

Pipeline (as defined in 50 U.S.C. 167(2)).

*2.02 Why did the BLM re-institute the non-allocated sale?* The BLM specifically requested information regarding who will be allowed to purchase helium in the FY 2016 Phase B sale in the draft **Federal Register** notice. Based on comments received, the BLM determined that a non-allocated sale would increase participation in the Federal Helium Program and maximize the total financial return to the taxpayer.

*2.03 How will helium sold in the FY2016 Phase B sale be allocated among those participating in the non-allocated sale?* The non-allocated sale will be made available to all qualified entities not eligible to participate in the allocated sales. The minimum volume that can be requested is 1 MMcf. The total volume available for the non-allocated portion of the sale is 85 MMcf. Any volumes not sold at auction will be distributed between the non-allocated (10 percent) and the allocated sale (90 percent). Any volumes not purchased at the non-allocated sale will be sold in the allocated sale. A hypothetical example is provided in a document entitled "Hypothetical example of how the FY 2016 Phase B Non-Allocated Sale would be conducted" at [www.blm.gov/nm/helium2016](http://www.blm.gov/nm/helium2016).

*2.04 How will the helium sold in the FY 2016 Phase B sale be allocated among the persons to accept delivery of crude helium from the Federal Helium Pipeline?* Any person desiring to participate in the allocated portion of the FY 2016 Phase B sale needs to report its excess refining capacity and operational capacity by August 14, 2015, using the Excess Refining Capacity form, which can be downloaded at <http://www.blm.gov/nm/heliumreporting>, or in a link entitled "Required Forms for Helium Reporting" at [www.blm.gov/nm/helium2016](http://www.blm.gov/nm/helium2016). Each person participating in the sale will then be allocated a proportional share based upon that person's operational capacity. A hypothetical example is provided in a document entitled "Hypothetical Example of how the FY 2016 Phase B Allocated Sale would be conducted" at [www.blm.gov/nm/helium2016](http://www.blm.gov/nm/helium2016).

*2.05 How does a person apply for access to the Federal Helium Pipeline for the purpose of taking crude helium?* The steps for taking crude helium are provided in the BLM's Helium Operations Web site in a document entitled "How to Set Up a Storage Account and Pipeline Access" at <http://www.blm.gov/nm/helium2016>. Reporting forms show the due dates for

each report, and can be found in a document entitled "Required Forms for Helium Reporting" at [www.blm.gov/nm/helium2016](http://www.blm.gov/nm/helium2016). The length of time required to apply for and obtain access to the Federal Helium Pipeline will vary based on the person's plans for plant construction, pipeline metering installation, and other variables. The BLM is available to provide technical assistance and information, including contact information for applying for access and information about any applicable National Environmental Policy Act requirements.

*2.06 What will happen if one or more persons request an amount other than the person's share of the volume offered for either the allocated or the non-allocated sale?* If one or more persons request less than their share(s), any other person(s) who request(s) more than their share(s) will be allowed to purchase the excess volume based on the proportionate shares of operational capacity of all persons requesting more than their initial shares.

*2.07 What will happen if the total amount requested by persons is less than the 515 MMcf offered in the FY 2016 Phase B allocated sale?* Any excess volume not sold in the FY 2016 Phase B allocated sale may be available for future sale or auction.

#### **F. Delivery of Helium in FY 2016**

*3.01 When will I receive the helium that I purchase in a sale or win based on a successful auction bid?* Helium purchased at the FY 2016 sale or won at the FY 2016 auction will be delivered starting October 1, 2015, in accordance with the crude helium storage contract. The intent is to ensure delivery of all helium purchased at sale or won at auction up to the BLM's production capability for the year.

*3.02 How will the BLM prioritize delivery?* The HSA gives priority to Federal In-Kind helium (*i.e.*, helium sold to Federal users) (50 U.S.C. 167d(b)(1)(D)) and (b)(3)). After meeting that priority, the BLM will make delivery on a reasonable basis, as described in the crude helium storage contract, to ensure storage contract holders who have purchased or won helium at auction have the opportunity during the year to have that helium produced or refined in monthly increments.

#### **G. Background documents**

Supplementary documents referenced in this Notice are available at the BLM helium operations Web site at: <http://www.blm.gov/nm/helium2016>, and include the following:

- a. The HSA (50 U.S.C. 167);

- b. Proposed Notice, June 22, 2015;
- c. Consolidated Comment Sheet from Proposed Notice;
- d. FY 2016 Helium Auction Notice and Guide;
- e. Table of Projected Volumes for Sales and Auctions for Delivery for FY 2017–FY 2021 (informational);
- f. Hypothetical example of how the FY 2016 Phase B Allocated Sale would be conducted (informational);
- g. Hypothetical example of how the FY 2016 Phase B Non-Allocated Sale would be conducted (informational);
- h. Schedule for Helium Auction and Sale;
- i. How to Set Up a Storage Account and Pipeline Access;
- j. 2011 Reference Helium Storage Contract (informational); and
- k. Required Forms for Helium Reporting.

**Authority:** The HSA of 2013, Public Law 113–40, codified to various sections in 50 U.S.C. 167–167q.

**Corey Grant,**

*Acting State Director.*

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## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLCAD01000 L12100000.MD0000 15XL1109AF]

#### **Meeting of the California Desert District Advisory Council**

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92–463 and 94–579, that the California Desert District Advisory Council (DAC) to the Bureau of Land Management (BLM), U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, September 11, 2015 from 8:00 a.m. to 5:00 p.m. and will meet in formal session on Saturday, September 12, 2015, from 8:00 a.m. to 5:00 p.m. at the Hilton San Diego Mission Valley, 901 Camino Del Rio South, San Diego, CA 92108. Agenda for the Saturday meeting will include updates by council members, the BLM California Desert District Manager, five Field Managers, and council subgroups. The focus topic for the meeting will be the South Coast Resource Management Plan/ Acquisitions. Final agendas for the Friday field trip and the Saturday public meeting will be posted on the DAC Web page at <http://www.blm.gov/ca/st/en/info/rac/dac.html> when finalized.

**SUPPLEMENTARY INFORMATION:** All DAC meetings are open to the public. Public

comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment is made available by the council chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8:00 a.m. to 5:00 p.m., the meeting could conclude prior to 5:00 p.m. should the council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Stephen Razo, BLM California Desert District External Affairs, (951) 697-5217. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal hours.

Dated: August 11, 2015.

**Teresa A. Raml,**

*California Desert District Manager.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-18935;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 25, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 8, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 29, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Maricopa County

Cisney, George E., House, (Nineteenth-Century Residential Buildings in Phoenix MPS), 916 E. McKinley St., Phoenix, 15000567

### Pima County

Catalina Foothills Estates Apartments, 2600 E. Skyline Dr., Tucson, 15000568  
Tucson Community Center Historic District, 180-260 S. Church Ave., Tucson, 15000569

## CALIFORNIA

### Orange County

San Diego Gas and Electric San Juan Capistrano Substation, 31050 Camino Capistrano, San Juan Capistrano, 15000570

## FLORIDA

### Manatee County

Curry Houses Historic District, 4th Ave. E. between 12th & 14th Sts. E., Bradenton, 15000571

## MARYLAND

### Prince George's County

Peace Cross, Annapolis Rd. & Baltimore Ave., Bladensburg, 15000572

## MISSOURI

### Vernon County

Prairie View Stock Farm, Cty. Rd. WW, Rich Hill, 15000573

## MONTANA

### Yellowstone County

McMullen Hall, 1500 University Dr., Billings, 15000574

## NORTH CAROLINA

### Madison County

Mars Hill Commercial Historic District, 15 College, 2-14, 18, 24-26, 28-30, 32-34, 9, 15-25 S. Main & 10, 14, 16-20 N. Main Sts., Mars Hill, 15000575

## OKLAHOMA

### Adair County

KCS Railway Depot, 1 S. US 59, Stilwell, 15000577

### Garfield County

Fuksa Portion of the Chisholm Trail Roadbed, Address Restricted, Bison, 15000578

### Pushmataha County

Baggs, James Martin, Log Barn, W. side of Cty. Rd. N4480, Pickens, 15000579

### Seminole County

Seminole Municipal Building, 401 N. Main St., Seminole, 15000580

### Tulsa County

Sally Ann Apartments, 1309, 1311, 1313, 1310, 1312, 1314 S. Jackson Ave., Tulsa, 15000581

## VERMONT

### Washington County

Jones—Pestle Farmstead, (Agricultural Resources of Vermont MPS), 339 Bridge St., Waitsfield, 15000582

### Windham County

Houghtonville Historic District, Houghtonville, Stagecoach & Cabell Rds., Grafton, 15000583

In the interest of preservation, a three day comment period has been requested for the following resource:

## OHIO

### Pickaway County

Circleville High School, 520 S. Court St., Circleville, 15000576

A request for removal has been made for the following resource:

## ARIZONA

### Maricopa County

Cisney, C. W., House, (Nineteenth-Century Residential Buildings in Phoenix MPS), 2011 W. Madison St., Phoenix, 94001527

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