

Dated: May 20, 2015.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2015-13033 Filed 5-28-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### North American Free Trade Agreement, Article 1904; NAFTA Panel Reviews; Response to Request for Panel Review

**AGENCY:** NAFTA Secretariat, United States Section, International Trade Administration, Department of Commerce.

**ACTION:** Panel Review Precluded.

**SUMMARY:** Notice of the Department of Commerce's final determination regarding steel concrete reinforcing bar from Mexico was published in the **Federal Register** on September 15, 2014 (79 FR 54967) (final determination). On October 16, 2014, Grupo Simec, Orge S.A. DE C.V., and Orge S.A. DE C.V. (Simec) made a request for panel review of the final determination with the United States Section of the North American Free Trade Agreement (NAFTA) Secretariat. A Notice of First Request for Panel Review was published in the **Federal Register** on October 24, 2014 (79 FR 63600). Pursuant to Article 1904 of the NAFTA, a panel was not established and Simec subsequently withdrew its request for panel review with the United States Section of the NAFTA Secretariat on May 19, 2015. Based on the facts stated above, the Notice of First Request for Panel Review (79 FR 63600) is rendered moot.

**FOR FURTHER INFORMATION CONTACT:** Paul E. Morris, United States Secretary, NAFTA Secretariat, 1401 Constitution Avenue NW., Room 2061, Washington, DC 20230, (202) 482-5438.

Dated: May 22, 2015.

**Paul E. Morris,**

*United States Secretary, NAFTA Secretariat.*

[FR Doc. 2015-12981 Filed 5-28-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD966**

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings and hearings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Hawaii Archipelago Fishery Ecosystem Plan (FEP) Advisory Panels (AP) to discuss and make recommendations on fishery management issues in the Western Pacific Region.

**DATES:** The Hawaii Archipelago FEP AP will meet on Friday, June 12, 2015, between 12 noon and 1:30 p.m.

**ADDRESSES:** All meetings will be held by teleconference and webconference. The teleconference will be conducted by telephone and by web. The teleconference numbers are: U.S. toll-free: 1-888-482-3560 or International Access: +1 647 723-3959, and Access Code: 5228220; The webconference can be accessed at <https://wprfmc.webex.com/join/info.wpcouncilnoaa.gov>

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided in the agenda. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

#### Schedule and Agenda for the Hawaii Archipelago FEP AP Meeting

12 noon-1:30 p.m., Friday, June 12, 2015

1. Welcome and Introductions
2. Review and Approval of the Agenda
3. Issues to be discussed at 163rd Council Meeting
  - A. Upcoming Council Action Items
    - i. Cooperative Research Priorities
    - ii. Five-year Research Priorities
    - iii. Specification of Annual Catch Limits for Main Hawaiian Islands Deep-seven Bottomfish
  - B. Hawaii Archipelago FEP Community Activities
4. Hawaii Archipelago FEP Issues
5. Public Comment
6. Discussion and Recommendations
7. Other Business

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 22, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-12959 Filed 5-28-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD967**

#### Fisheries of the Gulf of Mexico; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 43 assessment webinar for Gulf of Mexico Gray Triggerfish.

**SUMMARY:** The SEDAR assessment of the Gulf of Mexico Gray Triggerfish will consist of one in-person workshop and a series of webinars. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR Assessment webinar II will be held June 15, 2015 from 10 a.m. to 12 p.m. Eastern Time. The established time may be adjusted as necessary to accommodate the timely completion of discussion relevant to the assessment process. Such adjustments may result in the meeting being extended from, or completed prior to the time established by this notice.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; phone: (843) 571-4366; email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

#### SUPPLEMENTARY INFORMATION:

The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for

determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data/Assessment Workshop, and (2) a series of webinars. The product of the Data/Assessment Workshop is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses, and describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Assessment Process webinars are as follows:

1. Using datasets and initial assessment analysis recommended from the In-person Workshop, panelists will employ assessment models to evaluate stock status, estimate population benchmarks and management criteria, and project future conditions.

2. Panelists will recommend the most appropriate methods and configurations for determining stock status and estimating population parameters.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) at least 10 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 22, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-12958 Filed 5-28-15; 8:45 am]

**BILLING CODE 3510-22-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting Notice

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

**DATE AND TIME:** Thursday, June 25, 2015, 2 p.m.–3 p.m. (CT).

**PLACE:** NCCC Campus located at 1004 G Ave., Vinton, IA 52349.

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-369-1873 conference call access code number 9921244. Pete McRoberts will be the lead on the call. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 866-421-5878, replay passcode 95221. The end replay date: July 29, 2015, 11:59 p.m. (CT).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

##### I. Meeting Convened

- Call to Order, Welcome, and Preview of Today's Meeting Agenda
- Introduction & Acknowledgements

##### II. Director's Report

##### III. Program Reports

- Projects and Partnerships
- Policy and Operations
- Recruitment, Selection and Placement

##### IV. Public Comment

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodations should notify the Corporation's contact person by 5 p.m. Friday, June 19, 2015.

#### CONTACT PERSON FOR MORE INFORMATION:

Erma Hodge, NCCC, Corporation for National and Community Service, 9th Floor, Room 9802B, 1201 New York Avenue NW., Washington, DC 20525. Phone 202-606-6696. Fax 202-606-3459. TTY: 800-833-3722. Email address: [ehodge@cns.gov](mailto:ehodge@cns.gov).

Dated: May 5, 2015.

**Jeremy Joseph,**

*General Counsel.*

[FR Doc. 2015-13124 Filed 5-27-15; 4:15 pm]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Record of Decision for the Piñon Canyon Maneuver Site Training and Operations Final Environmental Impact Statement

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army and Fort Carson announce the decision to conduct training using new tactics, equipment, infrastructure improvements, and management methods at Piñon Canyon Maneuver Site (PCMS), CO. The action was the preferred alternative identified in the Final Environmental Impact Statement (EIS) for proposed training and operations at PCMS. PCMS is the maneuver site for Fort Carson and is located near Trinidad, CO, approximately 150 miles southeast of Fort Carson. The Record of Decision (ROD) explains the potential environmental and socioeconomic impacts associated with the selected action, which is to conduct realistic, coordinated, large-scale training that integrates the ground and air resources of Fort Carson's mechanized, infantry, support, and combat aviation units. The selected alternative provides the proper balance of initiatives for the protection of environmental and mission-essential actions. The ROD also adopts mitigation that will reduce or eliminate adverse impacts.

The selected action will establish new brigade-level training intensity measures, update brigade training and equipment requirements, enable the Stryker family of vehicles to train at PCMS, and add enhanced readiness training, to include new activities and infrastructure at PCMS. The action does not include, nor would it require, land expansion of PCMS.

**ADDRESSES:** The ROD can be obtained at <http://www.carson.army.mil/DPW/nepa.html>. Written requests to obtain a copy of the ROD may be sent by email to [usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil](mailto:usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil) or by postal service to the Fort Carson NEPA Program Manager, Directorate of Public Works, Environmental Division, 1626 Evans Street, Building 1219, Fort Carson, CO 80913-4362.