

Education, Office of the Director, Washington, DC 20240, (202) 208–5810.

**SUPPLEMENTARY INFORMATION:**

**A. Background**

In 2013, Secretary of the Interior and Secretary of Education convened an American Indian Education Study Group (Study Group) to diagnose the systemic challenges facing the Bureau of Indian Education (BIE) and to propose a comprehensive plan for reform to ensure all students attending BIE-funded schools receive a world-class education. The Study Group drafted a framework for reform based on several listening sessions in the fall of 2013 with tribal leaders, Indian educators and others throughout Indian Country on how to facilitate tribal sovereignty in American Indian education and how to improve educational outcomes for students at BIE-funded schools. Overall, the Study Group met with nearly 400 individuals and received nearly 200 comments that helped it prepare the draft framework for educational reform that became the subject of four tribal consultation sessions held in April and May of 2014. These efforts resulted in “Findings and Recommendations

Prepared by the Bureau of Indian Education Study Group, dated June 27, 2014” (*Blueprint for Reform*).

Acting on the recommendations in the *Blueprint*, BIE will award enhancement funds to tribes and their tribal education agencies to promote tribal control and operation of BIE-funded schools on their Indian reservations. The purpose of these funds is to support the tribe’s capacity to manage and operate tribally controlled schools as defined in the Tribally Controlled Schools Act of 1988 (Pub. L. 100–297). These funds will (a) support development of a school-reform plan to improve educational outcomes for students and (b) improve efficiencies and effectiveness in the operation of BIE-funded schools within a reservation.

Enhancement funding will range from \$100,000 to \$200,000 per fiscal year depending on the number of schools involved, number of students, complexity of creating a new tribally managed school system and the tribe’s technical approach. These funds will provide funds for the tribe to:

- Research and develop an alternative definition of adequate yearly progress (AYP);

- Develop an implementation plan that will reform a tribe’s current organizational structure towards an expert and independent tribal education agency that will support schools and students; and

- Cover the execution of the implementation plan with identified staffing, projected timelines, proposed budgets, and activities.

BIE is seeking proposals from tribes that support efforts to take control and operate BIE-funded schools located on the tribe’s reservation. Each proposal must include a project narrative, a budget narrative, a work plan outline, and a Project Director to manage the execution of the grant. The Project Directors will participate in monthly collaboration meetings, submit quarterly budget updates, ensure an annual report is submitted at the end of each project year, and ultimately ensure that the tribal education agency fulfills the obligations of the grant. Complete details on requirements for proposals and the evaluation and selection process can be found on the BIE Web site at the address in the **ADDRESSES** section of this notice. In addition, BIE will hold pre-grant proposal training as noted below:

**BIE PRE-GRANT PROPOSAL TRAINING**

Date	Time	Location
Tuesday, September 1, 2015 .....	4:00 p.m. Eastern Time .....	Webinar Session (Washington, DC): To register, go to: <a href="https://dcma100.webex.com/dcma100/k2/j.php?MTID=t000e99c4e0d9f65d3114d32015e04a74">https://dcma100.webex.com/dcma100/k2/j.php?MTID=t000e99c4e0d9f65d3114d32015e04a74</a>
Thursday, September 8, 2015 .....	11:00 a.m. Eastern Time .....	Webinar Session (Washington, DC) To register, got to: <a href="https://dcma100.webex.com/dcma100/k2/j.php?MTID=tf2b8f596b10eb0d91240198a49afcf89">https://dcma100.webex.com/dcma100/k2/j.php?MTID=tf2b8f596b10eb0d91240198a49afcf89</a>
Monday, September 21, 2015 .....	4:00 p.m. Eastern Time .....	Deadline for grant proposal submission.

The grant proposal is due *September 21, 2015, at 4:00 p.m. Eastern Time*. The proposal should be packaged for delivery to permit timely arrival. The proposal package should be sent or hand delivered address in the **ADDRESSES** section of this notice.

Fax applications will NOT be accepted. Email submissions will be accepted at the address in the **ADDRESSES** section of this notice. Email submissions are limited to attachments compatible with Microsoft Office Word 2007 or later or files with a .pdf file extension. Emailed submissions shall not exceed 3MB total in size.

Proposals submitted by Federal Express or Express Mail should be sent two or more days prior to the closing date. The proposal package should be sent to the address shown in the **ADDRESSES** section of this notice. The tribe is solely responsible for ensuring its proposal arrives in a timely manner.

Dated: August 24, 2015.  
**Kevin K. Washburn,**  
*Assistant Secretary—Indian Affairs.*  
 [FR Doc. 2015–21338 Filed 8–27–15; 8:45 am]  
**BILLING CODE 4337–15–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[SDM 100347]**

**Public Land Order No. 7838; Withdrawal of National Forest System Land Adjacent to Jewel Cave National Monument; South Dakota**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 2,387.22 acres of National Forest System land from location and entry under the

United States mining laws for a period of 20 years on behalf of the United States Forest Service to protect the unique cave resources in the area adjacent to the Jewel Cave National Monument.

**DATES:** *Effective Date:* August 28, 2015.

**FOR FURTHER INFORMATION CONTACT:** Valerie Hunt, U.S. Forest Service, Region 2, 740 Simms Street, Golden, Colorado 80401, 303–275–5071, [vbhunt@fs.fed.us](mailto:vbhunt@fs.fed.us), or Deborah Sorg, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, 406–896–5045, [dsorg@blm.gov](mailto:dsorg@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact either of the above individuals. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with either of the

above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The United States Forest Service is managing the land to protect the significant cave ecosystems located within the Black Hills National Forest adjacent to Jewel Cave National Monument.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System land is hereby withdrawn from location and entry under the United States mining laws, but not from leasing under the mineral leasing laws, to protect the unique cave resources in the land adjacent to Jewel Cave National Monument:

#### Black Hills National Forest

##### *Black Hills Meridian*

T. 3 S., R. 2 E.,

Sec. 34, S $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 4 S., R. 2 E.,

Sec. 2, lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$  excluding that portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  east of U.S. Highway 16, and those portions of lot 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ NW $\frac{1}{4}$  west of U.S. Highway 16;

Sec. 3, lots 1 to 4, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Sec. 10, N $\frac{1}{2}$ ;

Sec. 11, N $\frac{1}{2}$ ;

Sec. 12, S $\frac{1}{2}$ NE $\frac{1}{4}$  and S $\frac{1}{2}$ NW $\frac{1}{4}$ .

T. 4 S., R. 3 E.,

Sec. 6, lots 6 and 7, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 7, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ .

The area described contains 2,387.22 acres in Custer County.

2. The withdrawal made by this order does not alter the applicability of the public land laws other than the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be extended.

Dated: August 8, 2015.

**Janice M. Schneider,**

*Assistant Secretary, Land and Minerals Management.*

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**BILLING CODE 3411-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-19066;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 8, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 14, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 13, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## COLORADO

### El Paso County

Old North End Historic District (Boundary Increase), Bounded by Monument Valley Park, alley between Nevada Ave. & Weber St., Lilac, & Uintah Sts., Colorado Springs, 15000585

## CONNECTICUT

### New Haven County

United States Post Office and Court House, 145 Church St., New Haven, 15000586

## FLORIDA

### Alachua County

Weil—Cassisi House, (Sarasota School of Architecture MPS) 3105 SW. 5th Ct., Gainesville, 15000587

### Palm Beach County

Royal Poinciana Way Historic District, Bounded by 207-283 Royal Poinciana

Way, 95-118 N. Cty. Rd. 184-280, Palm Beach, 15000588

## GEORGIA

### Troup County

Riverside Club—Magnolia Club, 802 1st Ave., West Point, 15000589

## ILLINOIS

### McLean County

Van Dolah, David Hyatt, House, 10 N. Spencer St., Lexington, 15000590

## INDIANA

### Boone County

Ulen Historic District, (Historic Residential Suburbs in the United States, 1830-1960 MPS) Roughly Ulen Country Club & Golf Course & houses along Ulen Blvd. & East Dr., Ulen, 15000591

### Carroll County

Delphi Methodist Episcopal Church, 118 N. Union St., Delphi, 15000592

### Fountain County

Covington Courthouse Square Historic District, Roughly bounded by 3rd St. & alleys N. of Washington, E. of 4th & S. of Liberty Sts., Covington, 15000593  
Covington Residential Historic District, Roughly bounded by Pearl, Liberty, 4th & 7th Sts., Covington, 15000594

### Hancock County

Browne—Rafert House, 534 N. Merrill St., Fortville, 15000595

### Madison County

Lauter, H., Company Complex, 35-101 S. Harding St., Indianapolis, 15000596

### Noble County

Cromwell Historic District, Jefferson between 2nd & Orange Sts., Cromwell, 15000597

### Putnam County

Forest Hill Cemetery, 2181 S. Cty. Rd. 50 W., Greencastle, 15000598

### Tippecanoe County

Archeological Sites 12T59 and 12T530, Address Restricted, West Lafayette, 15000599

### Wabash County

Hopewell Methodist Episcopal Church and Cemetery, 5031 E. 300 N., Urbana, 15000600

### Warren County

Van Reed Farmstead, 5322 Old US 41, Williamsport, 15000601

### Wayne County

Richmond High School, 380 Hub Etchison Pkwy., Richmond, 15000602

## MARYLAND

### Baltimore Independent city

Auchentoroly Terrace Historic District, Roughly bounded by Auchentoroly Terrace, Reisterstown Rd., Liberty Heights & Fulton Aves., Baltimore (Independent City), 15000604