

the English and Spanish versions of the Booklet, entitled *Your home loan toolkit: A step-by-step guide* or *Su conjunto de herramientas para préstamos hipotecarios: Guía paso a paso*, respectively, should be used only after that date.

The Bureau also announces that it has fixed a typographical error in the "small" English-language version of the Booklet. This error was nonsubstantive: A duplicate sentence located on page 44. The corrected version is now available on the Bureau's Web site as well as in the Catalog of U.S. Government Publications.

Dated: September 14, 2015.

**Richard Cordray,**

*Director, Bureau of Consumer Financial Protection.*

[FR Doc. 2015-24031 Filed 9-21-15; 8:45 am]

**BILLING CODE 4810-AM-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### US Air Force Partially Patent License

**AGENCY:** Air Force Research Laboratory Information Directorate, Rome, New York, Department of the Air Force.

**ACTION:** Notice of intent to issue a partially exclusive patent license.

**SUMMARY:** Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant Exelis Inc., a wholly owned subsidiary of Harris Corporation, Mission Sustainment Division, a corporation of Indiana, having a place of business at 474 Phoenix Drive, Rome, New York 13441, a partially exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent No. 8,732,100, issued on May 20th, 2014 entitled "Method and Apparatus for Event Detection Permitting Per Event Adjustment of False Alarm Rate."

**FOR FURTHER INFORMATION CONTACT:** An exclusive license for this patent will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice. Written objections should be sent to: Air Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York

13441-4514. Telephone: (315) 330-2087; Facsimile (315) 330-7583.

**Henry Williams,**

*Acting, Air Force Federal Register Liaison Officer.*

[FR Doc. 2015-23989 Filed 9-21-15; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Prepare an Environmental Impact Statement on the Proposal To Improve F-22 Operational Efficiency at Joint Base Elmendorf-Richardson, Alaska

**AGENCY:** United States Air Force, Pacific Air Forces.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321, *et seq.*), the Council on Environmental Quality (CEQ) Regulations for Implementing the Procedural Provisions of NEPA (40 CFR parts 1500-1508), and Air Force policy and procedures (32 CFR part 989), the Air Force is issuing this notice to advise the public of the intent to prepare an Environmental Impact Statement (EIS) for proposed F-22 operational efficiency improvements at Joint Base Elmendorf-Richardson (JBER).

The proposed action is to improve F-22 operational efficiency; there is no proposed change in the number of aircraft at JBER nor in the ongoing military training in existing Alaska training airspace. Six alternatives that have been initially identified include changes in runway use and/or airfield infrastructure and maintenance. The EIS will address potential impacts resulting from implementation of the alternatives. The No Action Alternative is the runway use conditions from the F-22 Plus-Up Environmental Assessment (EA) and Finding of No Significant Impacts (FONSI) published, June 2011.

**Scoping:** In order to define the full range of issues to be evaluated in the EIS, the Air Force will determine the scope of the analysis by soliciting comments from interested local, state and federal elected officials and agencies, as well as interested members of the public. This NOI also serves to provide early notice of compliance with Executive Order (EO) 11990, "Protection of Wetlands" and EO 11988, "Floodplain Management." State and federal regulatory agencies with special expertise in wetlands and floodplains have been contacted to request

comment. The Air Force plans to use the NEPA scoping process to also fulfill the requirements of the NHPA Section 106 implementing regulations by seeking public input on historic preservation issues and concerns.

The scoping meeting will be held Wednesday, October 14, 2015, from 6:00 p.m. to 8:30 p.m. ADT, at Tyson Elementary School, 2801 Richmond Avenue, Anchorage, Alaska.

Public scoping comments will be accepted in writing at the scoping meetings. Additional scoping comments will be accepted at any time during the EIS process. However, in order to ensure the Air Force has sufficient time to consider public input, scoping comments should arrive at the address below by October 27, 2015.

**FOR FURTHER INFORMATION CONTACT:** JBER Public Affairs, Bldg. 10480 Sijan Ave., Suite 123, JBER, AK 99506 telephone: 907-552-8151 or email: [jber.pa.3@us.af.mil](mailto:jber.pa.3@us.af.mil).

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2015-23988 Filed 9-21-15; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board Partially Closed Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of a partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976 and title 41 of the Code of Federal Regulations, the Department of the Army announces a meeting of the Army Science Board.

**FOR FURTHER INFORMATION CONTACT:** Army Science Board, Designated Federal Officer, 2530 Crystal Drive, Suite 7098, Arlington, VA 22202; LTC Stephen K. Barker, the committee's Designated Federal Officer (DFO), at (703) 545-8652 or email: [stephen.k.barker@mail.mil](mailto:stephen.k.barker@mail.mil), or Mr. Paul Woodward at (703) 695-8344 or email: [paul.j.woodward2.civ@mail.mil](mailto:paul.j.woodward2.civ@mail.mil).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (U.S.C. 552b, as amended) and 41 Code of Federal Regulations (CFR) § 102-3.140 through 160, the Department of the Army