

of Minnesota, New York or Washington (Enhanced licenses issued by these states are clearly marked Enhanced or Enhanced Driver's License)

- A military ID or other government issued Photo-ID card

Individuals and representatives of organizations who would like to offer comments and suggestions may do so during the meeting. Approximately 30 minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but will not exceed 5 minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so beginning at 8:30 a.m. on September 25th.

Those not able to attend the meeting or who have insufficient time to attend the committee are invited to send a written statement to Karen Gibson, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585, email to [seab@hq.doe.gov](mailto:seab@hq.doe.gov).

*Minutes:* The minutes of the meeting will be available on the SEAB Web site or by contacting Ms. Gibson. She may be reached at the postal address or email address above, or by visiting SEAB's Web site at [www.energy.gov/seab](http://www.energy.gov/seab).

Issued in Washington, DC, on September 3, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-22809 Filed 9-9-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Hydrogen and Fuel Cell Technical Advisory Committee Meeting

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Hydrogen and Fuel Cell Technical Advisory Committee (HTAC). The Federal Advisory Committee Act, Public Law 92-463, 86 Stat. 770, requires notice of the meeting be announced in the **Federal Register**.

**DATES:** Tuesday, October 27, 2015, 8:30 a.m.–5:00 p.m.; Wednesday, October 28, 2015, 8:00 a.m.–12:30 p.m.

**ADDRESSES:** Holiday Inn Capitol Hotel, 550 C St. SW., Washington, DC 20024

**FOR FURTHER INFORMATION CONTACT:** Email: [HTAC@nrel.gov](mailto:HTAC@nrel.gov) or at the mailing address: James Alkire, Deputy

Designated Federal Officer, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, 15013 Denver West Parkway, Golden, CO 80401.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Public Law 109-58; 119 Stat. 849.

*Purpose of the Meeting:* To provide advice and recommendations to the Secretary of Energy on the program authorized by Title VIII of EPACT.

*Tentative Agenda:* (updates will be posted on the web at: [http://hydrogen.energy.gov/advisory\\_htac.html](http://hydrogen.energy.gov/advisory_htac.html)).

- HTAC Business (including public comment period)
- DOE Leadership Updates
- Program and Budget Updates
- Updates from Federal/State Governments and Industry
- HTAC Subcommittee Updates
- Open Discussion Period

*Public Participation:* The meeting is open to the public. Individuals who would like to attend and/or to make oral statements during the public comment period must register no later than 5:00 p.m. on Wednesday, October 21, 2015, by email at [HTAC@nrel.gov](mailto:HTAC@nrel.gov). Entry to the meeting room will be restricted to those who have confirmed their attendance in advance. Please provide your name, organization, citizenship, and contact information. Anyone attending the meeting will be required to present government-issued identification. Those wishing to make a public comment are required to register. The public comment period will take place between 8:30 a.m. and 9:00 a.m. on October 27, 2015. Time allotted per speaker will depend on the number who wish to speak but will not exceed five minutes. Those not able to attend the meeting or have insufficient time to address the committee are invited to send a written statement to [HTAC@nrel.gov](mailto:HTAC@nrel.gov).

*Minutes:* The minutes of the meeting will be available for public review at [http://hydrogen.energy.gov/advisory\\_htac.html](http://hydrogen.energy.gov/advisory_htac.html).

Issued in Washington, DC, on September 3, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-22798 Filed 9-9-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC15-199-000.

*Applicants:* Grand Ridge Energy LLC, Grand Ridge Energy II LLC, Grand Ridge Energy III LLC, Grand Ridge Energy IV LLC, Grand Ridge Energy Storage LLC.

*Description:* Application for Authorization under Section 203 of the Federal Power Act and Request for Waivers and Expedited Action of Grand Ridge Energy LLC, *et al.*

*Filed Date:* 9/2/15.

*Accession Number:* 20150902-5078.

*Comments Due:* 5 p.m. ET 9/23/15.

*Docket Numbers:* EC15-200-000.

*Applicants:* ITC Midwest LLC.

*Description:* Application Pursuant to Section 203 of the Federal Power Act to Acquire New Assets of ITC Midwest LLC.

*Filed Date:* 9/2/15.

*Accession Number:* 20150902-5079.

*Comments Due:* 5 p.m. ET 9/23/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1819-012; ER10-1820-015; ER10-1818-010; ER10-1817-011.

*Applicants:* Northern States Power Company, a Minnesota corporation, Northern States Power Company, a Wisconsin corporation, Public Service Company of Colorado, Southwestern Public Service Company.

*Description:* Notice of Change in Status of Northern States Power Company, a Minnesota corporation, *et al.*

*Filed Date:* 9/2/15.

*Accession Number:* 20150902-5072.

*Comments Due:* 5 p.m. ET 9/23/15.

*Docket Numbers:* ER15-243-001.

*Applicants:* PJM Interconnection, L.L.C., The Dayton Power and Light Company.

*Description:* Compliance filing: Dayton submits a compliance filing revising Attachment H-15 per 8/14/15 Order to be effective 1/1/2015.

*Filed Date:* 9/1/15.

*Accession Number:* 20150901-5238.

*Comments Due:* 5 p.m. ET 9/22/15.

*Docket Numbers:* ER15-2592-000.

*Applicants:* Sierra Pacific Power Company.

*Description:* § 205(d) Rate Filing: Rate Schedule No. 55 SPPC Liberty 1st Amended Service Agreement 073115 to be effective 1/1/2016.