Dated: May 21, 2015. **Stephen P. Henry,**  *Field Supervisor, Ventura Fish and Wildlife Office, Ventura, California.* [FR Doc. 2015–12849 Filed 5–27–15; 8:45 am] **BILLING CODE 4310–55–P** 

#### DEPARTMENT OF THE INTERIOR

#### **Fish and Wildlife Service**

[FWS-R2-ES-2015-N097; FXES11130200000-156-FF02ENEH00]

# Receipt of an Incidental Take Permit Application for Participation in the Oil and Gas Industry Conservation Plan for the American Burying Beetle in Oklahoma

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for public comments.

**SUMMARY:** Under the Endangered Species Act, as amended (Act), we, the U.S. Fish and Wildlife Service, invite the public to comment on an incidental take permit application for take of the federally listed American burying beetle resulting from activities associated with the geophysical exploration (seismic) and construction, maintenance, operation, repair, and decommissioning of oil and gas well field infrastructure within Oklahoma. If approved, the permit would be issued under the approved Oil and Gas Industry Conservation Plan Associated with Issuance of Endangered Species Act Section 10(a)(1)(B) Permits for the American Burying Beetle in Oklahoma (ICP).

**DATES:** To ensure consideration, written comments must be received on or before June 29, 2015.

**ADDRESSES:** You may obtain copies of all documents and submit comments on the applicant's ITP application by one of the following methods. Please refer to the permit number when requesting documents or submitting comments.

 U.S. Mail: U.S. Fish and Wildlife Service, Division of Endangered
Species—HCP Permits, P.O. Box 1306, Room 6034, Albuquerque, NM 87103.
Electronically: fw2 hcp permits@

fws.gov.

# FOR FURTHER INFORMATION CONTACT:

Marty Tuegel, Branch Chief, by U.S. mail at Environmental Review, P.O. Box 1306, Room 6034, Albuquerque, NM 87103; or by telephone at 505–248– 6651.

#### SUPPLEMENTARY INFORMATION:

#### Introduction

Under the Endangered Species Act, as amended (16 U.S.C. 1531 et seq.; Act), we, the U.S. Fish and Wildlife Service, invite the public to comment on an incidental take permit (ITP) application for take of the federally listed American burying beetle (Nicrophorus *americanus*) resulting from activities associated with geophysical exploration (seismic) and construction, maintenance, operation, repair, and decommissioning of oil and gas well field infrastructure within Oklahoma. If approved, the permit would be issued to the applicant under the Oil and Gas Industry Conservation Plan Associated with Issuance of Endangered Species Act Section 10(a)(1)(B) Permits for the American Burying Beetle in Oklahoma (ICP). The ICP was made available for comment on April 16, 2014 (79 FR 21480), and approved on May 21, 2014 (publication of the FONSI notice was on July 25, 2014; 79 FR 43504). The ICP and the associated environmental assessment/finding of no significant impact are available on the Web site at http://www.fws.gov/southwest/es/ oklahoma/ABBICP. However, we are no longer taking comments on these documents.

# Applications Available for Review and Comment

We invite local, State, Tribal, and Federal agencies, and the public to comment on the following application under the ICP, for incidental take of the federally listed ABB. Please refer to the appropriate permit number (TE– 54185B) when requesting application documents and when submitting comments. Documents and other information the applicants have submitted with this application are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

## Permit TE-66049B

*Applicant:* Quartz Mountain Oil & Gas, LLC, Oklahoma City, OK.

Applicant requests a new permit for gas upstream and midstream production, including geophysical exploration (seismic) and construction, maintenance, operation, repair, and decommissioning of gas well field infrastructure, as well as construction, maintenance, operation, repair, decommissioning, and reclamation of gas gathering, transmission, and distribution pipeline infrastructure within Oklahoma.

# **Public Availability of Comments**

Written comments we receive become part of the public record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying information-may be made publicly available at any time. While vou can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. We will not consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

#### Authority

We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1506.6).

Dated: May 20, 2015.

# Benjamin N. Tuggle,

Regional Director, Southwest Region, U.S. Fish and Wildlife Service.

[FR Doc. 2015–12860 Filed 5–27–15; 8:45 am] BILLING CODE 4310–55–P

# DEPARTMENT OF THE INTERIOR

## Office of the Secretary

[OMB Control Number 1035–0NEW; 15XD0120AF DST000000.54FY DT11100000]

# Proposed Collection of Information Collection: Tribal Evaluation of Indian Trust Programs Compacted by Tribes

**AGENCY:** Office of the Special Trustee for American Indians, Office of Trust Review & Audit, Interior. **ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of Trust Review & Audit, Office of the Special Trustee for American Indians, Department of the Interior announces the proposed collection of information and seeks public comments on the provisions thereof.

**DATES:** Consideration will be given to all comments received by *July 27, 2015.* **ADDRESSES:** Send your written comments to Nolan Solomon, Office of