

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 14430 and # 14431]

**Indiana Disaster # IN-00055**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Indiana dated 08/18/2015.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 06/07/2015 through 07/29/2015.

*Effective Date:* 08/18/2015.

*Physical Loan Application Deadline Date:* 10/19/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/18/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Brown, Huntington, Jay, Jefferson, Morgan.

*Contiguous Counties:*

Indiana: Adams, Allen, Bartholomew, Blackford, Clark, Delaware, Grant, Hendricks, Jackson, Jennings, Johnson, Marion, Monroe, Owen, Putnam, Randolph, Ripley, Scott, Switzerland, Wabash, Wells, Whitley.

Kentucky: Carroll, Trimble.

Ohio: Darke, Mercer.

The Interest Rates are:

|  | Percent |
|--|---------|
| <i>For Physical Damage:</i>                                  |         |
| Homeowners With Credit Available Elsewhere .....             | 3.375   |
| Homeowners Without Credit Available Elsewhere .....          | 1.688   |
| Businesses With Credit Available Elsewhere .....             | 6.000   |
| Businesses Without Credit Available Elsewhere .....          | 4.000   |
| Non-Profit Organizations With Credit Available Elsewhere ... | 2.625   |

|   | Percent |
|---|---------|
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |

The number assigned to this disaster for physical damage is 14430 B and for economic injury is 14431 O.

The States which received an EIDL Declaration # are Indiana, Kentucky, Ohio.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: August 18, 2015.

**Maria Contreras-Sweet,**

*Administrator.*

[FR Doc. 2015-21066 Filed 8-25-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 14359 and # 14360]

**Nebraska Disaster Number NE-00065**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-4225-DR), dated 06/25/2015.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 05/06/2015 through 06/17/2015.

*Effective Date:* 08/14/2015.

*Physical Loan Application Deadline Date:* 08/24/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/25/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of NEBRASKA, dated 06/25/2015, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Adams, Arthur, Box Butte, Clay, Dawes, Fillmore, Hamilton, Hayes, Johnson, Nemaha, Pawnee, Richardson, Seward, Sioux, Wayne, York.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-21061 Filed 8-25-15; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 9237]

**Culturally Significant Objects Imported for Exhibition Determinations: "Photo-Poetics: An Anthology" Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Photo-Poetics: An Anthology," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Solomon R. Guggenheim Museum, New York, New York, from on or about November 20, 2015, until on or about March 23, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/DP, SA-5, Suite 5H03, Washington, DC 20522-0505.