

*Description of Respondents:* Visitors of NPS units who file reports of lost or found items.

*Respondent's Obligation:* Voluntary.  
*Frequency of Collection:* On occasion.

| Activity                                   | Estimated annual number of responses | Estimated completion time per response | Estimated total annual burden hours |
|--|--------------------------------------|--|-------------------------------------|
| NPS Form 10-166, "Lost-Found Report" ..... | 2,500                                | 5 min                                  | 10,000                              |
| Totals .....                               | 2,500                                | .....                                  | 10,000                              |

*Estimated Annual Nonhour Burden Cost:* None.

**III. Comments**

We invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: June 3, 2015.

**Madonna L. Baucum,**  
*Information Collection Clearance Officer,*  
*National Park Service.*

[FR Doc. 2015-14175 Filed 6-9-15; 8:45 am]

**BILLING CODE 4310-EH-P**

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-15-018]

**Government In the Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 16, 2015 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none
2. Minutes
3. Ratification List
4. Vote in Inv. Nos. 701-TA-521 and 731-TA-1252-1255 and 1257 (Final) (Certain Steel Nails from Korea, Malaysia, Oman, Taiwan, and Vietnam). The Commission is currently scheduled to complete and file its determinations and views of the Commission on June 29, 2015.
5. Outstanding action jackets: None

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: June 4, 2015.

**William R. Bishop,**  
*Supervisory Hearings and Information Officer.*

[FR Doc. 2015-14304 Filed 6-8-15; 4:15 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Settlement Agreement Under the Comprehensive Environmental Response, Compensation, and Liability Act**

On June 3, 2015, the Liquidating Trustee lodged a proposed "Stipulation By and Between the Liquidating Trustee and the United States Environmental Protection Agency" with the United States Bankruptcy Court for the District of Delaware, in the Chapter 11 bankruptcy entitled *In re: FBI Wind Down, Inc. (f/k/a Furniture Brands International, Inc.), et al.*, Case No. 13-12329 (CSS).

The Settlement Agreement resolves the claims of the United States set forth in the Proof of Claim against Thomasville Furniture Industries, Inc., for costs incurred and to be incurred in connection with the Buckingham County Landfill Site, located in Dillwyn, Buckingham County, Virginia

(the "Site"), pursuant to Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9607. Under the Settlement Agreement, the Liquidating Trustee agrees to an allowed and fixed general unsecured claim in the amount of six million dollars (\$6,000,000) for costs incurred and to be incurred by the United States Environmental Protection Agency at the Site.

The publication of this notice opens a period for public comment on the Settlement Agreement. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *In re: FBI Wind Down, Inc.*, No. 90-11-2-07971/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:   |
|---------------------|---|
| By email .....      | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .            |
| By mail .....       | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044-7611. |

During the public comment period, the Settlement Agreement may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Settlement Agreement upon written request and payment of reproduction costs. Please mail your request and payment to: Settlement Agreement Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$3.50 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy

without the appendices and signature pages, the cost is \$2.25.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2015-14102 Filed 6-9-15; 8:45 am]

**BILLING CODE 4410-15-P**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee On Reactor Safeguards (ACRS) Meeting of the ACRS Subcommittee On Radiation Protection and Nuclear Materials; Notice of Meeting**

The ACRS Subcommittee on Radiation Protection and Nuclear Materials will hold a meeting on June 23-24, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance with the exception of portions that may be closed to protect information that is proprietary pursuant to 5 U.S.C. 552b(c)(4). The agenda for the subject meeting shall be as follows:

**Tuesday, June 23, 2015—8:30 a.m. Until 5:00 p.m.; Wednesday, June 24, 2015—8:30 a.m. Until 5:00 p.m.**

The Subcommittee will review and discuss the SHINE construction permit application for Mo99 medical radioisotopes production facility under 10 CFR part 50 and the staff's Safety Evaluation Report, Chapters 1, 2, 4, 5, 6a, 7, 8. The Subcommittee will hear presentations by and hold discussions with the NRC staff and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Maitri Banerjee (Telephone 301-415-6973 or Email: [Maitri.Banerjee@nrc.gov](mailto:Maitri.Banerjee@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic

recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 1, 2014 (79 FR 59307-59308). Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: June 3, 2015.

**Mark L. Banks,**

*Chief, Technical Support Branch, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2015-14205 Filed 6-9-15; 8:45 am]

**BILLING CODE 7590-01-P**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Future Plant Designs; Notice of Meeting**

The ACRS Subcommittee on Future Plant Designs will hold a meeting on June 25, 2015, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

**Thursday, June 25, 2015—8:30 a.m. Until 12:00 p.m.**

The Subcommittee will discuss the NuScale Small Modular Reactor design. The Subcommittee will hear presentations by and hold discussions with the applicant (NuScale Power, LLC), NRC staff, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and

formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Maitri Banerjee (Telephone 301-415-6973 or Email: [Maitri.Banerjee@nrc.gov](mailto:Maitri.Banerjee@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 1, 2014, (79 FR 59307-59308).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO.

Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: June 3, 2015.

**Mark L. Banks,**

*Chief, Technical Support Branch, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2015-14203 Filed 6-9-15; 8:45 am]

**BILLING CODE 7590-01-P**