

and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda, and the meeting summary/minutes can be found at the following Web site: <http://www.fs.usda.gov/main/nezperceclearwater/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on June 17 and 18, 2015, at 9 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Nez Perce-Clearwater National Forests Grangeville Office, 104 Airport Road, Grangeville, Idaho.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Nez Perce-Clearwater National Forests Grangeville Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Laura Smith, Designated Federal Officer, by phone at 208-983-5143 or via email at [lasmith02@fs.fed.us](mailto:lasmith02@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. Present project proposals; and
2. Select the projects to recommend for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 12th to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Laura Smith, Designated Federal Officer, 104 Airport Road, Grangeville, Idaho 83530; by email to [lasmith02@fs.fed.us](mailto:lasmith02@fs.fed.us) or via facsimile to 208-983-4099.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language

interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 27, 2015.

**Cheryl Probert,**

*Forest Supervisor.*

[FR Doc. 2015-13629 Filed 6-3-15; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kansas Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Tuesday, July 28, 2015, at 12 p.m. CST for the purpose of discussing the next steps toward completing the voting rights project. In January 2015, the Kansas Advisory Committee approved a proposal to study and provide advice to the Commission regarding the civil rights implications of Kansas' voter ID law.

**DATES:** The meeting will be held on Tuesday, July 28, 2015, at 12 p.m. CST.

**ADDRESSES:** Public Call Information: Dial: 888-378-0320, Conference ID: 8699783.

**FOR FURTHER INFORMATION CONTACT:** David Mussat, DFO, at 312-353-8311 or [dmussat@usccr.gov](mailto:dmussat@usccr.gov).

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-378-0320, conference ID: 8699783. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will

not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by August 28, 2015. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting, including the draft advisory memorandum, will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=249> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

Welcome and Introductions  
Elizabeth Kronk Warner, Chai  
Discussion of voting rights project  
Kansas Advisory Committee Members  
Future plans and actions  
Adjournment

Dated May 29, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-13596 Filed 6-3-15; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Mississippi Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules