entirety and renumber the current paragraph F as paragraph E.

FOR FURTHER INFORMATION CONTACT: Katherine Chon, Director, Office on Trafficking in Persons, Administration for Children and Families, 901 D Street SW., Washington, DC 20447; (202) 401–9372.

This reorganization will be effective on June 10, 2015.

Mark H. Greenberg,

Acting Assistant Secretary for Children and Families.

[FR Doc. 2015–14313 Filed 6–10–15; 8:45 am]

BILLING CODE 4184–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

Office of Community Services; Notice of Meeting

AGENCY: Administration for Children and Families, Department of Health and Human Services.

ACTION: Notice of Tribal Consultation.

SUMMARY: The Department of Health and Human Services, Administration for Children and Families, Office of Community Services (OCS) will host a virtual Tribal Consultation to consult on the Assets for Independence (AFI) program proposed Performance Progress Report (PPR).

DATES: July 6, 2015.

ADDRESSES: Consultation will be via webinar/teleconference.

FOR FURTHER INFORMATION CONTACT: Gretchen Lehman, Program Manager, Assets for Independence, Office of Community Services, email *Gretchen.Lehman@acf.hhs.gov* or phone (202) 401–6614. To register for the consultation, go to *https://www.surveymonkey.com/s/GLXK9W6.* If you do not have access to the internet, you can register to participate in the consultation by phone by calling (866) 778–6037. If you are not able to participate in this consultation, but want to submit testimony on this issue, please mail it to the following address no later than July 10, 2015: Jeannie L. Chaffin, Office of Community Services, 370 L'Enfant Promenade SW., Washington, DC 20447.

SUPPLEMENTARY INFORMATION: AFI is a competitive, discretionary grant program that enables eligible organizations to implement and demonstrate an assets-based approach for supporting low-income individuals and their families. Tribal governments that apply jointly with 501(c)(3) non-profit organizations are eligible for AFI grants. For more information on the AFI program, go to *http://www.acf.hhs.gov/programs/ocs/resource/assets-for-independence-program-summary.*

OCS is proposing to create an AFI program specific PPR to replace two current AFI reports: The Semiannual Standard Form Performance Progress Report (SF–PPR) and the annual data report. The AFI PPR would collect data on project activities and attributes similar to the reports that it is replacing. OCS plans to use the data collected in the AFI PPR to prepare the annual AFI Report to Congress, to evaluate and monitor the performance of the AFI program overall and of individual projects, and to inform and support technical assistance efforts. The AFI Act (Title IV of the Community Opportunities, Accountability, and Training and Educational Services Act of 1998, Public Law 105–285, [42 U.S.C. 604 note]) requires that organizations operating AFI projects submit annual progress reports, and the AFI PPR would fulfill this requirement.

OCS has proposed that the AFI PPR would be submitted quarterly: Three times per year using an abbreviated short form and one time using a long form. Both draft data collection instruments are available for review at *http://idaresources.acf.hhs.gov/AFIPPR,* along with additional details about this proposal.

Dated: June 8, 2015.

Jeannie L. Chaffin,

Director, Office of Community Services.

[FR Doc. 2015–14312 Filed 6–10–15; 8:45 am]

BILLING CODE 4184–26–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. FDA–2014–N–1219]

Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Survey of Health Care Practitioners for Device Labeling Format and Content

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that a collection of information entitled ''Survey of Health Care Practitioners for Device Labeling Format and Content'' has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

FOR FURTHER INFORMATION CONTACT: FDA PRA Staff, Office of Operations, Food and Drug Administration, 8455 Colesville Rd., COLE–14526, Silver Spring, MD 20993–0002, *PRAStaff@fda.hhs.gov.*

SUPPLEMENTARY INFORMATION: On April 14, 2015, the Agency submitted a proposed collection of information entitled ''Survey of Health Care Practitioners for Device Labeling Format and Content'' to OMB for review and clearance under 44 U.S.C. 3507. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910–0790. The approval expires on May 31, 2018. A copy of the supporting statement for this information collection is available on the Internet at *http://www.reginfo.gov/public/do/PRAMain.*

Dated: June 5, 2015.

Leslie Kux,

Associate Commissioner for Policy.

[FR Doc. 2015–14290 Filed 6–10–15; 8:45 am]

BILLING CODE 4164–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. FDA–2014–N–1414]

Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Class II Special Controls Guidance Document: Labeling for Natural Rubber Latex Condoms

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that a collection of information entitled ''Class II Special Controls Guidance Document: Labeling for Natural Rubber Latex Condoms'' has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

FOR FURTHER INFORMATION CONTACT: FDA PRA Staff, Office of Operations, Food and Drug Administration, 8455 Colesville Rd., COLE–14526, Silver Spring, MD 20993–0002, *PRAStaff@fda.hhs.gov.*

SUPPLEMENTARY INFORMATION: On January 30, 2015, the Agency submitted a proposed collection of information