

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

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Call For Nominations and Comments for the 2015 National Petroleum Reserve in Alaska Oil and Gas Lease Sale**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

SUMMARY: The Bureau of Land Management (BLM) Alaska State Office is issuing a call for nominations and comments on tracts for the upcoming 2015 National Petroleum Reserve in Alaska (NPR-A) Oil and Gas Lease Sale. A map of the NPR-A showing areas available for leasing is online at <http://www.blm.gov/ak>.

DATES: BLM Alaska must receive all nominations and comments on these tracts for consideration on or before June 29, 2015.

ADDRESSES: Mail nominations and/or comments to: State Director, Bureau of Land Management, Alaska State Office, 222 West 7th Ave., Mailstop 13; Anchorage, AK 99513-7504. Before including your address, phone number, email address, or other personal identifying information in your nominations and/or comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

FOR FURTHER INFORMATION CONTACT: Wayne Svejnoha, BLM Alaska Energy and Minerals Branch Chief, 907-271-4407. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The BLM is issuing a call for nominations and comments on tracts for the upcoming 2015 NPR-A Oil and Gas Lease Sale, pursuant to 43 CFR 3131.2. When describing tracts nominated for leasing or providing comments, please use the NPR-A maps, legal descriptions of the tracts, and additional information available through the BLM Alaska Web

site at <http://www.blm.gov/ak>. The BLM also requests comments on tracts which should receive special consideration or analysis.

Bud C. Cribley,
State Director.

[FR Doc. 2015-12896 Filed 5-27-15; 8:45 am]

BILLING CODE 4310-JA-P

INTERNATIONAL TRADE COMMISSION**[Investigation No. 731-TA-1013 (Second Review)]****Saccharin From China****Determination**

On the basis of the record¹ developed in the subject five-year review, the United States International Trade Commission (“Commission”) determines, pursuant to the Tariff Act of 1930, that revocation of the antidumping duty order on saccharin from China would not be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

Background

The Commission, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)), instituted this review on May 1, 2014 (79 FR 24749) and determined on August 4, 2014 that it would conduct a full review (79 FR 47478, August 13, 2014). Notice of the scheduling of the Commission’s review and of a public hearing to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** on October 30, 2014 (79 FR 66740). The hearing was held in Washington, DC, on March 31, 2015, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission made this determination pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)). It completed and filed its determination in this review on May 20, 2015. The views of the Commission are contained in USITC Publication 4534 (May 2015), entitled *Saccharin from China: Investigation No. 731-TA-1013 (Second Review)*.

By order of the Commission.

¹ The record is defined in sec. 207.2(f) of the Commission’s Rules of Practice and Procedure (19 CFR 207.2(f)).

Issued: May 21, 2015.

Lisa R. Barton,*Secretary to the Commission.*

[FR Doc. 2015-12827 Filed 5-27-15; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE**Notice of Lodging of Consent Decree Under the Clean Water Act**

On May 12, 2015, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Southern District of Iowa in the lawsuit entitled *United States v. Twin Counties Dairy, LLC*, (S.D. Iowa), No. 3:15-cv-00051.

The Consent Decree resolves the United States’ claims against Twin Counties Dairy, LLC, for alleged violations of the Clean Water Act, 33 U.S.C. 1251, *et seq.*, as set forth in the United States’ complaint filed on May 12, 2015. In this action, the United States sought injunctive relief and penalties pursuant to Section 309(b) and (d) of the Clean Water Act, 33 U.S.C. 1319(b), (d), against Twin Counties Dairy, LLC (the “Settling Defendant”). The Complaint alleged that the Settling Defendant violated the conditions of National Pollutant Discharge Elimination System (“NPDES”) permits issued by the State of Iowa pursuant to the Clean Water Act, 33 U.S.C. 1342, at its dairy in Kalona, Iowa. The Consent Decree provides that Defendant will pay a civil penalty of \$190,000 for these violations and implement proper closure procedures for the Facility, as the Settling Defendant ceased operations in October 2014.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Twin County Dairy, Inc.* (S.D. Iowa) No. 3:15-cv-00051, D.J. Ref. 90-5-1-1-10716. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.