

comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment is made available by the council chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8:00 a.m. to 5:00 p.m., the meeting could conclude prior to 5:00 p.m. should the council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Stephen Razo, BLM California Desert District External Affairs, (951) 697-5217. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal hours.

Dated: August 11, 2015.

**Teresa A. Raml,**

*California Desert District Manager.*

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**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-18935;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 25, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 8, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 29, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Maricopa County

Cisney, George E., House, (Nineteenth-Century Residential Buildings in Phoenix MPS), 916 E. McKinley St., Phoenix, 15000567

### Pima County

Catalina Foothills Estates Apartments, 2600 E. Skyline Dr., Tucson, 15000568  
Tucson Community Center Historic District, 180-260 S. Church Ave., Tucson, 15000569

## CALIFORNIA

### Orange County

San Diego Gas and Electric San Juan Capistrano Substation, 31050 Camino Capistrano, San Juan Capistrano, 15000570

## FLORIDA

### Manatee County

Curry Houses Historic District, 4th Ave. E. between 12th & 14th Sts. E., Bradenton, 15000571

## MARYLAND

### Prince George's County

Peace Cross, Annapolis Rd. & Baltimore Ave., Bladensburg, 15000572

## MISSOURI

### Vernon County

Prairie View Stock Farm, Cty. Rd. WW, Rich Hill, 15000573

## MONTANA

### Yellowstone County

McMullen Hall, 1500 University Dr., Billings, 15000574

## NORTH CAROLINA

### Madison County

Mars Hill Commercial Historic District, 15 College, 2-14, 18, 24-26, 28-30, 32-34, 9, 15-25 S. Main & 10, 14, 16-20 N. Main Sts., Mars Hill, 15000575

## OKLAHOMA

### Adair County

KCS Railway Depot, 1 S. US 59, Stilwell, 15000577

### Garfield County

Fuksa Portion of the Chisholm Trail Roadbed, Address Restricted, Bison, 15000578

### Pushmataha County

Baggs, James Martin, Log Barn, W. side of Cty. Rd. N4480, Pickens, 15000579

### Seminole County

Seminole Municipal Building, 401 N. Main St., Seminole, 15000580

### Tulsa County

Sally Ann Apartments, 1309, 1311, 1313, 1310, 1312, 1314 S. Jackson Ave., Tulsa, 15000581

## VERMONT

### Washington County

Jones—Pestle Farmstead, (Agricultural Resources of Vermont MPS), 339 Bridge St., Waitsfield, 15000582

### Windham County

Houghtonville Historic District, Houghtonville, Stagecoach & Cabell Rds., Grafton, 15000583

In the interest of preservation, a three day comment period has been requested for the following resource:

## OHIO

### Pickaway County

Circleville High School, 520 S. Court St., Circleville, 15000576

A request for removal has been made for the following resource:

## ARIZONA

### Maricopa County

Cisney, C. W., House, (Nineteenth-Century Residential Buildings in Phoenix MPS), 2011 W. Madison St., Phoenix, 94001527

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