

knowledgeable in the field of environmental public health or in related disciplines, who are selected by the Secretary of the U.S. Department of Health and Human Services (HHS). The BSC, NCEH/ATSDR provides advice and guidance to the Secretary, HHS; the Director, CDC; and the Director, NCEH/ATSDR, regarding program goals, objectives, strategies, and priorities in fulfillment of the agencies' mission to protect and promote people's health. The Board provides advice and guidance to help NCEH/ATSDR work more efficiently and effectively with its various constituents and to fulfill its mission in protecting America's health.

Nominations are being sought for individuals who have expertise and qualifications necessary to contribute to the accomplishments of the Board's objectives. Nominees will be selected from experts with experience in preventing human diseases and disabilities caused by environmental conditions. Experts in the disciplines of toxicology, epidemiology, environmental or occupational medicine, behavioral science, risk assessment, exposure assessment, environmental justice, laboratory science, and experts in public health and other related disciplines will be considered. Members may be invited to serve up to four-year terms.

The Federal Advisory Committee Act and implementing regulations stipulate that committee membership be balanced in terms of points of view represented and the Board's function. Consideration is given to a broad representation of geographic areas within the U.S., as well as gender, all ethnic and racial groups, persons with disabilities, and several factors including: (1) The committee's mission; (2) the geographic, ethnic, social, economic, or scientific impact of the advisory committee's recommendations; (3) the types of specific perspectives required, for example, those of consumers, technical experts, the public at-large, academia, business, or other sectors; (4) the need to obtain divergent points of view on the issues before the advisory committee; and (5) the relevance of State, local, or tribal governments to the development of the advisory committee's recommendations. Nominees must be U.S. citizens.

Nominations should be sent, in writing, and postmarked by September 15, 2015. The following information must be submitted for each candidate: Name, affiliation, address, telephone number, and current curriculum vitae. Email addresses are requested if available. Nominations should be sent, in writing, to: Sandra Malcom,

Committee Management Specialist, NCEH/ATSDR, CDC, 4770 Buford Highway (MS-F45), Atlanta, Georgia 30341, Email address: [sym6@CDC.GOV](mailto:sym6@CDC.GOV). Telephone and facsimile submissions cannot be accepted.

Candidates invited to serve will be asked to submit the "Executive Branch Confidential Financial Disclosure Report, OGE 450" for Special Government Employees Serving on Federal Advisory Committees at the Centers for Disease Control and Prevention. This form allows CDC to determine whether there is a conflict of interest between that person's public responsibilities as a Special Government Employee and private interests and activities, or the appearance of a lack of impartiality, as defined by Federal regulation. The form may be viewed and downloaded at [http://www.usoge.gov/forms/oge450\\_pdf/oge450\\_accessible.pdf](http://www.usoge.gov/forms/oge450_pdf/oge450_accessible.pdf).

This form should not be submitted as part of a nomination.

Contact Person for More Information: Sandra Malcom, Committee Management Specialist, NCEH/ATSDR, 4770 Buford Highway, Mail Stop F-61, Chamblee, Georgia 30345; Telephone 770/488-0575 or 770/488-0577, Fax: 770/488-3377; Email: [smalcom@cdc.gov](mailto:smalcom@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention, and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2015-19675 Filed 8-10-15; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2012-N-0369]

#### **Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Regulations Under the Federal Import Milk Act**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing

that a collection of information entitled "Regulations Under the Federal Import Milk Act" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** FDA PRA Staff, Office of Operations, Food and Drug Administration, 8455 Colesville Rd., COLE-14526, Silver Spring, MD 20993-0002, [PRAStaff@fda.hhs.gov](mailto:PRAStaff@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** On June 23, 2015, the Agency submitted a proposed collection of information entitled "Regulations Under the Federal Import Milk Act" to OMB for review and clearance under 44 U.S.C. 3507. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0212. The approval expires on July 31, 2018. A copy of the supporting statement for this information collection is available on the Internet at <http://www.reginfo.gov/public/do/PRAMain>.

Dated: August 6, 2015.

**Leslie Kux,**

*Associate Commissioner for Policy.*

[FR Doc. 2015-19669 Filed 8-10-15; 8:45 am]

**BILLING CODE 4164-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2012-N-0473]

#### **Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Irradiation in the Production, Processing and Handling of Food**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled, "Irradiation in the Production, Processing and Handling of Food" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** FDA PRA Staff, Office of Operations, Food and Drug Administration, 8455 Colesville Rd., COLE-14526, Silver Spring, MD 20993-0002, [PRAStaff@fda.hhs.gov](mailto:PRAStaff@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** On June 24, 2015, the Agency submitted a proposed collection of information entitled, "Irradiation in the Production, Processing and Handling of Food" to OMB for review and clearance under 44 U.S.C. 3507. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0186. The approval expires on July 31, 2018. A copy of the supporting statement for this information collection is available on the Internet at <http://www.reginfo.gov/public/do/PRAMain>.

Dated: August 5, 2015.

**Leslie Kux,**

*Associate Commissioner for Policy.*

[FR Doc. 2015-19681 Filed 8-10-15; 8:45 am]

**BILLING CODE 4164-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Council on the National Health Service Corps; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

**Name:** National Advisory Council on the National Health Service Corps (NACNHSC).

**Dates and Times:** August 27-28, 2015, 8:00 a.m.-4:30 p.m. EST.

**Place:** U.S. Department of Health and Human Services, Health Resources and Services Administration, Parklawn Building, Conference Room #18-67, 5600 Fishers Lane, Rockville, Maryland 20857, In-Person meeting and Conference Call Format.

**Status:** This advisory council meeting will be open to the public.

**Purpose:** The NACNHSC provides advice and recommendations to the Secretary of the U.S. Department of Health and Human Services and, by designation, the Administrator of the Health Resources and Services Administration on a range of issues including identifying the priorities for the NHSC, and policy revisions.

**Agenda:** The NACNHSC will welcome its new members and begin with a New Member Orientation and Ethics Overview. The tentative agenda includes discussions on (a) State's Approach to Medicaid Expansion and

how it affects the NHSC, (b) the supply and practice patterns of mental and behavior health, and (c) how to improve the work life for health care providers and staff. The NACNHAC final agenda will be available on the NACNHSC Web site 3 days in advance of the meeting.

**SUPPLEMENTARY INFORMATION:** Further information regarding the NACNHSC including the roster of members, past meetings summaries is available at the following Web site: <http://nhsc.hrsa.gov/corpsexperience/aboutus/nationaladvisorycouncil/index.html>.

Members of the public and interested parties may request to participate in the meeting by contacting Ashley Carothers via email at [ACarothers@hrsa.gov](mailto:ACarothers@hrsa.gov) to obtain access information. Access will be granted on a first come, first-served basis. Space is limited. Public participants may submit written statements in advance of the scheduled meeting. If you would like to provide oral public comment during the meeting, please register with the designated federal official (DFO), CAPT Shari Campbell. Public comment will be limited to 3 minutes per speaker. Statements and comments can be addressed to the DFO, CAPT Shari Campbell by emailing her at [SCampbell@hrsa.gov](mailto:SCampbell@hrsa.gov).

In addition, please be advised that committee members are given copies of all written statements submitted from the public. Any further public participation will be solely at the discretion of the Chair, with approval of the DFO. Registration through the designated contact for the public comment session is required.

#### **FOR FURTHER INFORMATION CONTACT:**

Anyone requesting information regarding the NACNHSC should contact CAPT Shari Campbell, Designated Federal Official, Bureau of Health Workforce, Health Resources and Services Administration, in one of three ways: (1) Send a request to the following address: CAPT Shari Campbell, Designated Federal Official, Bureau of Health Workforce, Health Resources and Services Administration, Parklawn Building, Room 8C-26, 5600 Fishers Lane, Rockville, Maryland 20857; (2) call (301) 594-4251; or (3) send an email to [scampbell@hrsa.gov](mailto:scampbell@hrsa.gov).

**Jackie Painter,**

*Director, Division of the Executive Secretariat.*

[FR Doc. 2015-19652 Filed 8-10-15; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Findings of Research Misconduct; Correction

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Correction of notice.

**SUMMARY:** This document corrects an error that appeared in the notice published in the July 31, 2015, **Federal Register** entitled "Findings of Research Misconduct."

**DATES:** *Effective Date:* August 11, 2015.

*Applicability Date:* The correction notice is applicable for the Findings of Research Misconduct notice published on July 31, 2015.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karen Gorirossi or Dr. Kristen Grace at 240-453-8800.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Background**

In FR Doc. 2015-18794 of July 31, 2015 (80 FR 45661-45662), there is an error in the grant information. The error is identified and corrected in the Correction of Errors section below.

##### **II. Correction of Errors**

In FR Doc. 2015-18794 of July 31, 2015 (80 FR 45661-45662), make the following correction:

1. On page 45661, third column, in FR Doc. 2015-18794, second paragraph, last line, delete "and TA MH020002" so that the last two lines of the paragraph read "grants R01 MH087214 and R01 MH077105."

Dated: July 31, 2015.

**Donald Wright,**

*Acting Director, Office of Research Integrity.*

[FR Doc. 2015-19738 Filed 8-10-15; 8:45 am]

**BILLING CODE 4150-31-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial