

administered questionnaires, and telephone interviews. The Forest Service (FS) will use several, interrelated forms: Long, short, state-specific, science modules, corporate, public and urban versions to collect information. Data collected will help FS to determine the opportunities and constraints that private woodland owners typically face; and facilitate planning and implementing forest policies and programs. If the information is not collected the knowledge and understanding of private woodland ownerships and their concerns and activities will be severely limited.

*Description of Respondents:*

Individuals or households; Business or other for-profit; Not-for-profit Institutions; Farms; State, Local or Tribal Government.

*Number of Respondents:* 10,281.

*Frequency of Responses:* Reporting: Other (every 5 years).

*Total Burden Hours:* 4,452.

**Charlene Parker,**

Departmental Information Collection Clearance Officer.

[FR Doc. 2015-25552 Filed 10-6-15; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Intent to Re-establish the Lake Tahoe Basin Federal Advisory Committee call for nominations.

**SUMMARY:** The Secretary of Agriculture (Secretary) intends to re-establish the charter for the Lake Tahoe Basin Federal Advisory Committee (Committee). The purpose of the Committee is to provide advice to the Secretary and to the Federal Interagency Partnership on how the Partnership can best fulfill its duties pursuant to Executive Order 13057 to protect the extraordinary natural, recreational, and ecological resources in the Lake Tahoe Region. The Secretary has determined that the work of the Committee is in the public interest and relevant to the duties of the Department of Agriculture. Therefore, the Secretary continuously seeks nominations to fill vacancies on the Committee. Additional information concerning the Committee can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/lbmu/LTFAC>.

**DATES:** Nominations must be received on or before November 23, 2015.

Nominations must contain a completed application packet that includes the nominee's name, resume, and completed Form AD-755, Advisory Committee or Research and Promotion Background Information. The Form AD-755 may be obtained from the Forest Service contact person or from the following Web site: [http://www.ocio.usda.gov/forms/doc/AD-755\\_Master\\_2012\\_508%20Ver.pdf](http://www.ocio.usda.gov/forms/doc/AD-755_Master_2012_508%20Ver.pdf). The packages must be sent to the addresses below.

**ADDRESSES:** Send nominations and applications to Lynn Wright, Acting Partnership/FACA Coordinator, U.S. Department of Agriculture, Forest Service, Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California 96150.

**FOR FURTHER INFORMATION CONTACT:**

Lynn Wright, Acting Partnership/FACA Coordinator, U.S. Department of Agriculture, Forest Service, Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California 96150, or by phone at 530-543-2627, or by email at [hwright01@fs.fed.us](mailto:hwright01@fs.fed.us).

Individuals who use telecommunications devices or the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

**Background**

In accordance with the provisions of the Federal Advisory Committee Act, the Secretary of Agriculture intends to re-establish the Committee. The Committee will be a discretionary advisory committee. The Committee will operate under the provisions of FACA and will report to the Secretary of Agriculture through the Chief of the Forest Service.

The Committee provides a critical role in advising the Secretary of Agriculture and the Lake Tahoe Federal Interagency Partnership on coordinating federal programs to achieve the goals of the Lake Tahoe Environmental Improvement Program.

**Advisory Council Organization**

The Committee charter and membership is renewed every two years. The members will represent a broad array of interests in the Lake Tahoe Basin. The Council will be comprised of not more than 20 members. Two representatives will be selected as members-at-large, and one representative will be selected from each of the following sectors:

2. Environmental
3. National Environmental
4. Ski resorts
5. North Shore economic/recreation
6. South Shore economic/recreation
7. Resort associations
8. Education
9. Property rights advocates
10. Science and Research
11. California local government
12. Nevada local government
13. Washoe Tribe
14. State of California
15. State of Nevada
16. Tahoe Regional Planning Agency
17. Labor
18. Transportation

Of these members, one will become the Chairperson who is recognized for their ability to lead a group in a fair and focused manner and who has been briefed on the mission of this Committee. The Committee meets twice a year, but may meet as often as necessary to complete its business. The appointment of members to the Committee is made by the Secretary of Agriculture. Any individual or organization may nominate one or more qualified persons to represent the above vacancies on the Committee. Individuals may also nominate themselves. To be considered for membership, nominees must provide:

1. Resume describing qualifications for membership to the Committee;
2. Cover letter with a rationale for serving on the Committee and what they can contribute;
3. Show their past experience in working successfully as part of a coordinating group;
4. Complete Form AD-755, Advisory Committee or Research and Promotion Background Information; and
5. Letters of recommendation are welcome.

All nominations will be vetted by U.S. Department of Agriculture (USDA). A list of qualified applicants from which the Secretary of Agriculture shall appoint to the Committee will be prepared. Applicants are strongly encouraged to submit nominations priority mail via United States Post Office to ensure timely receipt by the USDA. Members of the Committee will serve without compensation, but may be reimbursed for travel expenses while performing duties on behalf of the Committee, subject to approval by the Designated Federal Officer (DFO).

Equal opportunity practices, in accordance with USDA policies shall be followed in all appointments to the Committee. To ensure that the recommendation of the Committee have taken into account the needs of the diverse groups served by the Departments, membership should

1. Gaming

include, to the extent practicable, individuals with demonstrated ability to represent all racial and ethnic groups, women and men, and persons with disabilities.

Dated: September 29, 2015.

**Gregory L. Parham,**

*Assistant Secretary for Administration.*

[FR Doc. 2015-25596 Filed 10-6-15; 8:45 am]

**BILLING CODE 3411-15-P**

## APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE COMMISSION

### Annual Meeting

**TIME AND DATE:** 10:00 a.m.–12:30 p.m. November 6, 2015.

**PLACE:** Harrisburg Hilton and Towers, One North Second Street, Harrisburg, PA 17101.

**STATUS:** The meeting will be open to the public.

#### MATTERS TO BE CONSIDERED:

*Portions Open to the Public:* The primary purpose of this meeting is to (1) Review the independent auditors' report of the Commission's financial statements for fiscal year 2014–2015; (2) Review the Low-Level Radioactive Waste (LLRW) generation information for 2014; (3) Consider a proposed budget for fiscal year 2016–2017; (4) Review recent regional and national developments regarding LLRW management and disposal; and (5) Elect the Commission's Officers.

*Portions Closed to the Public:* Executive Session, if deemed necessary, will be announced at the meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Rich Janati, Administrator of the Commission, at 717-787-2163.

**Rich Janati,**

*Administrator, Appalachian Compact Commission.*

[FR Doc. 2015-24940 Filed 10-6-15; 8:45 am]

**BILLING CODE 0000-00-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Age Search Service

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general

public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** To ensure consideration, written comments must be submitted on or before December 7, 2015.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [jjessup@doc.gov](mailto:jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Cleo Henderson, U.S. Census Bureau, National Processing Center, Jeffersonville, Indiana 47132; phone: (812) 218-3434; or: [cleo.henderson@census.gov](mailto:cleo.henderson@census.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Age Search is a service provided by the U.S. Census Bureau for persons who need official transcripts of personal data as proof of age for pensions, retirement plans, medicare, and social security. The transcripts are also used as proof of citizenship to obtain passports or to provide evidence of family relationship for rights of inheritance. The Age Search forms are used by the public in order to provide the Census Bureau with the necessary information to conduct a search of historical population decennial census records in order to provide the requested transcript. The Age Search service is self-supporting and is funded by the fees collected from the individuals requesting the service.

##### II. Method of Collection

The Form BC-600, Application for Search of Census Records, is a public use form that is submitted by applicants requesting information from the decennial census records. Applicants are requested to enclose the appropriate fee by check or money order with the completed and signed Form BC-600 or BC-600sp and return by mail to the U.S. Census Bureau, Post Office Box 1545, Jeffersonville, Indiana 47131. The Form BC-649 (L), which is called a "Not Found", advises the applicant that the search for information from the census records was unsuccessful. The BC-658 (L) is sent to the applicant when insufficient information has been received on which to base a search of the census records. These two forms

request additional information from the applicant to aid in the search of census records.

##### III. Data

*OMB Control Number:* 0607- 0117.

*Form Numbers:* BC-600, BC-649(L), BC-658(L).

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 3,479 Total.

BC-600 2,070.

BC-649(L) 396.

BC-658(L) 17.

*Estimated Time per Response:*

BC-600 12 minutes.

BC-649(L) 6 minutes.

BC-658(L) 6 minutes.

*Estimated Total Annual Burden Hours:* 456.

*Estimated Total Annual Cost:* The Age Search processing fee is \$65.00 per case. An additional charge of \$20 per case for expedited requests requiring results within one day is also available.

*Respondent's Obligation:* Required to obtain or retain benefits.

*Legal Authority:* Title 13 U.S.C., section 8.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology .

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: October 2, 2015.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2015-25493 Filed 10-6-15; 8:45 am]

**BILLING CODE 3510-07-P**