

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9021-8]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www2.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EISs) Filed 06/29/2015 Through 07/03/2015 Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20150182, Final, VA, CA, San Francisco Veterans Affairs Medical Center Long Range Development Plan, Review Period Ends: 08/09/2015, Contact: Robin Flanagan 415-750-2049.*

*EIS No. 20150183, Final, HUD, CA, Sunnysdale-Velasco HOPE SF Master Plan Project, Review Period Ends: 08/10/2015, Contact: Eugene Flannery 415-701-5598.*

*EIS No. 20150184, Draft, USFS, MT, Telegraph Vegetation Project, Comment Period Ends: 08/24/2015, Contact: Allen Byrd 406-449-5201.*

*EIS No. 20150185, Draft Supplement, USACE, NC, Figure Eight Island Shoreline Management Project, Comment Period Ends: 08/24/2015, Contact: Mickey Sugg 910-251-4811.*

*EIS No. 20150186, Draft, USACE, CA, Redwood City Harbor Navigation Improvement, Comment Period Ends: 08/24/2015, Contact: Eric Jolliffe 415-503-6869.*

*EIS No. 20150187, Final, USFS, CA, Master Special Use Permit and Permit to Construct Power Line Replacement Projects, Review Period Ends: 08/24/2015, Contact: Jeff Heys 858-674-2959.*

*EIS No. 20150188, Final, USACE, SC, Charleston Harbor Post 45, Review Period Ends: 08/10/2015, Contact: Bret Walters 843-329-8050.*

**Amended Notices**

*EIS No. 20150061, Draft, CALTRANS, CA, SR 710 North Improvements, Comment Period Ends: 08/05/2015, Contact: Garrett Damrath 213-897-0357 Revision to FR Notice Published 03/13/2015; Extending Comment Period from 07/06/2015 to 08/05/2015.*

*EIS No. 20150109, Draft, STB, MT, Tongue River Railroad, Comment Period Ends: 08/24/2015, Contact: Ken Blodgett 1-866-622-4355 Revision to FR Notice Published 04/24/2015; Extending Comment Period from 06/23/2015 to 08/24/2015.*

*EIS No. 20150151, Draft, USFS, CO, Spruce Beetle Epidemic and Aspen Decline Management Response, Comment Period Ends: 07/31/2015, Contact: Scott Williams 760-382-7371 Revision to FR Notice Published 05/29/2015; Extending Comment Period from 07/14/2015 to 07/31/2015.*

Dated: July 7, 2015.

**Karin Leff,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-16938 Filed 7-9-15; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9930-39-OA]

**Meetings of the Local Government Advisory Committee and the Small Communities Advisory Subcommittee**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The Small Communities Advisory Subcommittee (SCAS) will meet in Washington, DC, on Friday, July 31, 2015, 8:00 a.m.–9:00 a.m. (EDT). The Subcommittee will discuss rural strategy; E-Enterprise; and other issues and recommendations to the Administrator regarding environmental issues affecting small communities. The Local Government Advisory Committee (LGAC) will meet in Washington, DC, on Thursday, July 30, 2015, 8:15 a.m.–5:30 p.m. (EDT), and Friday, July 31, 2015, 9:15 a.m.–12:40 p.m. (EDT). The focus of the Committee meeting will be on issues pertaining to protecting America's waters; hydrofracturing; cleaning up our communities; air, climate and energy; and climate change resiliency and sustainability.

These are open meetings, and all interested persons are invited to participate. The SCAS will hear comments from the public between 8:35 a.m. and 8:45 a.m. on Friday, July 31, 2015, and the LGAC will hear comments from the public between 9:30 a.m. and 9:45 a.m. on Friday, July 31, 2015. Individuals or organizations wishing to address the Subcommittee or the Committee will be allowed a maximum of five minutes to present their point of

view. Also, written comments should be submitted electronically to [eargle.frances@epa.gov](mailto:eargle.frances@epa.gov). Please contact the Designated Federal Officer (DFO) at the number listed below to schedule a time on the agenda. Time will be allotted on a first-come first-serve basis, and the total period for comments may be extended if the number of requests for appearances requires it.

**ADDRESSES:** The Small Communities Advisory Subcommittee meetings will be held at the U.S. Environmental Protection Agency, Conference Room William Jefferson Clinton Building North, Room 6045, 1200 Pennsylvania Ave. NW., Washington, DC 20460. The Local Government Advisory Committee meetings will be held at the U.S. Environmental Protection Agency, William Jefferson Clinton Building North, Room 6045, 1200 Pennsylvania Ave. NW., Washington, DC 20460. Meeting summaries will be available after the meeting online at [www.epa.gov/ocir/scas\\_lgac/lgac\\_index.htm](http://www.epa.gov/ocir/scas_lgac/lgac_index.htm) and can be obtained by written request to the DFO.

**FOR FURTHER INFORMATION CONTACT:** Local Government Advisory Committee (LGAC) and Small Communities Advisory Subcommittee (SCAS), contact Frances Eargle, Designated Federal Officer, at (202) 564-3115 or email at [eargle.frances@epa.gov](mailto:eargle.frances@epa.gov).

*Information on Services for Those With Disabilities:* For information on access or services for individuals with disabilities, please contact Frances Eargle at (202) 564-3115 or email at [eargle.frances@epa.gov](mailto:eargle.frances@epa.gov). To request accommodation of a disability, please request it 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: June 27, 2015.

**Frances Eargle,**

*Designated Federal Officer, Local Government Advisory Committee.*

[FR Doc. 2015-16923 Filed 7-9-15; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9929-19-Region-10]

**Clean Air Act Operating Permit Program; Petitions for Objection to State Operating Permit for the U.S. Department of Energy-Hanford Operations, Benton County, Washington**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of final action.