**Register** pursuant to Section 6(b) of the Act on July 17, 2015 (80 FR 42538).

## Patricia A. Brink,

Director of Civil Enforcement, Antitrust Division.

[FR Doc. 2015-24608 Filed 9-28-15; 8:45 am]

BILLING CODE P

#### **DEPARTMENT OF JUSTICE**

#### **Antitrust Division**

# Notice Pursuant to the National Cooperative Research and Production Act—UHD Alliance, Inc.

Notice is hereby given that, on September 10, 2015, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993. 15 U.S.C. 4301 et seq. ("the Act"), UHD Alliance, Inc. ("UHD Alliance") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Fraunhofer Gesellschaft, Erlangen, GERMANY; HiSilicon Technologies Co., Ltd., Shenzhen, PEOPLE'S REPUBLIC OF CHINA; Novatek Microelectronics Corp., Hsinchu, TAIWAN; and Sharp Corporation, Yaita-shi, Tochigi Prefecture, JAPAN, have been added as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and UHD Alliance intends to file additional written notifications disclosing all changes in membership.

On June 17, 2015, UHD Alliance filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on July 17, 2015 (80 FR 42537).

#### Patricia A. Brink,

Director of Civil Enforcement, Antitrust Division.

[FR Doc. 2015-24609 Filed 9-28-15; 8:45 am]

BILLING CODE P

#### **DEPARTMENT OF JUSTICE**

#### Federal Bureau of Investigation

### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation, DOJ. **ACTION:** Meeting notice.

summary: The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 30 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) Draft **Federal Register** Notice of Approval for the Bureau of Indian Affairs Criminal History Record Checks Utilizing Purpose Code X
- (2) Sharing Information on Lessons Learned During National Fingerprint File Implementation
- (3) Review of the Draft Civil Fingerprint Image Quality Strategy Guide

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau of Investigation (FBI) Compact Officer, Mr. Gary S. Barron at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic.

DATES: Dates and Times: The Council will meet in open session from 9 a.m. until 5 p.m., on November 4–5, 2015.

ADDRESSES: The meeting will take place at the DoubleTree by Hilton Tucson—Reid Park, 445 South Alvernon Way,

Tucson, Arizona, telephone (520) 881–4200.

#### FOR FURTHER INFORMATION CONTACT:

Inquiries may be addressed to Mr. Gary S. Barron, FBI Compact Officer, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone (304) 625–2803, facsimile (304) 625–2868.

Dated: September 22, 2015.

#### Gary S. Barron,

FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.

[FR Doc. 2015-24667 Filed 9-28-15; 8:45 am]

BILLING CODE 4410-02-P

#### **DEPARTMENT OF JUSTICE**

Agency Information Collection Activities; Proposed Collection; Comments Requested; Request To Be Included on the List of Pro Bono Legal Service Providers for Individuals in Immigration Proceedings (Form EOIR– 56)

**AGENCY:** Executive Office for Immigration Review, Department of Justice.

**ACTION:** 30-day notice.

**SUMMARY:** The Department of Justice (DOJ), Executive Office for Immigration Review, will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This proposed information collection was developed pursuant to public comment received in connection with the Federal Register publication of a Notice of Proposed Rule Making (NPRM), List of Pro Bono Legal Service Providers for Aliens in Immigration Proceedings, allowing for a 60 day comment period. See 79 FR 180, at 55662 (Sept. 17, 2014).

**DATES:** Comments are encouraged and will be accepted for an additional 30 days until October 29, 2015.

# FOR FURTHER INFORMATION CONTACT: If

you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Jean King, General Counsel, Executive Office for Immigration Review, U.S. Department of Justice, Suite 2600, 5107 Leesburg Pike, Falls Church, Virginia 22041; telephone: (703) 305–0470. Written comments and/or suggestions can also be directed to the Office of