

10235, Washington, DC 20503; (202) 395-7316.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael McDonald, General Counsel at [gencounsel@neh.gov](mailto:gencounsel@neh.gov) or by mail to 400 7th Street SW., 4th Floor, Washington, DC 20506.

**SUPPLEMENTARY INFORMATION:**

*Title:* Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery.

*Abstract:* NEH is submitting a new information collection—in the form of a generic clearance—that will allow NEH to receive fast-track approval from OMB when NEH wishes to seek feedback from the public about NEH events and programs. With this generic clearance NEH will be able to garner qualitative customer and stakeholder feedback in an efficient, timely manner, in accordance with the Administration's commitment to improving service delivery by Federal agencies to the public. By qualitative feedback we mean information that provides useful insights on people's opinions of NEH programs, events, publications, products and other services NEH provides to the public. This qualitative feedback will:

- Provide NEH with insights into customer or stakeholder perceptions, experiences and expectations,
- Provide NEH with an early warning of issues with service, and
- Focus agency attention on areas where communication, training or changes in operations might improve delivery of NEH products or services.

NEH will solicit feedback in areas such as: Timeliness, appropriateness, accuracy of information, courtesy, efficiency of service delivery, and resolution of issues with service delivery. NEH will use the responses to plan and to improve the quality of service and programs offered to the public.

For every customer survey or other information collection under this generic clearance, NEH will use the information gathered internally only for general service improvement and program management purposes and does not intend to release the information outside of the agency. NEH will not gather information for the purpose of substantially informing influential policy decisions. NEH will only gather data in a way designed to yield qualitative information, not statistically reliable results or results meant to be generalizable to the population of study.

NEH received no comments in response to the 60-day notice published in the **Federal Register** on July 2, 2015 (80 FR 38235).

*Current Actions:* New collection of information.

*Type of Review:* New Collection.

*Affected Public:* Individuals and Households, Businesses and Organizations, State, Local or Tribal Governments.

Below we provide NEH's projected average estimates for the next three years. The formula used to calculate the total burden hours is "estimated average time per responses" times "annual responses."

*Average Expected Annual Number of Activities:* 4.

*Estimated Number of Respondents:* 10,000.

*Estimated Annual Number of Responses per Respondent:* Once per request.

*Estimated Total Annual Responses:* 10,000.

*Estimated Average Time per Response:* 15 minutes (0.25 hours).

*Estimated Total Annual Burden Hours:* 2,500 hours.

NEH is requesting OMB approval for three years. There are no costs to respondents other than their time.

Dated: September 16, 2015.

**Margaret F. Plympton,**

*Deputy Chairman.*

[FR Doc. 2015-24091 Filed 9-21-15; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation announces the following meeting:

**NAME:** Advisory Committee for Engineering #1170.

**DATE/TIME:** October 21, 2015: 12:00 p.m. to 5:15 p.m. October 22, 2015: 8:30 a.m. to 12:45 p.m.

**PLACE:** National Science Foundation, 4201 Wilson Boulevard, Suite 1235, Arlington, Virginia 22230.

**TYPE OF MEETING:** OPEN.

**CONTACT PERSON:** Evette Rollins, National Science Foundation, 4201 Wilson Boulevard, Suite 505, Arlington, Virginia 22230; 703-292-8300.

**PURPOSE OF MEETING:** To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities.

#### Agenda

*Wednesday, October 21, 2015*

- Directorate for Engineering Report

- Civil, Mechanical and Manufacturing Innovation Overview
- CMMI Committee of Visitors Report
- Engineering Education and Revolutionizing Engineering Departments Update
- Broader Impacts

*Thursday, April 16, 2015*

- Perspectives from the Office of the Director
- The Future of Center-scale Multidisciplinary Engineering Research
- Chemical, Bioengineering, Environmental and Transport Systems Overview
- CBET Committee of Visitors Report
- Roundtable on ENG Strategic Activities and Recommendations

Dated: September 17, 2015.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2015-24018 Filed 9-21-15; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996 (Pub. L. 104-227).

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at title 45 part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 22, 2015. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Polly A. Penhale, Environmental Officer, at the above address or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov) or (703) 292-7149.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as