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For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>31</sup>

**Brent J. Fields,**  
Secretary.

[FR Doc. 2015-20157 Filed 8-14-15; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

### Regulatory Fairness Hearing; Region IX—Springerville, Arizona

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open hearing of Region IX Small Business Owners and Business Leaders in Springerville, Arizona.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Springerville, AZ Regulatory Fairness Hearing. This hearing is open to the public.

**DATES:** The hearing will be held on Wednesday, September 9, 2015, from 8:30 a.m. to 5:00 p.m. (MST).

**ADDRESSES:** The hearing will be at The American Legion, Post 30, 825 E. Main Street, Springerville, AZ 85938-5535.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104-121), Sec. 222, SBA announces the hearing for Small Business Owners, Business Leaders, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however,

advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation at the Springerville, AZ hearing must contact Doyel Shamley at [Doyel@vrcltd.us](mailto:Doyel@vrcltd.us) or José Méndez by August 28, 2015 in writing, by fax, or email in order to be placed on the agenda. For further information, please contact José Méndez, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by fax (202) 481-5719, by email at [ombudsman-events@sba.gov](mailto:ombudsman-events@sba.gov), by phone (202) 205-6178. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact José Méndez as well at least 1 week in advance.

For more information on the Office of the National Ombudsman, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: August 7, 2015.

**Miguel J. L'Heureux,**  
SBA Committee Management Officer.

[FR Doc. 2015-20169 Filed 8-14-15; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice: 9224]

### Culturally Significant Objects Imported for Exhibition Determinations: "Painting the Modern Garden: Monet to Matisse" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E. O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Painting the Modern Garden: Monet to Matisse," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Cleveland Museum of Art, Cleveland, Ohio, from on or about October 6, 2015, until on or about January 5, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that

Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: August 6, 2015.

**Evan Ryan,**

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2015-20259 Filed 8-14-15; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice: 9225]

### Culturally Significant Objects Imported for Exhibition Determinations: "Joaquín Torres-García: The Arcadian Modern" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E. O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Joaquín Torres-García: The Arcadian Modern," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Museum of Modern Art, New York, New York, from on or about October 25, 2015, until on or about February 15, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S.

<sup>31</sup> 17 CFR 200.30-3(a)(12).