

Office Trailer  
 Shenandoah National Park  
 Luray VA 22835  
 Landholding Agency: Interior  
 Property Number: 61201530015  
 Status: Excess  
 Comments: documented deficiencies:  
 structurally unsound extremely unsafe to  
 move; floor rotten; clear threat to physical  
 safety

Reasons: Extensive deterioration

**Land**

California  
 46.8 Acres  
 Naval Base Ventura County  
 Port Hueneme CA  
 Landholding Agency: Navy  
 Property Number: 77201530013  
 Status: Underutilized  
 Comments: public access denied and no  
 alternative method to gain access without  
 compromising national security.

Reasons: Secured Area

[FR Doc. 2015-19857 Filed 8-13-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-R-2015-N135:  
 FXRS126309WHHC0-FF09R81000-156]

**Wildlife and Hunting Heritage  
 Conservation Council; Public Meeting**

**AGENCY:** Fish and Wildlife Service,  
 Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and  
 Wildlife Service, announce a public  
 meeting of the Wildlife and Hunting  
 Heritage Conservation Council  
 (Council). The Council provides advice  
 about wildlife and habitat conservation  
 endeavors that benefit wildlife  
 resources; encourage partnership among  
 the public, the sporting conservation  
 organizations, the States, Native  
 American tribes, and the Federal  
 Government; and benefit recreational  
 hunting.

**DATES:** *Meeting:* Tuesday September 1,  
 2015, from 8 a.m. to 4:30 p.m., and  
 Wednesday September 2, 2015, from 8  
 a.m. to 1 p.m. (Eastern daylight time).  
 For deadlines and directions on  
 registering to attend, submitting written  
 material, and giving an oral  
 presentation, please see “Public Input”  
 under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held in  
 Room 104A at the USDA Whitten  
 Building, 12th Street and Jefferson Drive  
 SW., Washington DC 20250.

**FOR FURTHER INFORMATION CONTACT:**  
 Joshua Winchell, Council Designated  
 Federal Officer, U.S. Fish and Wildlife  
 Service, National Wildlife Refuge  
 System, 5275 Leesburg Pike, Falls  
 Church, VA 22041-3803; telephone  
 (703) 358-2639; or email [joshua\\_winchell@fws.gov](mailto:joshua_winchell@fws.gov).

**SUPPLEMENTARY INFORMATION:** In  
 accordance with the requirements of the  
 Federal Advisory Committee Act, 5  
 U.S.C. App., we announce that Wildlife  
 and Hunting Heritage Conservation  
 Council will hold a meeting.

**Background**

Formed in February 2010, the Council  
 provides advice about wildlife and  
 habitat conservation endeavors that:

1. Benefit wildlife resources;
2. Encourage partnership among the  
 public, the sporting conservation  
 organizations, the states, Native  
 American tribes, and the Federal  
 Government; and
3. Benefit recreational hunting.

The Council advises the Secretary of  
 the Interior and the Secretary of  
 Agriculture, reporting through the  
 Director, U.S. Fish and Wildlife Service  
 (Service), in consultation with the  
 Director, Bureau of Land Management  
 (BLM); Director, National Park Service  
 (NPS); Chief, Forest Service (USFS);  
 Chief, Natural Resources Conservation  
 Service (NRCS); and Administrator,  
 Farm Services Agency (FSA). The  
 Council’s duties are strictly advisory  
 and consist of, but are not limited to,  
 providing recommendations for:

1. Implementing the Recreational  
 Hunting and Wildlife Resource  
 Conservation Plan—A Ten-Year Plan for  
 Implementation;
2. Increasing public awareness of and  
 support for the Wildlife Restoration  
 Program;
3. Fostering wildlife and habitat  
 conservation and ethics in hunting and  
 shooting sports recreation;
4. Stimulating sportsmen and  
 women’s participation in conservation  
 and management of wildlife and habitat  
 resources through outreach and  
 education;
5. Fostering communication and  
 coordination among State, tribal, and  
 Federal governments; industry; hunting  
 and shooting sportsmen and women;  
 wildlife and habitat conservation and  
 management organizations; and the  
 public;

6. Providing appropriate access to  
 Federal lands for recreational shooting  
 and hunting;

7. Providing recommendations to  
 improve implementation of Federal  
 conservation programs that benefit  
 wildlife, hunting, and outdoor  
 recreation on private lands; and

8. When requested by the Designated  
 Federal Officer in consultation with the  
 Council Chairperson, performing a  
 variety of assessments or reviews of  
 policies, programs, and efforts through  
 the Council’s designated subcommittees  
 or workgroups.

Background information on the  
 Council is available at <http://www.fws.gov/whhcc>.

**Meeting Agenda**

The Council will convene to consider  
 issues including:

1. Federal lands divestitures;
2. Wild horse and burro management;
3. National Bobwhite Conservation  
 Initiative; and
4. Other Council business.

The final agenda will be posted on the  
 Internet at <http://www.fws.gov/whhcc>.

**Public Input**

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	August 19, 2015.
Submit written information or questions before the meeting for the council to consider during the meeting .....	August 19, 2015.
Give an oral presentation during the meeting .....	August 19, 2015.

**Attendance**

To attend this meeting, register by  
 close of business on the dates listed in  
 “Public Input” under **SUPPLEMENTARY**

**INFORMATION.** Please submit your name,  
 time of arrival, email address, and  
 phone number to the Council

Coordinator (see **FOR FURTHER  
 INFORMATION CONTACT**).

### Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

### Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

### Meeting Minutes

Summary minutes of the conference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**). They will be available for public inspection within 90 days of the meeting, and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

Dated: July 20, 2015.

**Stephen Guertin,**  
Deputy Director.

[FR Doc. 2015-20028 Filed 8-13-15; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R7-ES-2014-0060; FF07CAMM00 FXES11130700000]

### Draft Polar Bear Conservation Management Plan

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of extension of public comment period.

**SUMMARY:** The U.S. Fish and Wildlife Service gives notice that the comment period on the draft Polar Bear Conservation Management Plan will be extended an additional 30 days. Since we announced the availability of the draft plan, we have seen significant public interest and have received a request from the State of Alaska for an extension of time to allow for public input.

**DATES:** To ensure consideration of your comments in our preparation of the final plan, we must receive your comments and information by September 19, 2015.

**ADDRESSES:** *Document availability:* The draft Polar Bear Plan is available for viewing at <http://www.fws.gov/alaska/pbrt/> or at [www.regulations.gov](http://www.regulations.gov) at Docket No. FWS-R7-ES-2014-0060.

*Comment submission:* You may submit comments on the draft Polar Bear Plan by one of the following methods:

- *U.S. mail or hand-delivery:* Public Comments Processing, ATTN: FWS-R7-ES-2014-0060, U.S. Fish and Wildlife Service Headquarters, MS: BPHC, 5275 Leesburg Pike, Falls Church, VA 22041-3803; or

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments to Docket No. FWS-R7-ES-2014-0060.

### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### FOR FURTHER INFORMATION CONTACT:

Mary Colligan, Chief, Marine Mammals Management, by telephone at 907-786-3800; by U.S. mail at Marine Mammals Management, U.S. Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, AK 99503; or by email at [mary\\_colligan@fws.gov](mailto:mary_colligan@fws.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 800-877-8339.

### SUPPLEMENTARY INFORMATION:

#### Background

In a final rule published in the **Federal Register** on May 15, 2008 (73 FR 28212), we, the U.S. Fish and Wildlife Service, listed the polar bear (*Ursus maritimus*) as a threatened

species under the Endangered Species Act of 1973, as amended (ESA) (16 U.S.C. 1531 *et seq.*). In the July 6, 2015, **Federal Register** (80 FR 38458), we announced the availability of a draft Polar Bear Conservation Management Plan, which is designed to meet the recovery requirements of the ESA as well as the conservation management goals of the Marine Mammal Protection Act (16 U.S.C. 1361 *et seq.*). We are currently soliciting public comment on this draft plan.

Since we announced the availability of the draft plan, we have seen significant public interest and have received a request from the State of Alaska for an extension of time to allow for public input. Providing additional time for full consideration of the objectives for conserving the polar bear is important to our overall management effort. Therefore, we extend the current 45-day comment period by an additional 30 days. All comments received by the date specified in **DATES** will be considered prior to approval of this plan.

For a description of the polar bear, taxonomy, distribution, status, breeding biology and habitat, and a summary of factors affecting the species, please see the final listing rule (73 FR 28212, May 15, 2008). For information regarding the draft plan, please see the July 6, 2015, notice of availability (80 FR 38458).

### Authority

We publish this notice under ESA section 4(f) (16 U.S.C. 1533(f)).

Dated: July 31, 2015.

**Karen P. Clark,**

Acting Regional Director, Alaska Region, U.S. Fish and Wildlife Service.

[FR Doc. 2015-20059 Filed 8-13-15; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2015-N086; 40120-1112-0000-F2]

### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued