

insurance carrier and/or an authorized representative and forwarded to the District Director indicating waiver of service by registered or certified mail and designation of receipt by email instead. The LS-802 will be completed by the claimants and/or an authorized representative and forwarded to the District Director indicating waiver of service by registered or certified mail and designation of receipt by email instead. This information collection is currently approved for use through November 30, 2015.

## II. Review Focus

The Department of Labor is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- \* evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- \* enhance the quality, utility and clarity of the information to be collected; and

- \* minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

## III. Current Actions

The Department of Labor seeks the extension of approval of this information collection in order to carry out its responsibility to meet the statutory requirements to provide compensation or death benefits under the Act to workers covered by the Act.

*Agency:* Office of Workers' Compensation Programs.

*Type of Review:* Extension.

*Title:* Request for Electronic Service of Orders—Waiver of Certified Mail Requirements.

*OMB Number:* 1240-0053.

*Agency Number:* LS-801 and LS-802.

*Affected Public:* Claimants, employers, large insurance companies, and representatives.

*Total Respondents:* 9,240.

*Total Annual Responses:* 9,240.

*Estimated Total Burden Hours:* 770.

*Estimated Time per Response:* 5 minutes.

*Frequency:* On occasion.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: July 9, 2015.

**Yoon Ferguson,**

*Agency Clearance Officer, Office of Workers' Compensation Programs US Department of Labor.*

[FR Doc. 2015-17311 Filed 7-14-15; 8:45 am]

**BILLING CODE 4510-CF-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15-058)]

### NASA Advisory Council; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC).

**DATES:** Wednesday, July 29, 2015, 1:30 p.m.–4:30 p.m., Local Time; Thursday, July 30, 2015, 9:00 a.m.–5:00 p.m., Local Time; and Friday, July 31, 2015, 9:00 a.m.–11:30 a.m., Local Time.

**ADDRESSES:** Jet Propulsion Laboratory, Von Karman Auditorium, 4800 Oak Grove Drive, Pasadena, CA 91009.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marla King, NAC Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358-1148.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial 1-888-989-9827, Passcode: "NAC Meeting" for all three days. NOTE: If dialing in, please "mute" your telephone. To join via WebEx, the link is <https://nasa.webex.com/>; the meeting number is: 998 473 358 and the password is NACJULY2015! for all three days (password is case sensitive).

The agenda for the meeting will include the following:

- Aeronautics Committee Report
- Human Exploration and Operations Committee Report
- Institutional Committee Report
- Science Committee Report

—Technology, Innovation and Engineering Committee Report

Attendees will be required sign a register and to comply with Jet Propulsion Laboratory (JPL) security requirements including presentation of a valid picture ID (such as a driver's license for U.S. Citizens; Permanent Resident green card; or passport/visa for non-U.S. Citizens) before receiving admittance to JPL. Due to the Real ID Act, Public Law 109-13, any attendees with driver's licenses issued from non-compliant states/territories must present a second form of identification: [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Individuals without proper identification will not be admitted to the JPL. Members of the public interested in attending this meeting must contact Ms. Helen N. Paley of JPL at phone number 818-354-6427 or [helen.n.paley@jpl.nasa.gov](mailto:helen.n.paley@jpl.nasa.gov) to receive a listing of the information required prior to admittance to JPL. Completed information spreadsheet must be emailed to Ms. Paley by no later than Tuesday, July 21, 2015. It is imperative that this meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015-17364 Filed 7-14-15; 8:45 am]

**BILLING CODE 7510-13-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2015-66 and CP2015-97; Order No. 2574]

### New Postal Product

**AGENCY:** Postal Regulatory Commission.  
**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning the addition of Priority Mail Contract 132 to the competitive product list. This notice informs the public of the filing, invites public comment, and takes other administrative steps.