

*Total Estimated Number of Respondents:* 97.

*Total Estimated Number of Responses:* 2,195.

*Total Estimated Annual Time Burden:* 1,493 hours.

*Total Estimated Annual Other Costs Burden:* \$106,720.

Dated: June 22, 2015.

**Michel Smyth,**

*Departmental Clearance Officer.*

[FR Doc. 2015-15729 Filed 6-25-15; 8:45 am]

**BILLING CODE 4510-26-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15-050)]

### NASA Advisory Council; Human Exploration Operations Committee; Research Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-462, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Research Subcommittee of the Human Exploration and Operations Committee (HEOC) of the NASA Advisory Council (NAC). This Subcommittee reports to the HEOC.

**DATES:** Monday July 20, 2015, 9:00 a.m. to 4:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 6H41A, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Bradley Carpenter, Human Exploration and Operations Mission Directorate, NASA Headquarters, Washington, DC 20546 (202) 358-0826, or [bcarpenter@nasa.gov](mailto:bcarpenter@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 888-469-2188 or toll number 517-308-9201, pass code 3067973, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, the meeting number is 999 505 363, and the password is Research@2015.

The agenda for the meeting includes the following topic:

—Space Life and Physical Sciences Research Plans

Attendees will be requested to sign a register and to comply with NASA

security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Dr. Bradley Carpenter via email at [bcarpenter@nasa.gov](mailto:bcarpenter@nasa.gov) or by fax at (202) 358-2886. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Dr. Carpenter. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Harmony R. Myers,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015-15777 Filed 6-25-15; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15-048)]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration

announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Thursday, July 23, 2015, 10:00 a.m. to 11:30 a.m., Local Time.

**ADDRESSES:** NASA Langley Research Center, Room 113, Building 2102, 10 W. Taylor Street, Hampton, VA 23681.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Aerospace Safety Advisory Panel Administrative Officer, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4452 or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its Third Quarterly Meeting for 2015. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Exploration Systems Development Program Update
- Commercial Crew Program Update
- International Space Station Program Update

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number 800-857-7040; pass code 7748823. Attendees will be requested to sign a register and to comply with NASA Langley Research Center security requirements, including the presentation of two forms of Government-issued ID, one with a photograph, to security before access to NASA Langley Research Center. Due to the Real ID Act, Public Law 109-13, any attendees with driver's licenses issued from non-compliant states/territories must present a second form of ID (Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9). Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa, in addition to providing the following

information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone number); title/position of attendee; and home address to NASA Langley Research Center, Gail Langevin, via email at [gail.s.langevin@nasa.gov](mailto:gail.s.langevin@nasa.gov), telephone at 757-864-8554, or by fax at 757-864-4255. U.S. citizens and Permanent Residents (green card holders) are required to submit their full name, affiliation, citizenship, place of birth, and date of birth 3 working days prior to the meeting to NASA Langley Research Center, Gail Langevin. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Harmony R. Myers,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015-15779 Filed 6-25-15; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (15-049)]

**NASA Advisory Council; Ad Hoc Task Force on STEM Education Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Ad Hoc Task Force on Science, Technology, Engineering and Mathematics (STEM) of the NASA Advisory Council (NAC). This Task Force reports to the NAC.

**DATES:** Thursday, July 16, 2015, 2:30 p.m. to 4:00 p.m., Local time.

**FOR FURTHER INFORMATION CONTACT:** Dr. Beverly Girtten, Executive Secretary for the NAC Ad Hoc Task Force on STEM Education, NASA Headquarters, Washington, DC 20546, 202-358-0212, or [beverly.e.girtten@nasa.gov](mailto:beverly.e.girtten@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial the toll free access number 844-467-6272 or toll access number 720-259-6462, and then the numeric

participant passcode: 329152 followed by the # sign. To join via WebEx on July 16, the link is <https://nasa.webex.com/>, the meeting number is 997-384-299 and the password is Educate1! (Password is case sensitive.)

**Note:** If dialing in, please "mute" your telephone. The agenda for the meeting will include the following:

- Opening Remarks by Chair
- Selection of Task Force Vice Chair
- Discussion of "Findings vs Recommendations"
- NASA Education Implementation Plan Update
- Other Related Topics

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Harmony R. Myers,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015-15776 Filed 6-25-15; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (15-047)]

**NASA Advisory Council; Science Committee; Astrophysics Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Astrophysics Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Tuesday, July 21, 2015, 11:00 a.m.–4:00 p.m., and Wednesday, July 22, 2015, 11:00 a.m.–4:00 p.m., Local Time.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Delo, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-0750, fax (202) 358-2779, or [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov).

**SUPPLEMENTARY INFORMATION:** This meeting will be available telephonically and by WebEx. Any interested person may call the USA toll free conference

call number 1-877-917-4912, passcode APSJULY, to participate in this meeting by telephone on both days. The toll conference call number is 1-312-470-0131, passcode APSJULY, on both days. The WebEx link is <https://nasa.webex.com/>, meeting number 996 978 080 and passcode July21!! on July 21st, and meeting number 993 764 425 and passcode July22!! on July 22nd. The agenda for the meeting includes the following topics:

- Astrophysics Division Update
- Update of specific Astrophysics missions
- Report from the Program Analysis Groups
- Report on Decadal Planning
- Discussion of Astrophysics scientific performance for Government Performance Results and Modernization Act evaluation

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Harmony R. Myers,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015-15778 Filed 6-25-15; 8:45 am]

**BILLING CODE 7510-13-P**

**POSTAL REGULATORY COMMISSION**

[Docket Nos. MC2015-55 and CP2015-83; Order No. 2549]

**New Postal Product**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning the addition of Global Expedited Package Services–Non-Published Rates Contract 7 (GEPS–NPR 7) to the competitive product list. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* June 29, 2015.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**