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This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 26, 2015.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-16211 Filed 7-1-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Cancer Institute Clinical Trials and Translational Research Advisory Committee, July 8, 2015, 09:00 a.m. to July 8, 2015, 12:00 p.m., National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892 which was published in the **Federal Register** on April 15, 2015, 80FR20239.

This meeting notice is amended to change the ending time of the meeting from 12:00 p.m. to 2:00 p.m. Information is also available on the Institute's/Center's home page: <http://deainfo.nci.nih.gov/advisory/ctac/ctac.htm> where an agenda and any additional information for the meeting will be posted when available. The meeting is open to the public.

Dated: June 29, 2015.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-16380 Filed 7-1-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute Amended; Notice of Meeting

Notice is hereby given of a change in the meeting of the National Cancer Institute Special Emphasis Panel, July 14, 2015, 11:00 a.m. to July 15, 2015, 5:00 p.m., National Cancer Institute Shady Grove, Shady Grove, 9609

Medical Center Drive, (7/14 2E030) (7/15 1E030), Rockville, MD 20850 which was published in the **Federal Register** on June 23, 2015, 80 FR 35964.

The meeting notice is amended to change the dates from July 14-15, 2015 to July 29-30, 2015. The location remains the same; however the room numbers are changed to 2W030/2W914. The meeting is closed to the public.

Dated: June 26, 2015.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-16214 Filed 7-1-15; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2015-0474]

#### Merchant Marine Personnel Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Federal Advisory Committee Working Group Meeting.

**SUMMARY:** A working group of the Merchant Marine Personnel Advisory Committee will meet to work on Task Statement 30, concerning utilizing military education, training, and assessment for Standards of Training, Certification and Watchkeeping for Seafarers and National Certifications. This meeting will be open to the public.

**DATES:** The Merchant Marine Personnel Advisory Committee working group will meet on August 5 and 6, 2015, from 8 a.m. until 5:30 p.m. Please note that these meetings may adjourn early if all business is finished. Written comments for distribution to working group members and inclusion on the Merchant Marine Personnel Advisory Committee's Web site must be submitted by July 25, 2015.

**ADDRESSES:** The working group will meet in Suite 605 of the Radio Technical Commission for Maritime Services at 1611 N. Kent Street, Arlington, VA 22209

To facilitate public participation, we are inviting public comment on the issues to be considered by the working group, as listed in the "Agenda" section below. Written comments must be identified by Docket No. USCG-2015-0474, and submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting

comments (preferred method to avoid delays in processing).

- **Fax:** 202-493-2251.
- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- **Hand delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number for the Docket Management Facility is 202-366-9329.

**Instructions:** All written comments received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, enter the docket number in the "Search" field and follow instructions on the Web site.

A public oral comment period will be held each day during the working group meeting and speakers are requested to limit their comments to 3 minutes. Please note that the public oral comment periods may end before the prescribed ending times following the last call for comments. Contact Mr. Davis Breyer as indicated below no later than July 25, 2015 to register as a speaker.

This notice may be viewed in our online docket, USCG-2015-0474, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Davis Breyer, Alternate Designated Federal Officer of the Merchant Marine Personnel Advisory Committee, telephone 202-372-1445 or at [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil) about any questions on the task statement. If you have any questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202-366-9826 or 1-800-647-5527. For information on the location of Radio Technical Commission for Maritime Services, see <http://rtcm.org/visit.php> or contact Mr. Bob Markle at (703) 527-2000 or by email at [rmarkle@rtcm.org](mailto:rmarkle@rtcm.org) for more information including services for individuals with disabilities or to request special assistance.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal