

**FOR FURTHER INFORMATION CONTACT:**

Linda L. Taylor, Board Coordinator, by phone at 270-924-2002 or via email at [ltaylor@fs.fed.us](mailto:ltaylor@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

- (1) Discuss Environmental Education; and
- (2) Effectively communicate future land management plan activities.

The meeting is open to the public. Board discussion is limited to Forest Service staff and Board members. Written comments are invited and should be sent to Tina Tilley, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211; and must be received by July 8, 2015, in order for copies to be provided to the members for this meeting. Board members will review written comments received, and at their request, oral clarification may be requested for a future meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: June 11, 2015.

**Tina R. Tilley,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. 2015-14997 Filed 6-17-15; 8:45 am]

**BILLING CODE 3411-15-P**

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## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** *Date and Time:* Monday, June 29, 2015; 10:00 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the

services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

**SUPPLEMENTARY INFORMATION:**

### Meeting Agenda

This meeting is open to the public.

#### I. Approval of Agenda

#### II. Program Planning

- Housekeeping: Read into the record—Notional votes undertaken by Commission
- a. Vote to confirm President's nomination of USCCR Staff Director, Mauro A. Morales
- b. Vote to extend the police briefing comment period for an additional 30 days
- Discussion and vote on updated 2015 Statutory Enforcement Report Timeline
- Discussion and vote on Commission Statement commemorating the anniversary of the ADA
- Discussion and vote on Commission Statement commemorating the anniversary of the Voting Rights Act
- Vote to approve Commission letter to EOIR re: Lack of notice to released detainees on court date therefore expediting deportations
- Discussion and vote on Commission letter to Texas Department of Health Services re: Denial of birth certificates to U.S. born children of immigrant parents
- Discussion and vote on Letter by Commission responding to Congressional request to update Native American report
- Discussion and vote on Letter by Commission responding to Congressional delegation letter re: Workplace Discrimination briefing
- Discussion and vote on Commission proclamation to remember Louis Nunez, former USCCR staff director
- Discussion on how to recommit the Commission to planning the commemoration of the 13th & 14th amendments
- Discussion and vote on Commission involvement in National Civil Rights Conference organized by EPA and USDA
- Discussion on the process by which we will proceed on FY 2016 projects.

#### III. Management and Operations

- Staff Director Report
- Report by SAC Chairs for Missouri and New York
- Report on status of pending reports and reports voted to be revised

#### IV. State Advisory Committee (SAC) Appointments

- Kentucky
- Virginia

#### V. Adjourn Meeting

Dated: June 16, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-15120 Filed 6-16-15; 4:15 pm]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

[Docket No.: 150403337-5517-02]

### Privacy Act New System of Records

**AGENCY:** Office of Inspector General (OIG), Department of Commerce (DOC).

**ACTION:** Notice; Commerce/Department-12, OIG Investigative Records.

**SUMMARY:** The Department of Commerce (Commerce) publishes this notice to announce the effective date of a Privacy Act System of Records entitled Commerce/Department-12, OIG Investigative Records.

The notice of proposed amendment to this system of records was published in the **Federal Register** on May 7, 2015.

**DATES:** The system of records becomes effective on June 18, 2015.

**ADDRESSES:** For a copy of the system of records please mail requests to the OIG Office of Counsel, Room 7896, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; by email to [OIGCounsel@oig.doc.gov](mailto:OIGCounsel@oig.doc.gov); or by facsimile to (202) 501-7335.

**FOR FURTHER INFORMATION CONTACT:** The OIG Office of Counsel, Room 7896, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; by email to [OIGCounsel@oig.doc.gov](mailto:OIGCounsel@oig.doc.gov); or by facsimile to (202) 501-7335.

**SUPPLEMENTARY INFORMATION:** On May 7, 2015, the Department of Commerce published and requested comments on a proposed Privacy Act System of Records entitled Commerce/Department-12, OIG Investigative Records (80 FR 26217). No comments were received in response to the request for comments. By this notice, the Department is adopting the proposed system as final without changes effective June 18, 2015.

Dated: June 15, 2015.

**Brenda Dolan,**

*Freedom of Information and Privacy Act Officer, U.S. Department of Commerce.*

[FR Doc. 2015-15020 Filed 6-17-15; 8:45 am]

**BILLING CODE 3510-55-P**