

0010, at [www.regulations.gov](http://www.regulations.gov). SBA is soliciting final comments and recommendations from the public on the updated form of the Model. SBA will not issue another notice seeking comments to the Model in the **Federal Register**, and will post the final revised version of the Model on the SBIC Web site at <https://www.sba.gov/inv>.

**Authority:** 15 U.S.C. 681.

**Javier Saade,**

*Associate Administrator for Investment and Innovation.*

[FR Doc. 2015-15685 Filed 6-25-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14330 and #14331]

**Oklahoma Disaster Number OK-00092**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-4222-DR), dated 05/26/2015.

*Incident:* Severe Storms, Tornadoes, Straight Line Winds, and Flooding.

*Incident Period:* 05/05/2015 through 06/04/2015.

*Effective Date:* 06/17/2015.

*Physical Loan Application Deadline Date:* 07/27/2015.

*EIDL Loan Application Deadline Date:* 02/26/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Oklahoma, dated 05/26/2015 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*

Choctaw; Cotton; Rogers; Tillman.

*Contiguous Counties: (Economic Injury Loans Only):*

Oklahoma: Craig; Jefferson; Nowata; Washington.

Texas: Clay; Wichita; Wilbarger.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-15675 Filed 6-25-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 05/05-0320]

**LFE Growth Fund III, LP; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest**

Notice is hereby given that LFE Growth Fund III, LP, 319 Barry Avenue South, Suite 215, Wayzata, MN 55391, a Federal Licensee under the Small Business Investment Act of 1958, as amended (the "Act"), in connection with the financing of a small concern, has sought an exemption under section 312 of the Act and section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). LFE Growth Fund III, LP proposes to provide debt financing to Fitness On Request, Inc., d/b/a Wellbeats, 11600 96th Ave. North, Maple Grove, MN 55369. The proceeds will be used to fund growth of the company.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because LFE Growth Fund III, LP and LFE Growth Fund II, LP are Associates and because LFE Growth Fund II, LP has a greater than ten percent interest in Wellbeats. Therefore this transaction is considered financing an Associate requiring SBA prior written exemption.

Notice is hereby given that any interested person may submit written comments on the transaction, within fifteen days of the date of this publication, to the Associate Administrator for Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: June 15, 2015.

**John R. Williams,**

*Acting Associate Administrator for Office of Investment and Innovation.*

[FR Doc. 2015-15669 Filed 6-25-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14334 and #14335]

**Texas Disaster Number TX-00447**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-4223-DR), dated 05/29/2015.

*Incident:* Severe Storms, Tornadoes, Straight-Line Winds and Flooding.

*Incident Period:* 05/04/2015 and continuing.

*Effective Date:* 06/16/2015.

*Physical Loan Application Deadline Date:* 07/28/2015.

*EIDL Loan Application Deadline Date:* 02/29/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of TEXAS, dated 05/29/2015 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):* Cooke; Dallas; Fannin; Grayson; Liberty; Nueces; Walker.

*Contiguous Counties: (Economic Injury Loans Only):*

Texas: Aransas; Delta; Grimes; Hardin; Houston; Jefferson; Jim Wells; Kleberg; Lamar; Madison; Polk; Rockwall; San Jacinto; San Patricio; Trinity.

Oklahoma: Bryan; Marshall.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-15678 Filed 6-25-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

**Actions Taken at June 4, 2015, Meeting**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** As part of its regular business meeting held on June 4, 2015, in Baltimore, Maryland, the Commission took the following actions: (1) Approved or tabled the applications of certain water resources projects; (2) accepted a settlement in lieu of penalty from Wyoming Valley Country Club; and (3) took additional actions, as set forth in the Supplementary Information below.

**DATES:** June 4, 2015.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, Regulatory Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address. See also Commission Web site at [www.srbc.net](http://www.srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the actions taken on projects identified in the summary above and the listings below, the following items were also presented or acted upon at the business meeting: (1) Election of the member from the Commonwealth of Pennsylvania as Chair of the Commission and the member from the State of Maryland as the Vice Chair of the Commission for the period of July 1, 2015, to June 30, 2016; (2) adoption of the FY2016/2017 Water Resources Program; (3) adoption of FY2016 Regulatory Program Fee Schedule, effective July 1, 2015; (4) adoption of a FY2017 budget for the period July 1, 2016, to June 30, 2017; (5) conditional transfer of Docket No. 20021014 to Augusta Water, Inc.; (6) denial of Shrewsbury Borough Council's request to waive the requirements of 18 CFR 806.4(a)(2)(ii) pertaining to the two Borough wells that pre-date SRBC regulations, accompanied by direction to Commission staff to consult with the Borough regarding possible alternatives; (7) a report on delegated settlements with the following project sponsors, pursuant to SRBC Resolution 2014-15: Black Bear Waters LLC, in the amount of \$5,600; Pennsylvania General Energy Co., LLC, in the amount of \$2,400; Muncy Borough Municipal Authority, in the amount of \$5,000; Marshland Links, LLC/The Links at Hiawatha Landing, in the amount of \$4,800; and Inflection Energy (PA), LLC, in the amount of \$1,000; and (8) tabling of the Show Cause proceeding with Four Seasons Golf Course.

**Compliance Matter**

The Commission approved a settlement in lieu of civil penalty for the following project:

1. Wyoming Valley Country Club, Hanover Township, Luzerne County, Pa.—\$15,000.

**Project Applications Approved**

The Commission approved the following project applications:

1. Project Sponsor and Facility: Anadarko E&P Onshore LLC (Pine Creek), McHenry Township, Lycoming County, Pa. Renewal of surface water withdrawal of up to 1.500 mgd (peak day) (Docket No. 20110601).
2. Project Sponsor and Facility: Carrizo (Marcellus), LLC (Meshoppen Creek), Washington Township, Wyoming County, Pa. Renewal of surface water withdrawal of up to 2.160 mgd (peak day) (Docket No. 20110603).
3. Project Sponsor and Facility: Carrizo (Marcellus), LLC (Unnamed Tributary to Middle Branch Wyalusing Creek), Forest Lake Township, Susquehanna County, Pa. Renewal of surface water withdrawal of up to 0.648 mgd (peak day) (Docket No. 20110605).
4. Project Sponsor and Facility: Constitution Pipeline Company, LLC (Charlotte Creek), Town of Davenport, Delaware County, N.Y. Surface water withdrawal of up to 1.000 mgd (peak day).
5. Project Sponsor and Facility: Constitution Pipeline Company, LLC (Ouleout Creek), Town of Sidney, Delaware County, N.Y. Surface water withdrawal of up to 1.750 mgd (peak day).
6. Project Sponsor and Facility: Constitution Pipeline Company, LLC (Starrucca Creek), Harmony Township, Susquehanna County, Pa. Surface water withdrawal of up to 2.052 mgd (peak day).
7. Project Sponsor and Facility: Furman Foods, Inc., Point Township, Northumberland County, Pa. Modification to add a source to the consumptive water use approval (no increase requested in current consumptive water use quantity) (Docket No. 20130608).
8. Project Sponsor and Facility: Furman Foods, Inc., Point Township, Northumberland County, Pa. Groundwater withdrawal of up to 0.504 mgd (30-day average) from Well 10.
9. Project Sponsor and Facility: Hydro Recovery, LP, Blossburg Borough, Tioga County, Pa. Renewal of groundwater withdrawal of up to 0.216 mgd (30-day average) from Well HR-1 (Docket No. 20110612).
10. Project Sponsor and Facility: Hydro Recovery, LP, Blossburg Borough,

Tioga County, Pa. Renewal of consumptive water use of up to 0.316 mgd (peak day) (Docket No. 20110612).

11. Project Sponsor and Facility: Keystone Clearwater Solutions, LLC (Driftwood Branch Sinnemahoning Creek), Emporium Borough, Cameron County, Pa. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20110614).
  12. Project Sponsor and Facility: Keystone Clearwater Solutions, LLC (Lycoming Creek), Lewis Township, Lycoming County, Pa. Renewal of surface water withdrawal of up to 1.250 mgd (peak day) (Docket No. 20110616).
  13. Project Sponsor and Facility: Millersville University of Pennsylvania, Millersville Borough, Lancaster County, Pa. Consumptive water use of up to 0.080 mgd (peak day).
  14. Project Sponsor and Facility: Millersville University of Pennsylvania, Millersville Borough, Lancaster County, Pa. Groundwater withdrawal of up to 0.175 mgd (30-day average) from Well 1.
  15. Project Sponsor and Facility: Nature's Way Purewater Systems, Inc., Dupont Borough, Luzerne County, Pa. Modification to increase consumptive water use by an additional 0.092 mgd (peak day), for a total of up to 0.349 mgd (peak day) (Docket No. 20110618).
  16. Project Sponsor: Pennsylvania Department of Environmental Protection—South-central Regional Office, City of Harrisburg, Dauphin County, Pa. Facility Location: Leacock Township, Lancaster County, Pa. Groundwater withdrawal of up to 0.324 mgd (30-day average) from Stoltzfus Well.
  17. Project Sponsor: Pennsylvania Department of Environmental Protection—South-central Regional Office, City of Harrisburg, Dauphin County, Pa. Facility Location: Leacock Township, Lancaster County, Pa. Groundwater withdrawal of up to 0.324 mgd (30-day average) from Township Well.
- Project Applications Tabled:*
- The Commission tabled action on the following project applications:
1. Project Sponsor and Facility: Chetremon Golf Course, LLC, Burnside Township, Clearfield County, Pa. Application for consumptive water use of up to 0.200 mgd (peak day).
  2. Project Sponsor and Facility: Chetremon Golf Course, LLC (Irrigation Storage Pond), Burnside Township, Clearfield County, Pa. Application for surface water withdrawal of up to 0.200 mgd (peak day).
  3. Project Sponsor and Facility: Chief Oil & Gas LLC (Loyalsock Creek), Forksville Borough, Sullivan County,

Pa. Application for surface water withdrawal of up to 2.000 mgd (peak day).

4. Project Sponsor and Facility: Keister Miller Investments, LLC (West Branch Susquehanna River), Mahaffey Borough, Clearfield County, Pa.

Application for surface water withdrawal of up to 2.000 mgd (peak day).

5. Project Sponsor and Facility: Shrewsbury Borough, York County, Pa. Application for renewal and modification to increase groundwater withdrawal by an additional 0.024 mgd (30-day average), for a total of up to 0.089 mgd (30-day average) from the Blouse Well (Docket No. 19820103).

6. Project Sponsor and Facility: Shrewsbury Borough, York County, Pa. Application for renewal of groundwater withdrawal of up to 0.099 mgd (30-day average) from the Smith Well (Docket No. 19811203).

7. Project Sponsor and Facility: Talisman Energy USA Inc. (Wappasening Creek), Windham Township, Bradford County, Pa. Application for renewal of surface water withdrawal of up to 1.000 mgd (peak day) (Docket No. 20110621).

8. Project Sponsor: UGI Development Company. Project Facility: Hunlock Creek Energy Center, Hunlock Township, Luzerne County, Pa. Modification to increase consumptive water use by an additional 1.526 mgd (peak day), for a total of up to 2.396 mgd (peak day) (Docket No. 20090916).

**Authority:** Pub.L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: June 23, 2015.

**Stephanie L. Richardson,**

*Secretary to the Commission.*

[FR Doc. 2015-15786 Filed 6-25-15; 8:45 am]

**BILLING CODE 7040-01-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Agreement on Government Procurement: Effective Date of Amendments for Armenia

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.

**SUMMARY:** For the purpose of U.S. Government procurement that is covered by Title III of the Trade Agreements Act of 1979, the effective date of the Protocol Amending the Agreement on Government Procurement, done at Geneva on 30 March 2012, World Trade Organization (WTO), for Armenia is June 6, 2015.

**DATES:** *Effective Date:* June 26, 2015.

**ADDRESSES:** Office of the United States Trade Representative, 600 17th Street NW., Washington, DC 20508.

**FOR FURTHER INFORMATION CONTACT:** Scott Pietan ((202) 395-9646), Director of International Procurement Policy, Office of the United States Trade Representative, 600 17th Street NW., Washington, DC 20508.

**SUPPLEMENTARY INFORMATION:** Executive Order 12260 (December 31, 1980) implements the 1979 and 1994 Agreement on Government Procurement, pursuant to Title III of the Trade Agreements Act of 1979 as amended (19 U.S.C. 2511-2518). In section 1-201 of Executive Order 12260, the President delegated to the United States Trade Representative the functions vested in the President by sections 301, 302, 304, 305(c) and 306 of the Trade Agreements Act of 1979 (19 U.S.C. 2511, 2512, 2514, 2515(c) and 2516).

The Protocol Amending the Agreement on Government Procurement, done at Geneva on 30 March 2012 ("Protocol"), entered into force on April 6, 2014 for the United States and the following Parties: Canada, Chinese Taipei, Hong Kong, Israel, Liechtenstein, Norway, European Union, Iceland, and Singapore. See **Federal Register** 2014-05719. The Protocol entered into force on April 16, 2014 for Japan. See **Federal Register** 2014-08927. The Protocol entered into force on October 15, 2014 for Aruba. See **Federal Register** 2014-24415.

The Protocol provides that following its entry into force, the Protocol will enter into force for each additional Party to the 1994 Agreement 30 days following the date on which the Party deposits its instrument of acceptance. On May 7, 2015, Armenia deposited its instrument of acceptance to the Protocol. Therefore, the Protocol shall enter into force on June 6, 2015 for Armenia. Effective June 26, 2015 for Armenia, all references in Title III of the Trade Agreement Act of 1979 and in Executive Order 12260 to the Agreement on Government Procurement shall refer to the 1994 Agreement as amended by the Protocol.

With respect to those Parties which have not deposited their instruments of acceptance, all references in Title III of the Trade Agreement Act of 1979 and in Executive Order 12260 to the Agreement on Government Procurement shall continue to refer to the 1994 Agreement until 30 days following the deposit by such Party of its instrument of acceptance of the Protocol.

For the full text of the Government Procurement Agreement as amended by the Protocol and the new annexes that set out the procurement covered by all of the Government Procurement Agreement Parties, see *GPA-113*: <http://www.ustr.gov/sites/default/files/GPA%20113%20Decision%20on%20the%20outcomes%20of%20the%20negotiations%20under%20Article%20XXIV%207.pdf>

**Michael B.G. Froman,**

*United States Trade Representative.*

[FR Doc. 2015-15695 Filed 6-25-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent To Rule on Request To Release Airport Property at Durant Regional—Eaker Field, Durant, Oklahoma

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of request to release airport property.

**SUMMARY:** The FAA proposes to rule and invites public comment on the release of land at Durant Regional—Eaker Field, Durant, Oklahoma.

**DATES:** Comments must be received on or before July 27, 2015.

**ADDRESSES:** Comments on this application may be mailed or delivered to the FAA at the following address: Mr. Glenn Boles, Federal Aviation Administration, Southwest Region, Airports Division, Manager—Arkansas/Oklahoma Airports Development Office, ASW-630, Fort Worth, Texas 76137-0630.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tim House, Federal Aviation Administration, Arkansas/Oklahoma Airports Development Office, ASW-630, 2601 Meacham Boulevard, Fort Worth, Texas 76137-0630.

The request to release property may be reviewed in person at this same location.

**SUPPLEMENTARY INFORMATION:** The FAA invites public comment on the request to release property at Durant Regional—Eaker Field under the provisions of Section 125 of the Wendell H. Ford Aviation Investment Reform Act for the 21st Century (AIR 21).

The following is a brief overview of the request:

The City of Durant has requested release of a parcel comprised of 5.92