

# Notices

Federal Register

Vol. 80, No. 109

Monday, June 8, 2015

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli Resource Advisory Committee (RAC) will meet in Hamilton, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://www.fs.usda.gov/main/bitterroot/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held June 23, 2015, at 6:30 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest (NF) Supervisor's Office, 1801 North 1st Street, Hamilton, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Bitterroot NF Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Ryan Domsalla, Designated Federal Officer, by phone at 406-821-3269 or

via email at [rdomsalla@fs.fed.us](mailto:rdomsalla@fs.fed.us); or, Joni Lubke, RAC Coordinator, by phone at 406-363-7182 or via email at [jmlubke@fs.fed.us](mailto:jmlubke@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. To approve Project Proposals for 2015 funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 19, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Joni Lubke, Executive Assistant, 1801 N. 1st, Hamilton, Montana 59840 or by email to [jmlubke@fs.fed.us](mailto:jmlubke@fs.fed.us), or via facsimile to 406-363-7159.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

**Julie K. King,**

*Forest Supervisor.*

[FR Doc. 2015-13931 Filed 6-5-15; 8:45 am]

**BILLING CODE 3411-15P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (Committee) will meet in South Lake Tahoe, California.

The Committee is established consistent with the Federal Advisory Committee Act of 1972. Additional information concerning the Committee, including meeting summary/minutes, can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/lbmu/LTFAC>. The summary/minutes of the meeting will be posted within 21 days of the meeting.

**DATES:** The meeting will be held on Monday, June 22, 2015 at 9:00 a.m.

All meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Forest Service, Lake Tahoe Basin Management Unit, The Emerald Room, 35 College Drive, South Lake Tahoe, California. Written comments may be submitted as described under

**SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Service, 35 College Drive, South Lake Tahoe, California. Please call ahead at (530) 543-2627 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Lynn Wright, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, or by phone at (530) 543-2627, or by email at [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

- (1) Overview of committee history
- (2) Review of committee charter and ground rules
- (3) Current status of Lake Tahoe Restoration Act and Southern Nevada Public Lands Management Act
- (4) Environmental Improvement Plan review
- (5) Committee's future implementation strategy discussion

The meeting is open to the public. Anyone who would like to bring related matters to the attention of the Committee may file written statements