

determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data/Assessment Workshop, and (2) a series of webinars. The product of the Data/Assessment Workshop is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses, and describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Assessment Process webinars are as follows:

1. Using datasets and initial assessment analysis recommended from the In-person Workshop, panelists will employ assessment models to evaluate stock status, estimate population benchmarks and management criteria, and project future conditions.

2. Panelists will recommend the most appropriate methods and configurations for determining stock status and estimating population parameters.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) at least 10 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 22, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting Notice

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

**DATE AND TIME:** Thursday, June 25, 2015, 2 p.m.–3 p.m. (CT).

**PLACE:** NCCC Campus located at 1004 G Ave., Vinton, IA 52349.

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-369-1873 conference call access code number 9921244. Pete McRoberts will be the lead on the call. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 866-421-5878, replay passcode 95221. The end replay date: July 29, 2015, 11:59 p.m. (CT).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

##### I. Meeting Convenes

- Call to Order, Welcome, and Preview of Today's Meeting Agenda
- Introduction & Acknowledgements

##### II. Director's Report

##### III. Program Reports

- Projects and Partnerships
- Policy and Operations
- Recruitment, Selection and Placement

##### IV. Public Comment

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodations should notify the Corporation's contact person by 5 p.m. Friday, June 19, 2015.

#### CONTACT PERSON FOR MORE INFORMATION:

Erma Hodge, NCCC, Corporation for National and Community Service, 9th Floor, Room 9802B, 1201 New York Avenue NW., Washington, DC 20525. Phone 202-606-6696. Fax 202-606-3459. TTY: 800-833-3722. Email address: [ehodge@cns.gov](mailto:ehodge@cns.gov).

Dated: May 5, 2015.

**Jeremy Joseph,**

*General Counsel.*

[FR Doc. 2015-13124 Filed 5-27-15; 4:15 pm]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Record of Decision for the Piñon Canyon Maneuver Site Training and Operations Final Environmental Impact Statement

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army and Fort Carson announce the decision to conduct training using new tactics, equipment, infrastructure improvements, and management methods at Piñon Canyon Maneuver Site (PCMS), CO. The action was the preferred alternative identified in the Final Environmental Impact Statement (EIS) for proposed training and operations at PCMS. PCMS is the maneuver site for Fort Carson and is located near Trinidad, CO, approximately 150 miles southeast of Fort Carson. The Record of Decision (ROD) explains the potential environmental and socioeconomic impacts associated with the selected action, which is to conduct realistic, coordinated, large-scale training that integrates the ground and air resources of Fort Carson's mechanized, infantry, support, and combat aviation units. The selected alternative provides the proper balance of initiatives for the protection of environmental and mission-essential actions. The ROD also adopts mitigation that will reduce or eliminate adverse impacts.

The selected action will establish new brigade-level training intensity measures, update brigade training and equipment requirements, enable the Stryker family of vehicles to train at PCMS, and add enhanced readiness training, to include new activities and infrastructure at PCMS. The action does not include, nor would it require, land expansion of PCMS.

**ADDRESSES:** The ROD can be obtained at <http://www.carson.army.mil/DPW/nepa.html>. Written requests to obtain a copy of the ROD may be sent by email to [usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil](mailto:usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil) or by postal service to the Fort Carson NEPA Program Manager, Directorate of Public Works, Environmental Division, 1626 Evans Street, Building 1219, Fort Carson, CO 80913-4362.