

**SMALL BUSINESS ADMINISTRATION****Data Collection Available for Public Comments**

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995, 44 U.S.C. Chapter 35 requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with such requirements.

**DATES:** Submit comments on or before August 17, 2015.

**ADDRESSES:** Send all comments to Stephen Morris, Online Media Coordinator, Office of Communications and Public Liaison, Small Business Administration, 409 3rd Street, Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Natale Goriel, Online Media Coordinator, (503) 326-5207, [Natale.goriel@sba.gov](mailto:Natale.goriel@sba.gov), or Curtis B. Rich, SBA PRA Officer, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** In an effort to streamline the National Small Business Week nomination process, the SBA has put together nomination forms based on the criteria for each National Small Business Week award. The nomination forms will help the public more easily submit nomination packages to the SBA.

**Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

*Title:* National Small Business Week Awards Nomination Forms.

*Description of Respondents:* General public.

*Form Number:* NA.

*Total Estimated Annual Responses:* 200.

*Total Estimated Annual Hour Burden:* 1 hour.

**Curtis B. Rich,**  
*Management Analyst.*

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**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14336 and #14337]

**Texas Disaster Number TX-00448**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-4223-DR), dated 05/29/2015.

*Incident:* Severe Storms, Tornadoes, Straight Line Winds and Flooding.

*Incident Period:* 05/04/2015 and continuing.

*Effective Date:* 06/09/2015.

*Physical Loan Application Deadline Date:* 07/28/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/29/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of TEXAS, dated 05/29/2015, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Angelina, Archer, Atascosa, Bastrop, Baylor, Blanco, Bowie, Burleson, Caldwell, Cass, Cherokee, Clay, Comal, Comanche, Denton, Fannin, Fayette, Garza, Gillespie, Grayson, Harrison, Henderson, Hood, Houston, Jasper, Johnson, Kaufman, Kendall, Lamar, Lee, Liberty, Lynn, Madison, Milam, Montague, Nacogdoches, Newton, Polk, Refugio, Rusk, Sabine, San Jacinto, Travis, Tyler, Uvalde, Walker, Wharton, Williamson, Wilson, Wise, Zavala

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-14735 Filed 6-15-15; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14330 and #14331]

**Oklahoma Disaster Number OK-00092**

**AGENCY:** U.S. Small Business Administration

**ACTION:** Amendment 3

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of OKLAHOMA (FEMA-4222-DR), dated 05/26/2015.

*Incident:* Severe Storms, Tornadoes, Straight Line Winds, and Flooding.

*Incident Period:* 05/05/2015 through 06/04/2015.

**DATES:** *Effective Date:* 06/04/2015.

*Physical Loan Application Deadline Date:* 07/27/2015.

*EIDL Loan Application Deadline Date:* 02/26/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. SMALL BUSINESS ADMINISTRATION, PROCESSING AND DISBURSEMENT CENTER, 14925 KINGSPOINT ROAD, FORT WORTH, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of OKLAHOMA, dated 05/26/2015 is hereby amended to establish the incident period for this disaster as beginning 05/05/2015 and continuing through 06/04/2015.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-14725 Filed 6-15-15; 8:45 am]

**BILLING CODE 8025-01-P**