborough County (13-04-1630P). | The Honorable Mark Sharpe, Chairman, Hillsborough County Board of Commissioners, 601 East Kennedy Boulevard, Tampa, FL 33602. | Hillsborough County Public Works Department, 601 East Kennedy Boulevard, Tampa, FL 33602.                        | February 23, 2015 .....        | 120112        |
| Monroe (FEMA Docket No.: B-1460).           | City of Key West (14-04-7227P).                            | The Honorable Craig Cates, Mayor, City of Key West, 3126 Flagler Avenue, Key West, FL 33040.                                  | Planning Department, 3140 Flagler Avenue, Key West, FL 33040.                                                    | February 26, 2015 .....        | 120168        |
| Orange (FEMA Docket No.: B-1460).           | City of Orlando (14-04-5319P).                             | The Honorable Buddy Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32802.                                           | Permitting Services Division, 400 South Orange Avenue, Orlando, FL 32801.                                        | March 6, 2015 .....            | 120186        |
| Orange (FEMA Docket No.: B-1460).           | Unincorporated areas of Orange County (14-04-4367P).       | The Honorable Teresa Jacobs, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.                   | Orange County Stormwater Management Department, 4200 South John Young Parkway, Orlando, FL 32839.                | March 6, 2015 .....            | 120179        |
| Orange (FEMA Docket No.: B-1460).           | Unincorporated areas of Orange County (14-04-5319P).       | The Honorable Teresa Jacobs, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.                   | Orange County Stormwater Management Department, 4200 South John Young Parkway, Orlando, FL 32839.                | March 6, 2015 .....            | 120179        |
| Sarasota (FEMA Docket No.: B-1435).         | City of Sarasota (14-04-5443P).                            | The Honorable Willie Charles Shaw, Mayor, City of Sarasota, 1565 1st Street, Sarasota, FL 34236.                              | City Hall, 1565 1st Street, Sarasota, FL 34236.                                                                  | Nov. 13, 2014 .....            | 125150        |
| Georgia:                                    |                                                            |                                                                                                                               |                                                                                                                  |                                |               |
| Columbia (FEMA Docket No.: B-1460).         | City of Grovetown (14-04-4634P).                           | The Honorable George W. James, III, Mayor, City of Grovetown, 103 Old Wrightsboro Road, Grovetown, GA 30813.                  | Water Department, 103 Old Wrightsboro Road, Grovetown, GA 30813.                                                 | March 2, 2015 .....            | 130265        |
| Columbia (FEMA Docket No.: B-1460).         | Unincorporated areas of Columbia County (14-04-4634P).     | The Honorable Ron C. Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498, Evans, GA 30809.                  | Columbia County Planning Services Division, 603 Ronald Reagan Drive, Building B, 1st Floor, Evans, GA 30809.     | March 2, 2015 .....            | 130059        |
| Hawaii: Maui (FEMA Docket No.: B-1460).     | Maui County (14-09-2279P).                                 | The Honorable Alan M. Arakawa, Mayor, Maui County, 200 South High Street, 9th Floor, Wailuku, HI 96793.                       | Maui County Planning Department, 250 South High Street, 2nd Floor, Wailuku, HI 96793.                            | March 2, 2015 .....            | 150003        |
| Mississippi:                                |                                                            |                                                                                                                               |                                                                                                                  |                                |               |
| Lafayette (FEMA Docket No.: B-1460).        | City of Oxford (14-04-4705P).                              | The Honorable George Patterson, Mayor, City of Oxford, 107 Courthouse Square, Oxford, MS 38655.                               | City Hall, 107 Courthouse Square, Oxford, MS 38655.                                                              | March 2, 2015 .....            | 280094        |
| Lafayette (FEMA Docket No.: B-1460).        | Unincorporated areas of Lafayette County (14-04-4705P).    | The Honorable Jeff Busby, President, Lafayette County Board of Supervisors, 300 North Lamar Boulevard, Oxford, MS 38655.      | Lafayette County Emergency Management Department, 300 North Lamar Boulevard, Oxford, MS 38655.                   | March 2, 2015 .....            | 280093        |
| North Carolina:                             |                                                            |                                                                                                                               |                                                                                                                  |                                |               |
| Brunswick (FEMA Docket No.: B-1464).        | Town of St. James (13-04-4667P).                           | The Honorable Rebecca Dus, Mayor, Town of St. James, 4140 A Southport-Supply Road, St. James, NC 28461.                       | Town Hall, 4140 A Southport-Supply Road, St. James, NC 28461.                                                    | February 27, 2015 .....        | 370530        |
| Brunswick (FEMA Docket No.: B-1464).        | Unincorporated areas of Brunswick County (13-04-4667P).    | The Honorable Scott Phillips, Chairman, Brunswick County Board of Commissioners, P.O. Box 249, Bolivia, NC 28422.             | Brunswick County Building Inspections Department, Building I, 75 Courthouse Drive, Northeast, Bolivia, NC 28422. | February 26, 2015 .....        | 370295        |
| Utah: Washington (FEMA Docket No.: B-1460). | Town of Springdale (14-08-0976P).                          | The Honorable Stan Smith, Mayor, Town of Springdale, 118 Lion Boulevard, Springdale, UT 84767.                                | Planning and Zoning Department, 118 Lion Boulevard, Springdale, UT 84767.                                        | February 26, 2015 .....        | 490179        |

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