

Dated: August 3, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-19420 Filed 8-6-15; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9022-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www2.epa.gov/nepa>.

Weekly receipt of Environmental Impact Statements (EISs)  
Filed 07/27/2015 Through 07/31/2015  
Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20150208, Final, DOE, AL, PROGRAMMATIC—Engineered High Energy Crop (EHEC) Programs, Review Period Ends: 09/08/2015, Contact: Dr. Jonathan Burbaum 202-287-6413.*

*EIS No. 20150209, Final, USFS, AZ, Prescott National Forest Revision of Land and Resource Management Plan, Review Period Ends: 11/05/2015, Contact: Gabrielle Kenton 928-443-8221.*

*EIS No. 20150210, Draft, USFS, WY, Teton to Snake Fuels Management, Comment Period Ends: 09/21/2015, Contact: Steve Markason 307-739-5431.*

*EIS No. 20150211, Draft, FHWA, LA, Houma-Thibodaux to LA 3127 Connection, Comment Period Ends: 09/21/2015, Contact: Carl Highsmith 225-757-7615.*

*EIS No. 20150212, Draft, BLM, CA, West Of Devers Upgrade Project, Comment Period Ends: 09/21/2015, Contact: Frank McMenimen 760-833-7150.*

*EIS No. 20150213, Final, USFS, CA, Westside Fire Recovery Project, Review Period Ends: 09/08/2015, Contact: Wendy Coats 530-841-4470.*

*EIS No. 20150214, Draft, BR, CA, Coordinated Long-Term Operation of the Central Valley Project and State Water Project, Comment Period Ends: 09/29/2015, Contact: Janice Piñero 916-414-2428.*

Dated: August 4, 2015.

**Karin Leff,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-19441 Filed 8-6-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Sunshine Act; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on August 13, 2015, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

### Open Session

#### A. Approval of Minutes

- July 8, 2015

#### B. New Business

- Mergers, Consolidations and Charter Amendments of Banks and Associations—Final Rule

### Closed Session \*

- Office of Secondary Market Oversight Quarterly Report

\* Session Closed-Exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).

Dated: August 4, 2015.

**Dale L. Aultman,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2015-19578 Filed 8-5-15; 4:15 pm]

**BILLING CODE 6705-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Federal Advisory Committee Act; Downloadable Security Technology Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's ("FCC" or "Commission") Downloadable Security Technology Advisory Committee ("DSTAC") will hold a meeting on August 28, 2015. At the meeting, the committee will consider and debate a final DSTAC report and discuss any other DSTAC issues that may arise.

**DATES:** August 28, 2015.

**ADDRESSES:** Federal Communications Commission, Room TW-C305 (Commission Meeting Room), 445 12th Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** For additional information on this proceeding, contact Brendan Murray, [Brendan.Murry@fcc.gov](mailto:Brendan.Murry@fcc.gov), of the Media Bureau, Policy Division, (202) 418-1573 or Nancy Murphy, [Nancy.Murphy@fcc.gov](mailto:Nancy.Murphy@fcc.gov), of the Media Bureau, (202) 418-1043.

**SUPPLEMENTARY INFORMATION:** This meeting will be held on August 28, 2015, from 9:30 a.m. to 4:00 p.m. in the Commission Meeting Room of the Federal Communications Commission, Room TW-C305, 445 12th Street SW., Washington, DC 20554.

The DSTAC is a Federal Advisory Committee that will "identify, report, and recommend performance objectives, technical capabilities, and technical standards of a not unduly burdensome, uniform, and technology- and platform-neutral software-based downloadable security system."

The meeting on August 28, 2015, will be the seventh meeting of the DSTAC. The FCC will attempt to accommodate as many attendees as possible; however, admittance will be limited to seating availability. The Commission will provide audio and/or video coverage of the meeting over the Internet from the

FCC's Web page at <http://fcc.gov/live>. The public may submit written comments before the meeting to Brendan Murray, DSTAC Designated Federal Officer, by email to [DSTAC@fcc.gov](mailto:DSTAC@fcc.gov) or by U.S. Postal Service Mail to 445 12th Street SW., Room 4-A726, Washington, DC 20554.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (tty). Such requests should include a detailed description of the accommodation needed. In addition, please include a way the FCC can contact you if it needs more information. Please allow at least five days' advance notice; last-minute request will be accepted, but may be impossible to fill.

Federal Communications Commission.

**Gloria J. Miles,**

*Federal Register Liaison Officer.*

[FR Doc. 2015-19437 Filed 8-6-15; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Tuesday, August 11, 2015 at the conclusion of the open meeting, and Thursday, August 13, 2015 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 52 U.S.C. 30109.

Internal personnel rules and internal rules and practices.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

\* \* \* \* \*

**PERSON TO CONTACT FOR INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shelley E. Garr,**

*Deputy Secretary of the Commission.*

[FR Doc. 2015-19504 Filed 8-5-15; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**AGENCY:** Federal Election Commission

**DATE AND TIME:** Tuesday, August 11, 2015 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

### Items To Be Discussed

Correction and Approval of Minutes for July 16, 2015

Draft Advisory Opinion 2015-03:

Democracy Rules, Inc.

Draft Advisory Opinion 2015-05:

Alexina Shaber

Notice to Respondents of Information

Sharing by the Commission

Public Disclosure of Closed

Enforcement Files

Management and Administrative Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Signed:

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2015-19505 Filed 8-5-15; 11:15 am]

**BILLING CODE 6715-01P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. A copy of the agreement is available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 201202-006.

*Title:* Oakland MTO Agreement.

*Parties:* Ports America Outer Harbor Terminal, LLC; Seaside Transportation Service LLC; SSA Terminals, LLC; SSA Terminals (Oakland), LLC; and Trapac, LLC.

*Filing Party:* David F. Smith, Esq.; Cozen O'Connor; 1627 I Street NW.; Suite 1100; Washington, DC 20006.

*Synopsis:* The amendment would authorize the parties to implement an off-peak hours program and describe said program.

By Order of the Federal Maritime Commission.

Dated: August 4, 2015.

**Karen V. Gregory,**

*Secretary.*

[FR Doc. 2015-19447 Filed 8-6-15; 8:45 am]

**BILLING CODE 6731-AA-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than August 24, 2015.

A. Federal Reserve Bank of Richmond (Adam M. Drimer, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *Gene B. Dixon, Jr., Dillwyn, Virginia, to individually and as a group acting in concert with Guy B. Dixon Trust of the Separate Grandchild's Trust for the benefit of Guy B. Dixon, Dillwyn, Virginia; Curtis Dixon Colgate, Trustee of the Separate Grandchild's Trust for the benefit of Curtis Dixon Colgate, Virginia Beach, Virginia; Arch Huddle Dixon, Trustee of the Separate Grandchild's Trust for the benefit of Arch Huddle Dixon, Virginia Beach, Virginia; Sharon Newcomb, Merritt Island, Florida; and Erica Vail Dixon, Trustee of the Separate Grandchild's Trust for the benefit of Erica Vail Dixon, Dillwyn, Virginia; to acquire voting shares of BCC Bankshares, Inc., and thereby indirectly acquire voting shares of The Bank of Charlotte County, both in Phenix, Virginia.*