

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>17</sup>

**Robert W. Errett,**

*Deputy Secretary.*

[FR Doc. 2015-22977 Filed 9-11-15; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### Regulatory Fairness Hearing; Region IX—Springerville, Arizona; Cancellation

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open hearing of Region IX Small Business Owners and Business Leaders in Springerville, Arizona, cancellation.

*Federal Register Citation of Previous Announcement:* 80 FR 49296, August 17, 2015.

*Previously Announced Time and Date of The Meeting:* Wednesday, September 9, 2015, 8:30 a.m.–5:00 p.m. (MST).

*Changes in the Meeting: Hearing Canceled:* Due to budgetary constraints and logistical issues, the hearing on Wednesday, September 9, 2015, in Springerville, AZ from 8:30 a.m. to 5:00 p.m. (MST) must be postponed to a later date.

*Contact Person for More Information:* José Méndez, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by fax (202) 481-5719, by email at [ombudsman-events@sba.gov](mailto:ombudsman-events@sba.gov), by phone (202) 205-6178.

Dated: September 3, 2015.

**Miguel J. L'Heureux,**

*SBA Committee Management Officer.*

[FR Doc. 2015-22981 Filed 9-11-15; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice 9267]

#### 60-Day Notice of Proposed Information Collection: Application Under the Hague Convention on the Civil Aspects of International Child Abduction

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork

Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to November 13, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering Docket Number: DOS-2015-0035 in the search field. Then click the “Comment Now” button and complete the comment form.

- *Email:* <mailto:Shawkm@state.gov>.
- *Regular Mail:* Send written comments to: U.S. Department of State, CA/OCS/PMO, SA-17, 10th Floor, Washington, DC 20036.
- *Fax:* 202-736-9111.
- *Hand Delivery or Courier:* U.S. Department of State, CA/OCS/PMO, 600 19th St. NW., 10th Floor, Washington, DC 20036.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Kaye Shaw, Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS/PMO), U.S. Department of State, SA-17, 10th Floor, Washington, DC 20036 or at <mailto:shawkm@state.gov>.

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Application Under the Hague Convention on the Civil Aspects of International Child Abduction.
- *OMB Control Number:* 1405-0076.
- *Type of Request:* Extension.
- *Originating Office:* CA/OCS/L.
- *Form Number:* DS-3013, 3013-s.
- *Respondents:* Person seeking return of or access to child.
- *Estimated Number of Respondents:* 565.
- *Estimated Number of Responses:* 565.
- *Average Time per Response:* 1 hour.
- *Total Estimated Burden Time:* 565 hours.
- *Frequency:* On Occasion.
- *Obligation to Respond:* Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.

- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the requests for information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:* The Application Under the Hague Convention on the Civil Aspects of International Child Abduction (DS-3013 and DS 3013-s) is used by parents or legal guardians who are requesting the State Department's assistance in seeking the return of, or access to, a child or children alleged to have been wrongfully removed from or retained outside of the child's habitual residence and currently located in another country that is also party to the Hague Convention on the Civil Aspects of International Child Abduction (the Convention). The application requests information regarding the identities of the applicant, the child or children, and the person alleged to have wrongfully removed or retained the child or children. In addition, the application requires that the applicant provide the circumstances of the alleged wrongful removal or retention and the legal justification for the request for return or access. The State Department, as the U.S. Central Authority for the Convention, uses this information to establish, if possible, the applicants' claims under the Convention; to inform applicants about available remedies under the Convention; and to provide the information necessary to the foreign Central Authority in its efforts to locate the child or children, and to facilitate return of or access to the child or children pursuant to the Convention. 42 U.S.C. 11608 is the legal authority that permits the Department to gather this information.

*Methodology:* The completed form DS-3013 and DS 3013-s may be submitted to the Office of Children's Issues by mail, by fax, or electronically accessed through [www.travel.state.gov](http://www.travel.state.gov).

<sup>17</sup> 17 CFR 200.30-3(a)(12).

Dated: September 1, 2015.

**Michelle Bernier-Toth,**  
Managing Director, Bureau of Consular  
Affairs, Department of State.

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## DEPARTMENT OF STATE

[Public Notice 9268]

### Meeting of Advisory Committee on International Communications and Information Policy

The Department of State's Advisory Committee on International Communications and Information Policy (ACICIP) will hold a public meeting on Friday, October 2, 2015 from 2:00 p.m. to 5:00 p.m. in the Loy Henderson Auditorium of the Harry S Truman (HST) Building of the U.S. Department of State. The Truman Building is located at 2201 C Street NW., Washington, DC 20520.

The committee provides a formal channel for regular consultation and coordination on major economic, social and legal issues and problems in international communications and information policy, especially as these issues and problems involve users of information and communications services, providers of such services, technology research and development, foreign industrial and regulatory policy, the activities of international organizations with regard to communications and information, and developing country issues.

The meeting will be led by Ambassador Daniel A. Sepulveda, U.S. Coordinator for International Communications and Information Policy. The meeting's agenda will include discussions pertaining to various upcoming international telecommunications meetings and conferences, as well as efforts focused on technology and international development and the Information and Communications Technology (ICT) aspects of international disaster response.

Members of the public may submit suggestions and comments to the ACICIP. Comments concerning topics to be addressed in the agenda should be received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of the meeting. All comments must be submitted in written form and should not exceed one page. Resource limitations preclude acknowledging or replying to submissions. While the meeting is open to the public, admittance to the building is only by

means of a pre-clearance. For placement on the pre-clearance list, please submit the following information no later than 5:00 p.m. on Tuesday, September 29, 2015. (Please note that this information is required by Diplomatic Security for each entrance into HST and must therefore be re-submitted for each ACICIP meeting):

- I. State That You Are Requesting Pre-Clearance to a Meeting
- II. Provide the Following Information
  1. Name of meeting and its date and time
  2. Visitor's full name
  3. Visitor's organization/company affiliation
  4. Date of Birth
  5. Citizenship
  6. Acceptable forms of identification for entry into the building include:
    - U.S. driver's license with photo
    - Passport
    - U.S. government agency ID
  7. ID number on the form of ID that the visitor will show upon entry
  8. Whether the visitor has a need for reasonable accommodation. Such requests received after September 17, 2015, might not be possible to fulfill. Send the above information to Joseph Burton by fax (202) 647-5957 or email [BurtonKJ@state.gov](mailto:BurtonKJ@state.gov).

Please note that registrations will be accepted to the capacity of the meeting room. All visitors for this meeting must use the 23rd Street entrance. The valid ID bearing the number provided with your pre-clearance request will be required for admittance. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building. Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf> for additional information.

For further information, please contact Joseph Burton, Executive Secretary of the Committee, at (202) 647-5231 or [BurtonKJ@state.gov](mailto:BurtonKJ@state.gov).

General information about ACICIP and the mission of International Communications and Information Policy is available at: <http://www.state.gov/e/eb/adcom/acicip/index.htm>.

Dated: September 4, 2015.

**Joseph Burton,**  
ACICIP Executive Secretary, Department of  
State.

[FR Doc. 2015-23065 Filed 9-11-15; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice: 9265]

### U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission; Notice of Renewal

The Department of State has renewed the Charter of the U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission (NPAFC) for another two years.

The NPAFC was established by the Convention for the Conservation of Anadromous Stocks in the North Pacific Ocean, signed on February 12, 1992, by Canada, Japan, the Russian Federation, and the United States, and entered into force on February 16, 1993. The U.S. Advisory Panel will continue to work with the U.S. Section to promote the conservation of anadromous fish stocks, particularly salmon, throughout their migratory range in the North Pacific Ocean, as well as ecologically related species.

The U.S. Section of the Commission is composed of three Commissioners who are appointed by the President. Each Commissioner is appointed for a term not to exceed 4 years, but is eligible for reappointment. The Secretary of State, in consultation with the Secretary of Commerce, may designate alternate commissioners. The Advisory Panel to the U.S. Section is composed of 14 members, 11 of whom are appointed by the Secretary of State in consultation with the Secretary of Commerce. Advisory Panel members serve for a term not to exceed 4 years, and may not serve more than two consecutive terms.

The Advisory Panel will continue to follow the procedures prescribed by the Federal Advisory Committee Act (FACA). Meetings will continue to be open to the public unless a determination is made in accordance with section 10 of the Federal Advisory Committee Act and 5 U.S.C. 552b(c) that a meeting or a portion of the meeting should be closed to the public. For further information on the renewal of the Advisory Panel, please contact Michael Clark, Office of Marine Conservation in the Department of State, (202) 647-3010.