

the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium

rates for new buildings built after the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP may only be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard

determinations will also be considered before the FIRM and FIS report are made final.

**Correction**

In the proposed flood hazard determination notice published at 80 FR 32396 in the June 8, 2015, issue of the **Federal Register**, FEMA published a table titled "Humboldt County, CA and Incorporated Areas". This table contained inaccurate information as to the communities affected by the proposed flood hazard determinations featured in the table. The Cities of Eureka and Ferndale were not included in the previous notice.

In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: September 11, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Humboldt County, California, and Incorporated Areas</b>	
Maps available for inspection online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a> Project: 07-09-0269S Preliminary Dates: August 7, 2009, March 19, 2010, January 9, 2015	
City of Arcata .....	City of Arcata, 525 9th Street, Arcata, CA 95521.
City of Blue Lake .....	City of Blue Lake, 111 Greenwood Avenue, Blue Lake, CA 95525. City Hall, 531 K Street, Eureka, CA 95501.
City of Eureka .....	Public Works Department, 834 Main Street, Ferndale, CA 95536.
City of Ferndale .....	City of Fortuna City Hall, 621 11th Street, Fortuna, CA 95540.
City of Fortuna .....	Clark Complex, 3015 H Street, Eureka, CA 95501.
Unincorporated Areas of Humboldt County .....	

[FR Doc. 2015-24497 Filed 9-25-15; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1538]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone

designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and

must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the

respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood

hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more

stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: September 10, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Alabama:						
Jefferson .....	City of Leeds ((15-04-4032P).	The Honorable David Miller, Mayor, City of Leeds, 1040 Park Drive, Leeds, AL 35094.	Inspections Department, 1040 Park Drive, Leeds, AL 35094.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 30, 2015 .....	010125
St. Clair .....	City of Moody (15-04-4032P).	The Honorable Joe Lee, Mayor, City of Moody, 670 Park Avenue, Moody, AL 35004.	Inspection and Public Works Department, 670 Park Avenue, Moody, AL 35004.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 30, 2015 .....	010187
Colorado:						
Douglas .....	Town of Castle Rock (15-08-0069P).	The Honorable Paul Donahue, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104.	Utilities Department, 175 Kellogg Road, Castle Rock, CO 80109.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Dec. 4, 2015 .....	080050
Douglas .....	Unincorporated areas of Douglas County (15-08-0069P).	The Honorable Jill Repella, Chair, Douglas County Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104.	Douglas County Public Works Department, 100 3rd Street, Castle Rock, CO 80104.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Dec. 4, 2015 .....	080049
Weld .....	City of Severance (15-08-0837P).	The Honorable Don Brookshire, Mayor, City of Severance, P.O. Box 339, Severance, CO 80546.	Town Hall, 231 West 4th Avenue, Severance, CO 80546.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 27, 2015 .....	080317
Florida:						
Broward .....	City of Pembroke Pines (15-04-4500P).	The Honorable Frank C. Ortis, Mayor, City of Pembroke Pines, 10100 Pines Boulevard, Pembroke Pines, FL 33026.	Environmental Services Division, 13975 Pembroke Road, Pembroke Pines, FL 33027.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 12, 2015 .....	120053
Charlotte .....	Unincorporated areas of Charlotte County (15-04-6067P).	The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Port Charlotte, FL 33948.	Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Dec. 1, 2015 .....	120061
Duval .....	City of Jacksonville (15-04-2570P).	The Honorable Alvin Brown, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.	City Hall, 214 North Hogan Street, Suite 2100, Jacksonville, FL 32202.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 12, 2015 .....	120077

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Manatee .....	Town of Longboat Key (15-04-2751P).	The Honorable Jack Duncan, Mayor, Town of Longboat Key, 501 Bay Isles Road, Longboat Key, FL 34228.	Town Hall, 501 Bay Isles Road, Longboat Key, FL 34228.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 18, 2015 .....	125126
St. Johns .....	Unincorporated areas of St. Johns County (15-04-5662P).	The Honorable James K. Johns, Commissioner, St. Johns County District 1, 500 San Sebastian View, St. Augustine, FL 32084.	St. Johns County Planning and Zoning Department, 4040 Lewis Speedway, St. Augustine, FL 32084.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 19, 2015 .....	125147
Georgia: Columbia	Unincorporated areas of Columbia County (15-04-4690P).	The Honorable Ron C. Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498, Evans, GA 30809.	Columbia County Engineering Services Department, 630 Ronald Reagan Drive, Building A, Evans, GA 30809.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 19, 2015 .....	130059
Massachusetts: Barnstable	Town of Barnstable (15-01-2052P).	The Honorable Jessica Rapp Grasseti, President, Town of Barnstable Council, 367 Main Street, Hyannis, MA 02601.	Town Hall, 367 Main Street, Hyannis, MA 02601.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 16, 2015 .....	250001
Montana: Powder River	Town of Broadus (14-08-0420P).	The Honorable Milton L. Amsden, Mayor, City of Broadus, P.O. Box 659, Broadus, MT 59317.	Town Clerk's Office, P.O. Box 659, Broadus, MT 59317.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jan. 20, 2016 .....	300058
Powder River	Unincorporated areas of Powder River County (14-08-0420P).	Mr. Darold Zimmer, Chairman, Powder River County Board of Commissioners, P.O. Box 200, Broadus, MT 59317.	Powder River County Clerk and Recorder's Office, P.O. Box 200, Broadus, MT 59317.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jan. 20, 2016 .....	300163
North Carolina: Northampton	Town of Gaston (15-04-4075P).	The Honorable Jason Moore, Mayor, Town of Gaston, 223 Craige Street, Gaston, NC 27832.	Town Hall, 223 Craige Street, Gaston, NC 27832.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Oct. 26, 2015 .....	370413
Pennsylvania: Blair .....	City of Altoona (14-03-3324P).	The Honorable Matt Pacifico, Mayor, City of Altoona, 1301 12th Street, Suite 100, Altoona, PA 16601.	Public Works Department, 1301 12th Street, Suite 300, Altoona, PA 16601.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 27, 2015 .....	420159
Blair .....	Township of Logan (14-03-3324P).	Mr. James A. Patterson, Chairman, Township of Logan Board of Supervisors, 100 Chief Logan Circle, Altoona, PA 16602.	Department of Zoning, 100 Chief Logan Circle, Altoona, PA 16602.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 27, 2015 .....	421391
Texas: Collin .....	City of Frisco (15-06-0486P).	The Honorable Maher Maso, Mayor, City of Frisco, 6101 Frisco Square Boulevard, Frisco, TX 75034.	Engineering Services Department, 6101 Frisco Square Boulevard, Frisco, TX 75034.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Dec. 7, 2015 .....	480134
Dallas .....	City of Dallas (14-06-3370P).	The Honorable Michael S. Rawlings, Mayor, City of Dallas, 1500 Marilla Street, Dallas, TX 75201.	Department of Public Works, 320 East Jefferson Boulevard, Dallas, TX 75203.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 30, 2015 .....	480171
Ellis .....	City of Waxahachie (15-06-0140P).	The Honorable Kevin Strength, Mayor, City of Waxahachie, 401 South Rogers Street, Waxahachie, TX 75165.	City Hall, 401 South Rogers Street, Waxahachie, TX 75165.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Dec. 2, 2015 .....	480211
Harris .....	City of Houston (15-06-0275P).	The Honorable Annise D. Parker, Mayor, City of Houston, P.O. Box 1562, Houston, TX 77251.	Floodplain Management Office, 1002 Washington Avenue, 3rd Floor, Houston, TX 77002.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 13, 2015 .....	480296
Harris .....	Unincorporated areas of Harris County (15-06-1550P).	The Honorable Ed M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Dec. 1, 2015 .....	480287
Tarrant .....	City of Forest Hill (15-06-2903X).	The Honorable Gerald Joubert, Mayor, City of Forest Hill, 3219 California Parkway, Forest Hill, TX 76119.	City Hall, 3219 California Parkway, Forest Hill, TX 76119.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 10, 2015 .....	480595

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Tarrant .....	City of Fort Worth (15-06-0370P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.	City Hall, 1000 Throckmorton Street, Fort Worth, TX 76102.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 13, 2015 .....	480596
Fort Bend .....	Unincorporated areas of Fort Bend County (14-06-2647P).	The Honorable Robert E. Hebert, Fort Bend County Judge, 401 Jackson Street, Richmond, TX 77469.	Fort Bend County Engineering Department, 301 Jackson Street, 4th Floor, Richmond, TX 77469.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 13, 2015 .....	480228
Waller .....	Unincorporated areas of Waller County (14-06-2647P).	The Honorable Carbett J. Duhon III, Waller County Judge, 836 Austin Street, Suite 203, Hempstead, TX 77445.	Waller County Emergency Management Department, 701 Calvit Street, Hempstead, TX 77445.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 13, 2015 .....	480640
Virginia: Independent City	City of Fairfax (14-03-2004P).	The Honorable Robert Sisson, Manager, City of Fairfax, 10455 Armstrong Street, Room 316, Fairfax, VA 22030.	Public Works Department, 10455 Armstrong Street, Room 200, Fairfax, VA 22030.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Aug. 25, 2015 .....	515524
Wisconsin: Fond du Lac	Village of Campbellsport (14-05-3087P).	The Honorable David Krebs, President, Village of Campbellsport Board of Trustees, P.O. Box 709, Campbellsport, WI 53010.	Village Hall, 177 East Main Street, Campbellsport, WI 53010.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 13, 2015 .....	550133
Fond du Lac	Unincorporated areas of Fond du Lac County (14-05-3087P).	The Honorable Allen Buechel, Fond du Lac County Executive, 160 South Macy Street, Fond du Lac, WI 54935.	Fond du Lac County Code Enforcement Office, 160 South Macy Street, Fond du Lac, WI 54935.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Nov. 13, 2015 .....	550131

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BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Ideation Prize Competition**

**AGENCY:** Science and Technology Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** The Department of Homeland Security (DHS) gives notice of the availability of the “National Bio and Agro-Defense Facility Think and Do Challenge” ideation prize competition and rules. The DHS Science and Technology Directorate (DHS S&T) Research and Development Partnerships (RDP) Group Office of National Labs (ONL) is seeking individuals and entities with unique ideas and concepts to jump start the development of an innovation ecosystem focused on Bio/Agro Security. Innovation ecosystems typically consist of the people, institutions, policies and resources that promote the translation of new ideas into products, processes and services. This innovation ecosystem will support one of DHS’s major infrastructure investments: The National Bio and Agro-Defense Facility (NBAF). This prize competition seeks novel approaches to build one or more pieces

of the innovation ecosystem. The novel approach will result in enhancement to innovation, collaboration, training, and talent, therefore enhancing the NBAF mission. Cash prize(s) awarded from this competition are intended to fund a portion of the operating budget for the idea(s) and associated business plan(s) that provides the best solution to build one or more pieces of an innovation ecosystem that aligns to the needs of the NBAF mission. The total cash prize payout for this competition is up to \$100,000 (USD) with at least one cash prize of \$15,000 (USD) and no award will be less than \$15,000 (USD). The awards and amounts will be paid to the best submission(s) as solely determined by the Seeker.

This prize competition consists of the following unique features:

- Terminology
  - Seeker: DHS S&T Office of National Labs
  - Solvers: Ideation Prize competition submitters
  - The Solvers are not required to transfer exclusive intellectual property rights to the Seeker. (See Additional Information-Intellectual Property below)

**DATES:** *Submission Period Beginning Date:* September 30, 2015.

*Submission Period Ending Date:* All submissions must be received electronically as indicated in this announcement by 11:59 p.m. Eastern Standard Time on Monday, November

30, 2015. Late submissions will not be considered. All dates are subject to change. For more details please visit the <http://www.challenge.gov> Web site.

**ADDRESSES:** Questions about this prize competition may be emailed to [innohelp@innocentive.com](mailto:innohelp@innocentive.com).

**FOR FURTHER INFORMATION CONTACT:** *Prize Competition Manager:* Ms. Julie Brewer; *Phone:* 202-254-6454; *Email:* [julie.brewer@hq.dhs.gov](mailto:julie.brewer@hq.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The America Creating Opportunities to Meaningfully Promote Excellence in Technology, Education, and Science Reauthorization Act of 2010 (The America COMPETES Act), Public Law 111-358, enacted January 4, 2011, authorizes Federal agencies to issue competitions to stimulate innovations that could advance their missions. Interested persons can find full details about the competition rules and register to participate online at <http://www.challenge.gov>. Contest rules are subject to change.

*Subject of the Prize Competition:* Ideas and concepts to jump start the development of an innovation ecosystem focused on Bio/Agro Security and the National Bio and Agro-Defense Facility (NBAF).

*Eligibility Rules:* To be eligible to win a prize under this competition, an individual or entity—

- (1) Shall have registered to participate in the competition under the rules