

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE160

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, September 23, 2015 at 9 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01923; phone: (978) 777-2500; fax: (978) 750-7959.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Habitat Committee will discuss future habitat-related management actions. These will include a possible clam exemption area framework, continuation of the Omnibus Deep-Sea Coral Amendment, and a general discussion of 2016 Council priorities related to habitat issues. The Committee may discuss other business as needed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 1, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies.

**DATES:** Comments must be received on or before: 10/5/2015.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Products*

*NSN(s)—Product Name(s):*

4510-00-NIB-0045—Purell-Skilcraft ADX 1200 ml Dispenser Manual Pump  
4510-00-NIB-0131—Purell Skilcraft LTX 1200 ml Dispenser Hands Free  
8520-00-NIB-0134—Purell Instant Hand Sanitizer, Green-Certified, 8 oz. Bottle—Purell Instant 8520-00-NIB-0135—Hand Sanitizer, Green-Certified, 12 oz. Bottle  
8520-00-NIB-0141—Instant Hand Sanitizer, Alcohol-Free, 535 ml Pump Bottle  
8520-00-NIB-0142—Instant Hand Sanitizer, Alcohol-Free, 45 ml Pump Bottle  
8520-00-NIB-0143—Instant Hand Sanitizer, Alcohol-Free, 1200 ml LTX Cartridge Refill  
8520-00-NIB-0144—Instant Hand Sanitizer, Alcohol-Free, 1200 ml ADX Cartridge Refill

*Mandatory Source of Supply:* Austin Lighthouse, Austin, TX

*Mandatory Purchase For:* 100% of the requirement of the Department of Homeland Security

*Contracting Activity:* Department of Homeland Security, Office of Procurement Operations

*Distribution:* C-List

*NSN(s)—Product Name(s):* 8415-01-644-9620—Gaiter, Fire Resistant Environmental Ensemble (FREE), Army, Army Tan

*Mandatory Source of Supply:* NYSARC, Inc., Seneca-Cayuga Counties Chapter, Waterloo, NY

*Mandatory Purchase For:* 100% of the requirement of the U.S. Army

*Contracting Activity:* Dept of the Army, W6QK ACC-APG Natick

*Distribution:* C-List

**Deletions**

The following products and service are proposed for deletion from the Procurement List:

*Products*

*USMC Sun Hats:*

8415-01-485-6637—Woodland with Logo  
8415-01-485-6713—Woodland with Logo  
8415-01-485-6750—Woodland with Logo  
8415-01-485-6755—Woodland with Logo  
8415-01-485-6757—Woodland with Logo  
8415-01-485-6760—Woodland with Logo  
8415-01-485-6771—Woodland with Logo  
8415-01-485-6777—Woodland with Logo  
8415-01-485-8131—Desert with Logo  
8415-01-485-8134—Desert with Logo  
8415-01-485-8137—Desert with Logo  
8415-01-485-8138—Desert with Logo  
8415-01-485-8140—Desert with Logo  
8415-01-485-8143—Desert with Logo  
8415-01-485-8144—Desert with Logo  
8415-01-485-8145—Desert with Logo  
8415-00-NSH-1100—Desert without Logo  
8415-00-NSH-1101—Desert without Logo  
8415-00-NSH-1102—Desert without Logo  
8415-00-NSH-1103—Desert without Logo  
8415-00-NSH-1104—Desert without Logo  
8415-00-NSH-1105—Desert without Logo  
8415-00-NSH-1106—Desert without Logo  
8415-00-NSH-1107—Desert without Logo  
8415-00-NSH-1108—Desert without Logo  
8415-00-NSH-1109—Desert without Logo  
8415-00-NSH-1110—Desert without Logo