

**ACTION:** Notice of public meeting.

**SUMMARY:** The Food and Drug Administration (FDA or we) is announcing a public meeting entitled “Demo Day for the 2014 FDA Food Safety Challenge.” The 2014 FDA Food Safety Challenge (<http://www.foodsafetychallenge.com>) is a prize competition under the America COMPETES Reauthorization Act of 2010 which granted us (and other federal Agencies) broad authority to conduct prize competitions to spur innovation, solve tough problems, and advance our core mission. The purpose of the public meeting is for each of the five challenge finalists to present their concepts to the judges for selection of one or more winners.

**DATES:** The public meeting will be held on July 7, 2015, from 1 p.m. to 5 p.m.

**ADDRESSES:** The public meeting will be held at the Center for Food Safety and Applied Nutrition, 5100 Paint Branch Pkwy., Wiley Building Auditorium (Rm. 1A003-AR), College Park, MD 20740. Parking is extremely limited, so we encourage public meeting participants to use public transportation (Metro: College Park-U of MD station on the Green Line). Entrance for the public meeting participants (non-FDA employees) is through the main entrance of the Wiley Building where routine security check procedures will be performed.

**FOR FURTHER INFORMATION CONTACT:** Chad P. Nelson, Office of Foods and Veterinary Medicine, Food and Drug Administration, 10903 New Hampshire Ave., Silver Spring, MD 20993, 301-796-4643, FAX: 301-847-3534, email: [chad.nelson@fda.hhs.gov](mailto:chad.nelson@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:****I. Background**

The 2014 FDA Food Safety Challenge is a prize competition under the America COMPETES Reauthorization Act of 2010 (Pub. L. 111-358) which granted us (and other federal Agencies) broad authority to conduct prize competitions to spur innovation, solve tough problems, and advance our core mission. In the 2014 FDA Food Safety Challenge, we asked for potential breakthrough ideas on how to find disease-causing organisms—especially *Salmonella*—in food. We encouraged food safety experts, such as scientists, academics, entrepreneurs, and innovators, to participate in the challenge and to develop concepts specifically to address the detection of *Salmonella* in minimally processed fresh produce and the ability of a solution to address testing for other

microbial pathogens and in other foods. The panel of food safety and pathogen detection experts from FDA, the Centers for Disease Control and Prevention, and the U.S. Department of Agriculture will judge the finalists’ concepts and select a winner or winners.

**II. Registration and Webcast Information**

If you are interested in attending the meeting, submit your online registration information (including name, title, firm name, address, telephone number, and email) by June 29, 2015 at: <http://www.foodsafetychallenge.com/demoday/>. There is no registration fee for the public meeting. Early registration is recommended because seating is limited. There will be no onsite registration.

If you need special accommodations due to disability, please contact Chad Nelson (see Contact Person) at least 7 days in advance.

For those who are unable to attend in person, the public meeting will also be Webcast. Information about how to register to view the live Webcast of this meeting will be provided on the Challenge Web site at <http://foodsafetychallenge.com/demoday/>.

Dated: June 16, 2015.

**Leslie Kux,**

*Associate Commissioner for Policy.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Indian Health Service****Dental Preventive and Clinical Support Centers Program; Correction**

**AGENCY:** Indian Health Service, HHS.

**ACTION:** Notice; correction.

**SUMMARY:** The Indian Health Service published a document in the **Federal Register** on June 5, 2015 for the FY 2015 New and Competing Continuation Funding Announcement for the Dental Preventive and Clinical Support Centers Program. The notice contained incorrect dates.

**FOR FURTHER INFORMATION CONTACT:** Patrick Blahut, DDS, MPH, Deputy Director, IHS Division of Oral Health, 801 Thompson Avenue, Suite 332, Rockville, MD 20852, Telephone: (301) 443-4323. (This is not a toll-free number.)

**Corrections**

In the **Federal Register** of June 5, 2015, 80 FR 32160, under the heading

“Key Dates” replace the following dates to read as follows:

“Application Deadline Date: August 5, 2015,” “Anticipated Review Dates: August 12–14, 2015,” “Signed Tribal Resolutions Due Date: August 5, 2015,” and “Proof of Non-Profit Status Due Date: August 5, 2015.”

Dated: June 12, 2015.

**Robert G. McSwain,**

*Acting Director, Indian Health Service.*

[FR Doc. 2015-15156 Filed 6-18-15; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Indian Health Service**

**[Funding Announcement Number: HHS-2015-IHS-NIHOE-3-Health-Reform-0002; Catalog of Federal Domestic Assistance Number: 93.933]**

**Office of Direct Service and Contracting Tribes; National Indian Health Outreach and Education—Health Reform Funding Opportunity Announcement Type: New Limited Competition**

**Key Dates**

Application Deadline Date: August 16, 2015.

Review Date: August 24–26, 2015.

Earliest Anticipated Start Date: September 30, 2015.

Proof of Non-Profit Status Due Date: August 16, 2015.

**I. Funding Opportunity Description***Statutory Authority*

The Indian Health Service (IHS) Office of Direct Service and Contracting Tribes (ODSCT) and the Office of Resource Access and Partnerships (ORAP) is accepting cooperative agreement applications for the National Indian Health Outreach and Education (NIHOE) III—Health Reform funding opportunity that includes outreach and education activities on the following: The Patient Protection and Affordable Care Act, Pub. L. 111-148, as amended by the Health Care and Education Reconciliation Act of 2010, Pub. L. 111-152, collectively known as the Affordable Care Act (ACA), and the Indian Health Care Improvement Act (IHCA), as amended. This program is authorized under: The Snyder Act, codified at 25 U.S.C. 13, and the Transfer Act, codified at 42 U.S.C. 2001(a). This program is described in the Catalog of Federal Domestic Assistance under 93.933.