

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee plans to address elements of 2016–2018 Atlantic herring fishery specifications, including the specification of management uncertainty, the stockwide Atlantic herring annual catch limit (ACL), domestic annual harvesting (DAH), domestic annual processing (DAP), U.S. at-sea processing (USAP), Border Transfer (BT), fixed gear set-aside (FGSA), and Research Set-Aside (RSA). They also plan to develop options (as appropriate) for 2016–2018 Atlantic herring sub-ACLs (by management area) and gear/area catch caps for river herring and shad (RH/S). The committee will develop recommendations for seasonal sub-ACLs in any management areas. Additionally, they will discuss and develop options (as appropriate) to modify management measures related to Atlantic herring RSAs. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: June 30, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-16564 Filed 7-6-15; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Appointments to Performance Review Board for Senior Executive Service

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Appointment of Performance Review Board for Senior Executive Service.

**SUMMARY:** The Committee For Purchase from People Who Are Blind Or Severely Disabled (Committee) has announced appointments to the Committee Performance Review Board.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

*For Further Information or to Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** All appointments are made pursuant to Section 4314 of Chapter 43 of Title 5 of the United States Code.

### Appointments

The following individuals are appointed as members of the Committee Performance Review Board responsible for making recommendations to the appointing and awarding authorities on performance appraisal ratings and performance awards for Senior Executive Service employees:

Perry E. Anthony, Ph.D., Deputy Commissioner, Rehabilitation Services Administration, Department of Education.

James M. Kesteloot, Private Citizen.

Lisa Wilusz, Director, Office of Procurement and Property Management, Department of Agriculture.

**DATES:** *Effective Date:* July 1, 2015.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@abilityone.gov](mailto:CMTEFedReg@abilityone.gov).

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-16529 Filed 7-6-15; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Agency Information Collection Activities Under OMB Review

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 ("PRA"), this notice announces that the Information Collection Request ("ICR") abstracted below has been forwarded to the Office of Management and Budget ("OMB") for review and comment. The ICR describes the nature of the information collection and its expected costs and burden.

**DATES:** Comments must be submitted on or before August 6, 2015.

**ADDRESSES:** Comments may be submitted to OMB within 30 days of the notice's publication. Comments, identified by "Process for Review of Swaps for Mandatory Clearing (OMB Control No. 3038-0097)," should be mailed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for the Commodity Futures Trading Commission, 725 17th Street NW., Washington, DC 20503. Comments may also be submitted directly to OMB within 30 days of the notice's publication by email at [OIRASubmissions@omb.eop.gov](mailto:OIRASubmissions@omb.eop.gov).

Comments may be also be submitted, regarding the burden estimated or any other aspect of the information collection, including suggestions for reducing the burden, identified by "Process for Review of Swaps for Mandatory Clearing (OMB Control No. 3038-0097)," by any of the following methods:

- The Agency's Web site, via its Comments Online process: <http://comments.cftc.gov>. Follow the instructions for submitting comments through the Web site.
- *Mail:* Christopher Kirkpatrick, Secretary, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW., Washington, DC 20581.
- *Hand Delivery/Courier:* Same as Mail, above.
- *Federal eRulemaking Portal:* <http://www.regulations.gov/>. Follow the instructions for submitting comments.

All comments must be submitted in English, or if not, accompanied by an English translation. Comments will be posted as received to <http://www.cftc.gov>. You should submit only information that you wish to make available publicly. If you wish the