

notice<sup>1</sup> in which we announced the availability, for public review and comment, of a supplement to an environmental assessment (EA) that examined the potential environmental impacts associated with the proposed field trial to test the safety and efficacy of an experimental oral rabies vaccine for wildlife in New Hampshire, New York, Ohio, Vermont, and West Virginia. In addition, the supplement analyzed the geographic shift of the field trial zone in Ohio and an increase in bait distribution density in portions of West Virginia.

We solicited comments on the EA for 30 days ending August 17, 2015. We received one comment by that date, which supported the oral rabies vaccination program.

In this document, we are advising the public of our finding of no significant impact (FONSI) regarding the implementation of a field trial to test the safety and efficacy of the ONRAB wildlife rabies vaccine in New Hampshire, New York, Ohio, Vermont, and West Virginia, including portions of U.S. Department of Agriculture Forest Service National Forest System lands, but excluding Wilderness Areas. The finding, which is based on the EA, the 2013 supplement to the EA, and the 2015 supplement to the EA, reflects our determination that the distribution of this experimental wildlife rabies vaccine will not have a significant impact on the quality of the human environment.

The 2015 supplement to the EA and the FONSI may be viewed on the APHIS Web site at <http://www.aphis.usda.gov/wildlifedamage/nepa> and on the Regulations.gov Web site (see footnote 1). Copies of the 2015 supplement to the EA and the FONSI are also available for public inspection at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect copies are requested to call ahead on (202) 799-7039 to facilitate entry into the reading room. In addition, copies may be obtained as described under **FOR FURTHER INFORMATION CONTACT**.

The 2015 supplement to the EA and the FONSI have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*); (2) regulations of the Council on Environmental Quality for

implementing the procedural provisions of NEPA (40 CFR parts 1500-1508); (3) USDA regulations implementing NEPA (7 CFR part 1b); and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 14th day of September 2015.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2015-23381 Filed 9-16-15; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule Committee (Committee) will meet in Tempe, Arizona. Attendees may also participate via webinar and conference call. The Committee operates in compliance with the Federal Advisory Committee Act (FACA) (Pub. L. 92-463). Additional information relating to the Committee, including the meeting summary/minutes, can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/main/planningrule/committee>.

**DATES:** The meetings will be held in-person and via webinar/conference call on the following dates and times:

- Monday, October 5, 2015 from 9:00 a.m. to 5:00 p.m. MST
- Tuesday, October 6, 2015 from 9:00 a.m. to 5:00 p.m. MST
- Wednesday, October 7, 2015 from 9:00 a.m. to 5:00 p.m. MST
- Thursday, October 8, 2015 from 9:00 a.m. to 2:00 p.m. MST.

All meetings are subject to cancellation. For updated status of meetings prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Sheraton Phoenix Airport Hotel Tempe, 1600 S. 52nd Street, Tempe, Arizona. For anyone who would like to attend via webinar and/or conference call, please visit the Web site listed above or contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. Written comments may be submitted as described under

**SUPPLEMENTARY INFORMATION.** All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the USDA Forest Service Washington Office—Yates Building, 201 14th Street SW., Mail Stop 1104, Washington, DC, 20250-1104. Please call ahead to facilitate entry into the building.

#### **FOR FURTHER INFORMATION CONTACT:**

Chalonda Jasper, Committee Coordinator, by phone at 202-260-9400, or by email at [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to provide:

1. Continued deliberations on formulating advice for the Secretary,
2. Discussion of Committee work group findings,
3. Dialogue with key Forest Service personnel and stakeholders from Region 3, the Southwestern Region, regarding the land management plan revision processes currently underway in the region,
4. Hearing public comments, and
5. Administrative tasks.

This meeting is open to the public. The agenda will include time for people to make oral comments of three minutes or less. Individuals wishing to make an oral comment should submit a request in writing by September 30, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Chalonda Jasper, USDA Forest Service, Ecosystem Management Coordination, 201 14th Street SW., Mail Stop 1104, Washington, DC, 20250-1104, or by email at [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us). The agenda and summary of the meeting will be posted on the Committee's Web site within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

<sup>1</sup> To view the notice, the EA, and the FONSI, go to <http://www.regulations.gov/#!docketDetail;D=APHIS-2015-0047>.

Dated: September 10, 2015.

**Glenn Casamassa,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2015-23327 Filed 9-16-15; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pacific Northwest National Scenic Trail Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Pacific Northwest National Scenic Trail Advisory Council (Council) will meet in Sandpoint, Idaho. The Council is authorized under Section 5(d) of the National Trails System Act of 1968 (Act) and operates in compliance with the Federal Advisory Committee Act (FACA). Additional information concerning the Council, including the meeting summary/minutes, can be found by visiting the Council's Web site at: <http://www.fs.usda.gov/main/pnt/working-together/advisory-committees>.

**DATES:** The meeting will be held on the following dates and times:

- Wednesday, October 14, 2015 from 8 a.m. to 5 p.m. PDT
- Thursday, October 15, 2015 from 8 a.m. to 5 p.m. PDT

All meetings are subject to cancellation. For updated status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Best Western Edgewater Resort, 56 Bridge Street, Sandpoint, Idaho. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Pacific Northwest Regional Office of the United States Forest Service: 1220 SW 3rd Avenue, Portland, OR 97204. Please call ahead at 503-808-2468 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Matt McGrath, Pacific Northwest National Scenic Trail Program Manager, by phone at 425-583-9304, or by email at [mtmcgrath@fs.fed.us](mailto:mtmcgrath@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

1. Overview of legislation, policy, and interagency planning requirements for National Scenic Trails;
2. Discussion of planning approach, process, and schedule for the Pacific Northwest National Scenic Trail comprehensive plan; and
3. Recommendations regarding the work, priorities, and schedule for the Advisory Council.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by October 2, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Council may file written statements with the Council's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Matt McGrath, Pacific Northwest National Scenic Trail Program Manager, 2930 Wetmore Avenue, Suite 3A, Everett, Washington 98201, or by email to [mtmcgrath@fs.fed.us](mailto:mtmcgrath@fs.fed.us).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: September 10, 2015.

**Dianne C. Guidry,**

*Deputy Regional Forester.*

[FR Doc. 2015-23410 Filed 9-16-15; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Energy Answers Arecibo, LLC: Extension of Comment Period for a Draft Environmental Impact Statement

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Extension of comment period for a Draft Environmental Impact Statement.

**SUMMARY:** The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), has issued a Draft Environmental Impact Statement (EIS) for Energy Answers Arecibo, LLC's (Energy Answers) proposed Waste to Energy Project

(Project) in Arecibo, Puerto Rico. RUS published a notice of availability and public hearing on August 7, 2015, that provided a comment period ending on the date announced in the U.S. Environmental Protection Agency's (USEPA) EIS receipt notice of September 28, 2015. RUS is extending the public comment period for the Draft EIS by an additional 45 days to November 12, 2015.

**DATES:** With this notice, RUS extends the public comment period to November 12, 2015. Comments submitted to RUS regarding the Draft EIS prior to this announcement do not need to be resubmitted as a result of this extension to the comment period.

**ADDRESSES:** Written comments on the Draft EIS and questions about the proposed project may be submitted to: Ms. Lauren McGee Rayburn at the contact information provided in this notice. The Draft EIS is available in both Spanish and English at the following Web site: <http://www.rd.usda.gov/publications/environmental-studies/impact-statements/arecibo-waste-energy-generation-and-resource>. Requests for CD or hardcopies may be directed to Ms. McGee Rayburn, Environmental Scientist, Rural Utilities Service, 84 Coxe Ave., Suite 1E, Ashville, North Carolina 28801, *telephone:* (202) 695-2540, *fax:* (202) 690-0649, or *email:* [Lauren.McGee@wdc.usda.gov](mailto:Lauren.McGee@wdc.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Ms. Lauren McGee Rayburn, Environmental Scientist, Rural Utilities Service, 84 Coxe Ave., Suite 1E, Ashville, North Carolina 28801, *telephone:* (202) 695-2540, *fax:* (202) 690-0649, or *email:* [Lauren.McGee@wdc.usda.gov](mailto:Lauren.McGee@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** RUS has issued a Draft EIS for Energy Answers' proposed Waste to Energy Project (Project) in Arecibo, Puerto Rico. RUS issued the Draft EIS to inform interested parties and the general public about the proposed Project and to invite the public to comment on the scope, proposed action, and other issues addressed in the Draft EIS. The Draft EIS addresses the construction, operation, and maintenance of Energy Answers' proposed Project, a waste-to-energy generation and resource recovery facility in the Cambalache Ward of Arecibo, Puerto Rico. RUS prepared the EIS in accordance with the National Environmental Policy Act (NEPA), as amended, the Council on Environmental Quality's Regulation for Implementing the Procedural Provisions of the NEPA (40 CFR parts 1500-1508), and RUS's Environmental Policies and Procedures (7 CFR part 1794). RUS published a