

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Oregon State University of Corvallis, Oregon, an exclusive license to the variety of blueberry described in U.S. Plant Patent Application Serial No. 14/545,561, "BLUEBERRY PLANT NAMED 'BABY BLUES,'" filed on May 21, 2015.

**DATES:** Comments must be received on or before October 26, 2015.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** Mojdeh Bahar of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this plant variety are assigned to the United States of America, as represented by the Secretary of Agriculture. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Mojdeh Bahar,**  
*Assistant Administrator.*

[FR Doc. 2015-24259 Filed 9-23-15; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Salmon-Challis National Forest; Idaho; Big Creek Geothermal Leasing Proposal

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The Salmon-Challis National Forest will prepare an environmental impact statement to analyze the potential effects of geothermal development on approximately 5,600 acres. The decision will be whether to proceed with geothermal leasing and, if so, under what stipulations.

**DATES:** Comments concerning the scope of the analysis must be received by October 26, 2015. The draft environmental impact statement is expected in May, 2016 and the final environmental impact statement is expected in September, 2016.

**ADDRESSES:** Send written comments to Big Creek Geothermal EIS Project, Salmon-Challis National Forest, 1206 South Challis Street, Salmon, ID 83467. Comments may also be sent via email to [comments-intermtn-salmon-challis@fs.fed.us](mailto:comments-intermtn-salmon-challis@fs.fed.us), or via facsimile to 208-756-5151.

**FOR FURTHER INFORMATION CONTACT:** Julie Hopkins, Minerals Program Manager, via email at [juliehopkins@fs.fed.us](mailto:juliehopkins@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

#### Purpose and Need for Action

The Bureau of Land Management (BLM) received applications for leasing approximately 5,600 acres of Salmon-Challis National Forest (SCNF) lands for exploration and development for geothermal energy production. The SCNF must decide whether these lands

are available for leasing by the BLM and, if so, under what stipulations for protection of surface resources. The entire area plus an additional approximately 100 acres for power transmission will be considered in the analysis in the event of future similar interest.

#### Proposed Action

Approximately 5,600 acres of the SCNF lands within the project area would be allocated as open to geothermal leasing subject to existing laws, regulations, formal orders and stipulations attached to the lease form, and the terms and conditions of the standard lease form. Stipulations proposed include: No surface occupancy; controlled surface use; and timing limitations.

#### Lead and Cooperating Agencies

The Forest Service, Salmon-Challis National Forest, is the lead agency in this analysis.

#### Responsible Official

The responsible official is the Forest Supervisor of the Salmon-Challis National Forest.

#### Nature of Decision To Be Made

The decision will be whether to implement the action as proposed, implement an alternative which allows leasing under different stipulations or conditions, or not to implement the action. If the decision is to authorize leasing, that decision with associated stipulations and conditions will become an amendment to the Salmon-Challis National Forest Plan or will become a part of the Revised Forest Plan.

#### Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. The complete Proposed Action, with accompanying maps and descriptions of proposed stipulations, will be posted at: <http://www.fs.usda.gov/projects/scnf/landmanagement/projects>.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly

articulate the reviewer's concerns and contentions.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however.

Dated: September 17, 2015.

**Charles A. Mark,**

*Forest Supervisor.*

[FR Doc. 2015-24246 Filed 9-23-15; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent To Seek Approval To Collect Information

**AGENCY:** Agricultural Research Service, National Agricultural Library, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request renewal of an approved electronic mailing list subscription form from those whose who work in the field of nutrition.

**DATES:** Comments on this notice must be received by November 23, 2015 to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to Wendy Davis, Program Leader, Nutrition and Food Safety, U.S. Department of Agriculture National Agricultural Library, 10301 Baltimore Avenue, Beltsville, Maryland 20705. Comments may be sent by fax to (301) 504-6409, or email to [wendy.davis@ars.usda.gov](mailto:wendy.davis@ars.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Wendy Davis, telephone (301) 504-6369.

#### SUPPLEMENTARY INFORMATION:

*Title:* Electronic Mailing List Subscription Form.

*OMB Number:* 0518-0036.

*Expiration Date:* 2/29/2016.

*Type of Request:* Approval for data collection from individuals working in the area of nutrition.

*Abstract:* This form contains seven items and is used to collect information about participants who are interested in joining an electronic discussion group. The form collects data to see if a person is eligible to join the discussion group.

Because these electronic discussion groups are only available to people who work in the area of nutrition, it is necessary to gather this information. The questionnaire asks for the person's name, email address, job affiliation, telephone number, and address.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average one minute per response.

*Respondents:* Individuals who are interested in joining an electronic discussion group.

*Estimated Number of Respondents:* 1,000 per year.

*Estimated Total Annual Burden on Respondents:* 1,000 minutes or 16.66 hours.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: September 10, 2015.

**Simon Y. Liu,**

*Associate Administrator, ARS.*

[FR Doc. 2015-24258 Filed 9-23-15; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the United States Department of Agriculture (USDA) Rural Utilities Service (RUS) invites comments on this information collection for which approval from the

Office of Management and Budget (OMB) will be requested.

**DATES:** Comments on this notice must be received by November 23, 2015.

#### FOR FURTHER INFORMATION CONTACT:

Thomas P. Dickson, Acting Director, Program Development and Regulatory Analysis, USDA Rural Utilities Service, 1400 Independence Avenue SW., STOP 1522, Room 5164, South Building, Washington, DC 20250-1522. Telephone: (202) 690-4492. Fax: (202) 720-8435 or email [Thomas.Dickson@wdc.usda.gov](mailto:Thomas.Dickson@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Thomas P. Dickson, Acting Director, Program Development and Regulatory Analysis, USDA Rural Utilities Service, 1400 Independence Avenue SW., STOP 1522, Washington, DC 20250-1522. Telephone: (202) 690-4492. FAX: (202) 720-8435 or email: [Thomas.Dickson@wdc.usda.gov](mailto:Thomas.Dickson@wdc.usda.gov).  
*Title:* 7 CFR part 1717, subpart Y, Settlement of Debt Owed by Electric Borrowers.

*OMB Control Number:* 0572-0116.

*Type of Request:* Extension of a currently approved information collection package.

*Abstract:* The Rural Utilities Service makes mortgage loans and loan guarantees to electric systems to provide and improve electric service in rural areas pursuant to the Rural Electrification Act of 1936, as amended (7 U.S.C. 901 *et seq.*) (RE Act). This